## **ALAGAPPA UNIVERSITY**

(Accredited with A+ Grade by NAAC (CGPA: 3.64) in the Third Cycle, Graded as Category-I University and granted autonomy by MHRD-UGC)

# DIRECTORATE OF COLLABORATIVE PROGRAMMES



## **BSc Nutrition & Dietetics**

Regulations and Syllabus

[For those who join the Course in July 2023 and after]

CHOICE BASED CREDIT SYSTEM

| <b>B.Sc Nutrition</b> | <b>Dietetics</b> | conducted | by | Alagappa | University, | Karaikudi, | Tamil | Nadu | through | its | Collaborative |
|-----------------------|------------------|-----------|----|----------|-------------|------------|-------|------|---------|-----|---------------|
| Institution           |                  |           | at |          | ·           |            |       |      |         |     |               |

Applicable to all the candidates admitted from the academic year **2023** onwards.

#### 1. Eligibility:

A pass in the Higher Secondary Examination (HSC) conducted by the Government of Tamil Nadu, or an examination accepted as equivalent thereto by the Syndicate. Candidate for admission to **B.Sc., Nutrition Dietetics** shall be required to have passed qualifying examination with at least 55% marks in Physics, Chemistry and Biology (PCB).

#### 2. For the Degree:

The candidates shall have subsequently undergone the prescribed programme of study in a institute for not less than three academic years, passed the examinations prescribed and fulfill such conditions as have been prescribed therefore.

#### 3. Admission:

Admission is based on the marks in the qualifying examination.

#### 4. Duration of the course:

The course shall extend over a period of **Three years** under semester pattern accounting to six semesters.

#### 5. Standard of Passing and Award of Division:

- a. Students shall have a minimum of 40% of total marks of the University examinations in each subject. The overall passing minimum is 40% both in aggregate of Continuous Internal Assessment and external in each subject.
- b. The minimum marks for passing in each theory / Lab course shall be 40% of the marks prescribed for the paper / lab.
- c. A candidate who secures 40% or more marks but less than 50% of the aggregate marks prescribed for three years taken together, shall be awarded **THIRD CLASS**.
- d. A candidate who secures 40% or more marks but less than 60% of the aggregate marks prescribed for three years taken together, shall be awarded **SECOND CLASS**.
- e. A candidate who secures 60% or more of the aggregate marks prescribed for three years taken together, shall be awarded **FIRST CLASS**.
- f. Only Part-III subjects were considered for the ranking.
- g. The Practical / Project shall be assessed by the two examiners, by an internal examiner and an external examiner.

#### 6. Continuous internal Assessment:

- a. Continuous Internal Assessment for each paper shall be by means of Written Tests, Assignments, Class tests and Seminars
- b. **25 marks** allotted for the Continuous Internal assessment is distributed for Written Test, Assignment, Class test and Seminars.
- c. Two Internal Tests of 2 hours duration may be conducted during the semester for each course / subject and the best marks may be considered and one Model Examination will be conducted at the end of the semester prior to University examination. Students may be asked to submit at least five assignments in each subject. They should also participate in Seminars conducted for each subject and marks allocated accordingly.
- d. Conduct of the continuous internal assessment shall be the responsibility of the concerned faculty.
- e. The continuous internal assessment marks are to be submitted to the University at the end of every vear.
- f. The valued answer papers/assignments should be given to the students after the valuation is over and they should be asked to check up and satisfy themselves about the marks they have scored.
- g. All mark lists and other records connected with the continuous internal assessments should be in the safe custody of the institution for at least one year after the assessment.

#### 7. Attendance:

Students must have earned 75% of attendance in each course for appearing for the examination.

Students who have earned 74% to 70% of attendance to be applied for condonation in the prescribed form with the prescribed fee.

Students who have earned 69% to 60% of attendance to be applied for condonation in the prescribed form with the prescribed fee along with the medical certificate.

Students who have below 60% of attendance are not eligible to appear for the examination. They shall re-do the semester(s) after completion of the programme.

#### 8. Examination:

Candidate must complete course duration to appear for the university examination. Examination will be conducted with concurrence of Controller of Examinations as per the Alagappa University regulations. University may send the representatives as the observer during examinations. University Examination will be held at the end of the each semester for duration of 3 hours for each subject. Certificate will be issued as per the AU regulations. Hall ticket will be issued to the 1st year candidates and upon submission of the list of enrolled students along with the prescribed course fee subsequent 2nd and 3rd year hall tickets will be issued.

#### 9. Question Paper pattern:

Maximum: 75 Marks
Part A - Short answer questions with no choice  $: 10 \times 02 = 20$ Part B - Brief answer with either or type  $: 05 \times 05 = 25$ Part C- Essay - type questions of either / or type  $: 03 \times 10 = 30$ 

#### 10. Miscellaneous

- a. Each student posses the prescribed text books for the subject and the workshop tools as required for theory and practical classes.
- b. Each student is issued with an identity card by the University to identify his / her admission to the course
- c. Students are provided library and internet facilities for development of their `studies.
- d. Students are to maintain the record of practicals conducted in the respective laboratory in a separate Practical Record Book and the same will have to be presented for review by the University examiner.
- e. Students who successful complete the course within the stipulated period will be awarded the degree by the University.

#### 11. Fee structure

Course fee shall be as prescribed by the University and 50% of the course fee should be disbursed to University. Special fees and other fees shall be as prescribed by the Institution and the fees structure must intimated to the University. Course fees should be only by Demand draft / NEFT and AU has right to revise the fees accordingly.

#### Semester pattern

| Course Fee payment deadline                                 |  |
|---|--|
| Fee must be paid before 30th September of the academic year |  |

#### 12. Other Regulations:

Besides the above, the common regulation of the University shall also be applicable to this programme.

# SYLLABUS UNDER CBCS PATTERN (w.e.f.2023-24) BSc NUTRITION & DIETETICS PROGRAMME STRUCTURE

|      | _    |          | Course/ Sub              |  |     | 1              | Hrs./          | / Max. Marks    |                 |       |  |
|------|------|----------|--------------------------|--|-----|----------------|----------------|-----------------|-----------------|-------|--|
| Sem. | Part | Courses  | Code                     | Title of the Paper   | T/P | Cr.            | Wk             | Int.            | Ext.            | Total |  |
|      | I    | T/OL     | 96311T/11H/<br>11F       | Tamil /Other Languages -I                                    | Т   | 3              | 3              | 25              | 75              | 100   |  |
| I    | II   | Е        | 96312                    | General English - I  |     | 3              | 3              | 25              | 75              | 100   |  |
|      |      | CC       | 96313                    | Food Science   | T   | 4              | 5              | 25              | 75              | 100   |  |
|      |      | CC       | 96314                    | Food Chemistry   | T   | 4              | 5              | 25              | 75              | 100   |  |
|      | III  | CC       | 96315                    | Food Microbiology  | T   | 4              | 4              | 25              | 75              | 100   |  |
|      | 111  | CC       | 96316                    | Food Chemistry, Microbiology and<br>Food Science - Practical |     | 2              | 4              | 25              | 75              | 100   |  |
|      |      | Allied   | 96317                    | Fundamentals of Biochemistry                                 | T   | 4              | 4              | 25              | 75              | 100   |  |
|      | IV   | SEC -I   | <mark>96318</mark>       | Value Education  | T   | 2              | 2              | <mark>25</mark> | <mark>75</mark> | 100   |  |
|      |      |          |                          | Library  |     |                |                |                 |                 |       |  |
|      |      |          |                          | Total  |     | 26             | 30             | 200             | 600             | 800   |  |
|      | I    | T/OL     | 96321T/H/F/<br>M/TU/A/S  | Tamil/Other Languages-II                                     | Т   | 3              | 4              | 25              | 75              | 100   |  |
|      | II   | Е        | 96322                    | General English - II   | T   | 3              | 4              | 25              | 75              | 100   |  |
|      |      | CC       | 96323                    | Principles of Nutrition                                      | T   | 4              | 5              | 25              | 75              | 100   |  |
|      |      | CC       | 96324                    | Nutrition through Life Cycle                                 | T   | 4              | 5              | 25              | 75              | 100   |  |
|      | III  | CC       | 96325                    | Principles of Nutrition - Practical                          | P   | 2              | 4              | 25              | 75              | 100   |  |
| II   |      | Allied   | 96326                    | Human Physiology   | T   | 4              | 5              | 25              | 75              | 100   |  |
|      | IV   | SEC -II  | <mark>96527</mark>       | Environmental Studies  | T   | <mark>2</mark> | <mark>2</mark> | <mark>25</mark> | <mark>75</mark> | 100   |  |
|      | 1,1  |          |                          | Library  |     |                | 1              |                 |                 |       |  |
|      |      |          |                          | Total  |     | 22             | 30             | 175             | 525             | 700   |  |
|      | I    | T/OL     | 96331T/H/F/<br>M/TU/A/S  | Tamil/Other Languages-III                                    | T   | 3              | 4              | 25              | 75              | 100   |  |
|      | II   | Е        | 96332                    | General English – III  | T   | 3              | 4              | 25              | 75              | 100   |  |
|      |      | CC       | 96333                    | Basic Food Processing and<br>Preservation                    | T   | 4              | 5              | 25              | 75              | 100   |  |
|      | III  | CC       | 96334                    | Food Standards and Quality<br>Control                        | T   | 4              | 5              | 25              | 75              | 100   |  |
|      | 111  | CC       | 96335                    | Basic Food Processing and<br>Preservation - Practical        | P   | 2              | 4              | 25              | 75              | 100   |  |
| III  |      | Allied   | 96336                    | Nutrition for Health and Fitness                             | T   | 4              | 4              | 25              | 75              | 100   |  |
| 111  |      | SEC -III | <mark>96337</mark>       | Entrepreneurship   | T   | 2              | 2              | <mark>25</mark> | <mark>75</mark> | 100   |  |
|      |      |          | <mark>96338A</mark>      | 1.Adipadai Tamil   | P   | 1              |                |                 |                 |       |  |
|      | ***  | SEC - IV | 96338B                   | 2. Advance Tamil   | T   | 2              | 2              | <mark>25</mark> | <mark>75</mark> | 100   |  |
|      | IV   |          | 96338C                   | 3. IT skills for Employment                                  | T   | _              |                |                 |                 |       |  |
|      |      |          |                          | 4. MOOC'S  | T   |                |                | • • • •         | 50.0            |       |  |
|      |      |          | 0.60.4455775             | Total  |     | 24             | 30             | 200             | 600             | 800   |  |
|      | I    | T/OL     | 96341T/H/F/<br>M/TU/A/S/ | Tamil/Other Languages-IV                                     | T   | 3              | 3              | 25              | 75              | 100   |  |
|      | II   | Е        | 96342                    | General English – IV   | T   | 3              | 3              | 25              | 75              | 100   |  |
|      |      | CC       | 96343                    | Dietetics - I  | T   | 4              | 4              | 25              | 75              | 100   |  |
|      |      | CC       | 96344                    | Food Service Management                                      | T   | 3              | 4              | 25              | 75              | 100   |  |
|      | III  | CC       | 96345                    | Food Product Development and Marketing Strategy              | T   | 3              | 4              | 25              | 75              | 100   |  |
| IV   |      | CC       | 96346                    | Dietetics - I Practical                                      | P   | 2              | 4              | 25              | 75              | 100   |  |
| 1 4  |      | Allied   | 96347                    | Bakery and Confectionary                                     | T   | 3              | 3              | 25              | 75              | 100   |  |
|      |      | DSE      | 96348A                   | Computers in Food Science/                                   | T   | 3              | 3              | 25              | 75              | 100   |  |
|      |      |          |                          |  |     |                |                |                 | ı               |       |  |

|    |       |         | 96348B              | Sports Nutrition                   |     |          |           |                 |                 |      |
|----|-------|---------|---------------------|------------------------------------|-----|----------|-----------|-----------------|-----------------|------|
|    |       |         | 96349A              | 1.Adipadai Tamil                   | P   |          |           |                 |                 |      |
|    |       | SEC -V  | <mark>96349B</mark> | 2.Advance Tamil                    | T   | 2        | 2         | 25              | 75              | 100  |
|    | IV    | SEC - V | <mark>96349C</mark> | 3. Small Business Management       | T   | <u> </u> | <u> </u>  | <mark>25</mark> | <mark>75</mark> | 100  |
|    | 1 4   |         |                     | 4. MOOC'S                          | T   |          |           |                 |                 |      |
|    |       |         |                     | Total                              |     | 26       | 30        | 225             | 675             | 900  |
|    |       | CC      | 96351               | Dietetics II                       | T   | 4        | 6         | 25              | 75              | 100  |
|    |       | CC      | 96352               | Community Nutrition                | T   | 4        | 6         | 25              | 75              | 100  |
|    |       | CC      | 96353               | Dietetics II – Practical           | P   | 3        | 6         | 25              | 75              | 100  |
|    | V III | DSE     | 96354A              | Research Methodology/              | Т   | 4        | 5         | 25              | 75              | 100  |
|    |       | DSE     | 96354B              | Paediatric Dietetics               | 1   | 4        | 3         | 23              | 13              | 100  |
| V  |       |         | 96355A              | Food Packaging and Marketing       |     |          |           |                 |                 |      |
|    |       | DSE     | 96355B              | Management/                        | T   | 4        | 5         | 25              | 75              | 100  |
|    |       |         | 70333 <b>D</b>      | Traditional Herbs in Food Science  |     |          |           |                 |                 |      |
|    |       | Others  |                     | Library / /Yoga etc                |     | -        | 2         | -               | -               | -    |
|    |       |         |                     | Total                              |     | 19       | <b>30</b> | 125             | 375             | 500  |
|    |       | CC      | 96361               | Bio-Process Technology             | T   | 4        | 5         | 25              | 75              | 100  |
|    |       | CC      | 96362               | Food Safety, Security and Ethics   | T   | 4        | 5         | 25              | 75              | 100  |
|    |       | CC      | 96363               | Bio-Process Technology – Practical | P   | 3        | 6         | 25              | 75              | 100  |
| VI | III   | DSE     | 96364A              | Nutraceutical /                    | Т   | 4        | 4         | 25              | 75              | 100  |
|    | 111   | DSE     | 96364B              | Gender Studies                     | 1   | 4        | 4         | 23              | 13              | 100  |
|    |       |         | 96365A/             | Project/                           | PR/ | 8        | 10        | 25              | 75              | 100  |
|    |       |         | 96365B              | Internship                         | I   |          |           |                 |                 |      |
|    |       |         |                     | Total                              |     | 23       | 30        | 125             | 375             | 500  |
|    |       |         |                     | Grand Total                        |     | 140      | 180       | 1050            | 3150            | 4200 |

T-Theory 1 cr = 1 hr P-Project/Field 1 cr = 2 hrs Minimum credit = 90

- ➤ MIL-Modern Indian Language, E English
- > CC-Core course -Core competency, critical thinking, analytical reasoning, research skill &team work
- ➤ Allied / GEC -Exposure beyond the discipline
- ➤ AECC- -Ability Enhancement Compulsory Course (Professional English & EnvironmentalStudies) Additional academic knowledge, psychology and problem solving etc.,
- > SEC-Skill Enhancement Course Exposure beyond the discipline (Value Education, Entrepreneurship Course, Computer application for Science, etc.,
- ➤ NME -Non Major Elective Exposure beyond the discipline
- ➤ DSE Discipline specific elective –Additional academic knowledge, critical thinking, and analytical reasoning-Student choice either Internship or Theory papers or Project + 2 theory paper. If internship Marks = Internal (150 (75+75) two midterm evaluation through Viva voce + Report 150+ External Viva voce 100 = 400, If Project Marks = Internal -25

+Thesis -+ Viva voce = 75=100 and + 3 theory paper = 300 = 400 Extension activity & MOOCs - Voluntary basis

| Program | Outcome (POs)-On successful completion of the B.Sc. Nutrition & Dietetics Program (963)  |
|---------|--|
| PO1     | Provide nutrition counseling and education to individuals, groups, and communities throughout the lifespan using a variety of communication strategies.  |
| PO2     | Evaluate nutrition information based on scientific reasoning for clinical, community, and food service application.  |
| PO3     | Apply technical skills, knowledge of health behavior, clinical judgment, and decision-making skills when assessing and evaluating the nutritional status of individuals and communities and their response to nutrition intervention.                |
| PO4     | Implement strategies for food access, procurement, preparation, and safety for individuals, families, and communities.   |
| PO5     | Perform food management functions in business, health-care, community, and institutional arenas.   |
| PO6     | Practice state-of-the-art nutrition care in collaboration with other healthcare providers in interdisciplinary settings within the bounds of ethical, legal, and professional practice standards.  |
| PO7     | Provide culturally competent nutrition services for individuals and communities.   |
| PO8     | Accurately interpret data and research literature to solve complex problems.   |
| PO9     | Competence in the skills of assessment, planning, management and evaluation of food service, nutrition and dietetic services in institutional food, community nutrition, and clinical dietetics settings.  |
| PO10    | Students will utilize advanced principles of health literacy, including critical thinking skills, literature searches, data collection and interpretation, necessary for the implementation of food and nutrition services in professional settings. |

| Program | Program Specific Outcome (PSOs)   |  |  |  |  |  |  |  |  |  |
|---------|---|--|--|--|--|--|--|--|--|--|
| Aft     | er the successful completion of the Nutrition program, the students are expected to                         |  |  |  |  |  |  |  |  |  |
| PSO1    | Understanding the role and functioning of dieticians and nutritionists in different                         |  |  |  |  |  |  |  |  |  |
|         | health organizations like hospitals, clinics, nursing homes, gyms, corporate sectors, food industries, etc. |  |  |  |  |  |  |  |  |  |
| PSO2    | Imbibing knowledge, skills and holistic understanding of the subject to be able to                          |  |  |  |  |  |  |  |  |  |
| 1502    | enter teaching profession at school/ college/ university level after higher studies in                      |  |  |  |  |  |  |  |  |  |
|         | related field.  |  |  |  |  |  |  |  |  |  |
| PSO3    | Developing diet planning skills for healthy and diseased individuals in society for                         |  |  |  |  |  |  |  |  |  |
|         | better health management and prevention of diseases. Sensitization and awareness                            |  |  |  |  |  |  |  |  |  |
|         | about the hazards of poor hygiene and sanitation and its management.  |  |  |  |  |  |  |  |  |  |
| PSO4    | Inculcating an entrepreneur mindset to be able to have one's own established                                |  |  |  |  |  |  |  |  |  |
|         | business in future.   |  |  |  |  |  |  |  |  |  |
| PSO5    | Developing research skills in nutrition field through Dissertation/Project.                                 |  |  |  |  |  |  |  |  |  |

|            |          |  | I - Semester   |                |                     |                |  |  |  |  |
|------------|----------|--|--|----------------|---------------------|----------------|--|--|--|--|
| Core       |          | Course code: 96313                                       | Food Science   | T              | Credits: 4          | Hours: 5       |  |  |  |  |
| Pre-requis | ite      | Basic  | and Applied Science of Food  | Syllab         | us revised          | 2022- 23       |  |  |  |  |
| Cours      |          |  | ledge of different food groups and their nut   | itive value a  | nd role in day'     | s diet.        |  |  |  |  |
| Objecti    | ves      | 2. Understand the principle underlying food preparation. |  |                |                     |                |  |  |  |  |
|            |          |  | ls and techniques in food preparation with c   | onservation    | of nutrients and    | d              |  |  |  |  |
|            |          | palatability.  |  |                |                     |                |  |  |  |  |
|            |          |  | thods of processing and cooking.  Veledge about the nutrients present in the food        |                |                     |                |  |  |  |  |
| Unit I     | Food     |  | ents, Nutritional Status, Malnutrition- under-   |                | er-nutrition R      | alanced diet   |  |  |  |  |
| Omt 1      |          |  | idden-hunger, Appetite, Satiety, Health, Me  |                | er nutrition, D     | raiancea aict. |  |  |  |  |
|            |          |  | Sutritional classification of foods – Energy   |                | dy building ar      | nd protective  |  |  |  |  |
|            | foods    |  |  | _              |                     | _              |  |  |  |  |
|            |          |  | ng methods - Moist and Dry heat methods of   |                |                     |                |  |  |  |  |
| Unit II    |          |  | : Structure and Nutritive value of rice and w  |                |                     |                |  |  |  |  |
|            |          |  | a, Milling of rice and wheat, Parboiling   |                |                     | at and rice,   |  |  |  |  |
|            |          |  | of cereals and flours, Batters and doughs; Note value, factors affecting cooking quality |                |                     | 2200000        |  |  |  |  |
|            |          | s and Nuis. Nuithive                                     | e value, factors affecting cooking quanty  | or purses,     | geriiiiiatioii      | - process,     |  |  |  |  |
| Unit III   |          |  | sification, Nutritive value, Pigments- fat   | soluble w      | ater soluble        | selection of   |  |  |  |  |
|            | _        |  | etables - changes during cooking, nutrient l   |                |                     |                |  |  |  |  |
|            | _        |  | tive value, changes during ripening of fruit   |                | _                   |                |  |  |  |  |
|            |          |  | ication, nutritive value, and milk based bev   | -              | _                   | _              |  |  |  |  |
|            | _        | •  | s and preparation of carbonated non alcoholi   | -              |                     | aring tea and  |  |  |  |  |
|            | Correc   | e, mun based beverages                                   | s and preparation of carbonated non according  | c beverages.   |                     |                |  |  |  |  |
| Unit IV    | Milk     | and Milk Products: Co                                    | mposition and Nutritive value, Different typ   | es of milk r   | pasteurization of   | of milk milk   |  |  |  |  |
|            |          |  | Egg: Structure, Composition and Nutritive  | -              |                     |                |  |  |  |  |
|            | F        | -  | acture, composition, a list of different type  |                |                     | -              |  |  |  |  |
|            |          | •  | derness of meat. Poultry - composition   |                |                     | -              |  |  |  |  |
|            | _        |  | · · · · · · · · · · · · · · · · · · ·  | and classi     | iication. Fish      | - structure,   |  |  |  |  |
|            | comp     | osition, nutritive value                                 | , selection of fish.   |                |                     |                |  |  |  |  |
| Unit V     | Fats a   | and oils - composition 1                                 | processing and refining of fats, refined oils,   | olasticity, hy | drogenation, v      | vinterization. |  |  |  |  |
|            |          |  | lower smoking point, absorption of fat d   |                | _                   |                |  |  |  |  |
|            |          |  | ges of sugar cookery, crystallization, facto   | -              |                     |                |  |  |  |  |
|            | _        |  | in Indian cookery, medicinal value.  | .s unceing     | 01 y 5 cam 2 across | . Spices and   |  |  |  |  |
|            | Condi    | ments - types and uses                                   | in maian cookery, medicinar value.   |                |                     |                |  |  |  |  |
| References | <u> </u> |  |  |                |                     |                |  |  |  |  |

Potter, N. and Hotchkiss, J.H. *Food Science*, 5th Ed., CBS Publications and Distributors, Daryaganji, New Delhi, 1998. ShakuntalaManay, Shadaksharaswamy. M (2000) *Foods, Facts and Principles*, New Age International Pvt Ltd Publishers, 2nd Edition

Usha Chandrasekhar, *Food Science and Application in Indian Cookery*, Phoenix Publishing House P. Ltd., New Delhi, 2002.

Srilakshmi, B. *Food Science*, New Age International Publishers, New Delhi, 2010

Swaminathan, M, Hand Book of Food Science and Experimental Foods, BAPPCO, Bangalore, 1992

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

www.fda. gov-vegetables

http://www.eatforhealth.gov.au- flesh foods, egg & milk

| rse Outco | rse Outcomes   |    |  |  |  |  |  |
|-----------|--|----|--|--|--|--|--|
| CO-1      | Knowledge on food groups and its function, nutritional classification of foods and understanding cooking methods.                              | K2 |  |  |  |  |  |
| CO-2      | Knowledge on nutritive value and understand the cookery concepts involved in cereals, pulses and nuts.   | K2 |  |  |  |  |  |
| CO-3      | Clear ideas about nutritional classification and understand the changes in pigments of vegetables apply knowledge on preparation of beverages. | K3 |  |  |  |  |  |
| CO-4      | Overview of the composition, structure, nutritive value and develop skills in the preparation of milk, egg, meat and fish.                     | K3 |  |  |  |  |  |
| CO-5      | Understand about fat & oils, sugar cookery and uses of spices and condiments.  | K2 |  |  |  |  |  |

| CO   | PO1   | PO2  | PO3   | PO4   | PO5  | PO6  | PO7  | PO8   | PO9  | PO10 |
|------|-------|------|-------|-------|------|------|------|-------|------|------|
| CO1  | M (2) | L(1) | S(3)  | S (3) | L(1) | L(1) | L(1) | L(1)  | L(1) | L(1) |
| CO2  | L(1)  | L(1) | S (3) | M(2)  | L(1) | L(1) | L(1) | L(1)  | L(1) | L(1) |
| CO3  | L(2)  | L(1) | M(2)  | M(2)  | L(1) | L(1) | L(1) | L(1)  | L(1) | L(1) |
| CO4  | M(2)  | L(1) | M(2)  | S(3)  | L(1) | L(1) | L(1) | L(1)  | L(1) | L(1) |
| CO5  | L(1)  | M(2) | M(2)  | M(2)  | L(1) | L(1) | L(1) | L (1) | L(1) | L(1) |
| W.AV | 1.4   | 1.2  | 2.4   | 2.4   | 1.0  | 1.0  | 1.0  | 1.0   | 1.0  | 1.0  |

**S** –**Strong** (3), **M**-**Medium** (2), **L**-**Low** (1)

## **Mapping Course Outcome VS Programme Specific Outcomes**

| CO   | PSO1  | PSO2 | PSO3 | PSO4 | PSO5 |
|------|-------|------|------|------|------|
| CO1  | M(2)  | M(2) | M(2) | L(1) | L(1) |
| CO2  | M(2)  | M(2) | M(2) | L(1) | L(1) |
| CO3  | L (2) | M(2) | L(1) | L(1) | L(1) |
| CO4  | M(2)  | M(2) | M(2) | L(1) | L(1) |
| CO5  | L(1)  | M(2) | L(1) | L(1) | L(1) |
| W.AV | 1.6   | 2.0  | 1.6  | 1.0  | 1.0  |

|           |        |            |                |         |             | I -     | - Seme   | ester   |            |           |           |       |                |               |
|-----------|--------|------------|----------------|---------|-------------|---------|----------|---------|------------|-----------|-----------|-------|----------------|---------------|
| Core      |        | Course o   | code: 96314    |         |             | Food    | d Cher   | mistry  | •          |           | T         |       | Credits: 4     | Hours: 5      |
| Pre-requi | isite  |            | Basic I        | Knov    | wledge (    | of Che  | emistr   | ry of F | oods       |           | Sylla     | bus   | revised        | 2022- 23      |
| Cours     | se     | 1.         | To gain kno    |         |             |         |          |         |            | s of foo  | ds.       |       |                |               |
| Objecti   | ves    | 2.         | To know co     |         |             |         |          |         |            |           |           |       |                |               |
|           |        | 3.         | To understar   |         |             |         |          |         | during co  | oking.    |           |       |                |               |
|           |        | 4.         | To understa    |         |             |         | hydra    | ation.  |            |           |           |       |                |               |
|           | _      | 5.         | To develop     |         |             |         |          |         |            |           |           |       |                |               |
| Unit I    |        |            | nical propert  |         |             |         |          |         |            |           |           |       |                |               |
|           |        |            | ods - Determ   |         |             |         |          |         |            |           |           |       |                |               |
|           | Foam   | ıs - Collo | oids and Emul  | lsions  | s. Energ    | zy Valu | ue of F  | Food. I | Hydration  | ı – dehy  | dration a | ınd l | hyperhydrat    | ion.          |
|           |        |            |                |         |             |         |          |         |            |           |           |       |                |               |
| Unit II   |        |            | Starch and     |         |             |         |          |         |            |           |           |       |                |               |
|           |        |            | on - Syneresis |         |             |         |          |         |            |           |           |       |                |               |
|           |        |            | kery - Crystal |         |             |         |          |         |            |           |           |       |                |               |
|           |        |            | emistry of M   |         | Sugar -     | Non 1   | Enzyn    | matic J | Browning   | g. Dige   | stion, Ab | osor  | ption, Meta    | bolism and    |
|           | utiliz | ation of ( | Carbohydrates  | es.     |             |         |          |         |            |           |           |       |                |               |
|           | G1     | • • •      |                |         |             |         |          |         |            |           |           |       | T 200          |               |
| Unit III  |        | •          | Proteins: C    |         |             |         |          |         |            |           |           |       |                | _             |
|           |        |            | and Germina    |         |             |         |          |         |            |           |           |       |                |               |
|           |        |            | Milk - Egg an  |         |             |         |          |         |            |           |           |       |                | n Vegetables  |
|           | Prote  | ins and F  | Animal Proteir | ıns. D  | ngestion    | n, Abso | orptioi  | n, Met  | abolism a  | and utili | zation of | Pro   | oteins.        |               |
| T124 TX7  | Char   | aistur of  | Fats and Oil   | :La. Di | Obracia a 1 | and Cl  | hamia    | ol Dece | nautica of | . Eata an | 4 Oila D  |       | idies IIsal    |               |
| Unit IV   |        |            | - Decomposi    |         |             |         |          |         |            |           |           |       |                |               |
|           |        |            | tors Affecting |         |             |         |          |         |            |           |           |       |                |               |
|           | Fats.  | ng - rac   | tors Arrecting | ig Tai  | i Ausoi     | puon    | III 1 00 | ous. Di | igestion,  | Ausorp    | tion, wic | labo  | Jiisiii aila u | tilization of |
|           | rais.  |            |                |         |             |         |          |         |            |           |           |       |                |               |
| Unit V    | Chen   | nistry of  | Pectic Subst   | tance   | es. Plan    | nt Pign | ments.   | . Spice | es and co  | ndime     | nts: Pect | ins - | - Phenolic C   | Components -  |
| Cint v    |        |            | owning in F    |         |             |         |          |         |            |           |           |       |                |               |
|           |        |            | nt Pigments –  |         |             |         |          |         |            |           |           |       |                |               |
|           |        | iments.    | 6 - ~          |         |             |         |          | 6       |            | 1         |           |       | · r · · ·      | F             |
|           |        |            |                |         |             |         |          |         |            |           |           |       |                |               |

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https://pubmed.ncbi.nlm.nih.gov

https://iiwbr.icar.gov.in/

| rse Outco | mes  | Knowledge                      |
|-----------|--|--------------------------------|
|           |  | level                          |
| CO-1      | Understand physical and chemical properties and reactions in food. | K2                             |
| CO-2      | Gain knowledge on colloidal system, gel formation and its uses.    | K1                             |
| CO-3      | Gain knowledge and evaluate the browning reaction in food.         | K5                             |
| CO-4      | An overview on various properties of water.                        | K1                             |
| CO-5      | Knowledge on various methods of heat transfer                      | K3                             |
|           | Course d   | esigned by <b>Athira Antor</b> |

| CO   | PO1  | PO2   | PO3   | PO4  | PO5  | PO6  | PO7  | PO8  | PO9  | PO10 |
|------|------|-------|-------|------|------|------|------|------|------|------|
| CO1  | L(1) | L(1)  | M (2) | L(1) |
| CO2  | L(1) | L(1)  | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO3  | L(1) | L(1)  | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO4  | L(1) | L(1)  | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO5  | L(1) | M (2) | M (2) | L(1) |
| W.AV | 1    | 1.2   | 1.4   | 1    | 1    | 1    | 1    | 1    | 1    | 1    |

**S-Strong (3), M-Medium (2), L-Low (1)** 

## Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1 | PSO2  | PSO3 | PSO4  | PSO5 |
|------|------|-------|------|-------|------|
| CO1  | L(1) | S (3) | L(1) | M (2) | L(1) |
| CO2  | L(1) | S (3) | L(1) | L(1)  | L(1) |
| CO3  | L(1) | S (3) | L(1) | L(1)  | L(1) |
| CO4  | L(1) | S (3) | L(1) | L(1)  | L(1) |
| CO5  | L(1) | S (3) | L(1) | S (3) | L(1) |
| W.AV | 1    | 3     | 1    | 1.6   | 1    |

|            |       |                      |  | I - Semester  |             |                           |                 |                |  |  |
|------------|-------|----------------------|--|---|-------------|---------------------------|-----------------|----------------|--|--|
| Core       |       | Course o             | ode: 96315   | Food Microbiology   |             | T                         | Credits: 4      | Hours: 4       |  |  |
| Pre-requis | ite   |                      | Basic Kı   | owledge of Microbiology in Food   |             | Syllabus revised 2022- 23 |                 |                |  |  |
| Cours      | se    | 1.                   | To familiarize basic information about Microbiology. |   |             |                           |                 |                |  |  |
| Objecti    | ves   | 2.                   | To provide l   | nowledge about the factors affecting                                      | g microbia  | al growth.                |                 |                |  |  |
|            |       | 3.                   | To learn the   | ood types according to spoilage.  |             |                           |                 |                |  |  |
|            |       | 4.                   |  | eneficial effects of microorganisms                                       | S.          |                           |                 |                |  |  |
|            |       | 1.                   |  | t food borne diseases.  |             |                           |                 |                |  |  |
| Unit I     |       |                      |  | <b>blogy:</b> Definition and history ngi, algae, yeast and virus.         | of micro    | obiology.                 | General mor     | rphology of    |  |  |
| Unit II    | antin |                      | _  | al growth in food: Intrinsic factors -                                    |             |                           |                 |                |  |  |
| Unit III   |       |                      |  | e Foods: Spoilage and Preservat<br>neat and meat products, egg and pou    |             | egetables a               | and fruits, mi  | lk and milk    |  |  |
| Unit IV    |       | obiology<br>products | -  | able Foods: Spoilage and preservat  | tion of cer | eal and cer               | eal products a  | nd sugar and   |  |  |
| Unit V     | Bene  | ficial Ef            | fects of Micr  | organisms And Microbial Disea   | ses: Ferm   | ented Foods               | s – Curd, Chees | e, Sauerkraut, |  |  |
|            |       |                      |  | olic Beverages, Vinegar and Microbial olera, Typhoid, diarrhea, Salmonell |             |                           |                 | d food-borne   |  |  |
| References |       |                      |  |   |             |                           | -               |                |  |  |

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https://aggie-horticulture.tamu.edu/food-technology/food-processing-entrepreneurs/microbiology-of-food/

https://www.cdc.gov/foodsafety/foodborne-germs.html

| ourse Outco | omes   | Knowledge<br>level            |
|-------------|--|-------------------------------|
| CO-1        | Understand the basic knowledge about microbiology.                     | K2                            |
| CO-2        | Analyze the role of microorganisms in food.                            | K4                            |
| CO-3        | Understand and the nature of microorganisms involved in food spoilage. | K4                            |
| CO-4        | Acquire knowledge of beneficial microbes.                              | K2                            |
| CO-5        | Analyze the importance of food borne pathogens.                        | K5                            |
|             | Cour   | se designed by <b>Janisha</b> |

| CO   | PO1  | PO2   | PO3  | PO4   | PO5  | PO6  | PO7  | PO8  | PO9  | PO10 |
|------|------|-------|------|-------|------|------|------|------|------|------|
| CO1  | L(1) | L (1) | L(1) | L (1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO2  | L(1) | L(1)  | L(1) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO3  | L(1) | L(1)  | L(1) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO4  | L(1) | L(1)  | L(1) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO5  | L(1) | L(1)  | L(1) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| W.AV | 1    | 1     | 1    | 1     | 1    | 1    | 1    | 1    | 1    | 1    |

**S-Strong (3), M-Medium (2), L-Low (1)** 

## Mapping Course Outcome VS Programme Specific Outcomes

| CO   | PSO1  | PSO2  | PSO3  | PSO4 | PSO5  |
|------|-------|-------|-------|------|-------|
| CO1  | L(1)  | L(1)  | L(1)  | L(1) | L(1)  |
| CO2  | L(1)  | M (1) | L(1)  | L(1) | L(1)  |
| CO3  | L (1) | M (2) | M (2) | L(1) | M (1) |
| CO4  | L(1)  | L(1)  | L(1)  | L(1) | L(1)  |
| CO5  | L(1)  | L(1)  | L(1)  | L(1) | M (2) |
| W.AV | 1     | 1.4   | 1.4   | 1    | 1.4   |

| Core             |   |   | I - Semester   |   |   |   |  |  |  |  |
|------------------|---|---|--|---|---|---|--|--|--|--|
|                  | e   | Course code: 96316  | Food Chemistry, Microbiology and   | P   | Credits: 2  | Hours: 4  |  |  |  |  |
|                  |   |   | Food Science - Practical   |   |   |   |  |  |  |  |
| re-requis        |   |   | Basic Practical Knowledge  |   | bus revised   | 2022- 23  |  |  |  |  |
| Cours            |   |   | owledge about the chemistry, properties and rea  |   |   |   |  |  |  |  |
| Objecti          | ives  | <ol> <li>To enable the students to study the Physico-chemical changes in food occur during cooking.</li> <li>To provide instructions in the general Principles of food microbiology.</li> </ol>   |  |   |   |   |  |  |  |  |
|                  |   |   | and the concept of food selection based on nutrie  |   |   |   |  |  |  |  |
|                  |   | 5. To understand methods of measuring ingredients and demonstration of cooking methods.   |  |   |   |   |  |  |  |  |
| Unit I           | Food  | Microbiology:   | and methods of measuring ingredients and demo  | nistration (  | or cooking me   | mous.   |  |  |  |  |
| Omt 1            |   | eral Laboratory Rules   | s and Ragulations  |   |   |   |  |  |  |  |
|                  |   | •   | ent parts of microscope and accessories – their U  | Ico and as  | ro.   |   |  |  |  |  |
|                  |   |   | <u> </u>   | ise and ca  | ie.   |   |  |  |  |  |
|                  |   | _   | ganisms through Hanging Drop.  |   |   |   |  |  |  |  |
|                  |   | -   | ganisms by Simple Staining Method.   |   |   |   |  |  |  |  |
|                  |   | _   | ganisms by Differential Staining Method.   |   |   |   |  |  |  |  |
|                  | 6. Prej   | paration of culture me  | edia – Streak and Pour Plate method, Total Cou   | nt.   |   |   |  |  |  |  |
| Unit II          | Chom  | istmy of Stanch and   | Sugar: Gelatinization of Starch - Microscopic l  | Evaminati   | on of unacolso  | dond  |  |  |  |  |
| UIII II          |   |   | gradation and Syneresis - Gluten Formation - St  |   |   |   |  |  |  |  |
|                  |   |   |  | ages of Su  | gai Cookery -   | 1 reparatio   |  |  |  |  |
|                  |   |   | offee - Scum formation in milk   |   |   |   |  |  |  |  |
|                  |   | 9   | offee - Scum formation in milk.  |   |   |   |  |  |  |  |
| Unit III         | Chem  | istry of Proteins: Gl   | luten Formation Effect of Soaking, germination   |   |   |   |  |  |  |  |
| Unit III         | <b>Chem</b><br>Coagu  | istry of Proteins: Gl<br>lation of egg white a  | luten Formation Effect of Soaking, germination nd egg yolk - Boiled Egg, Poached Egg, Omele  | ets, and Cu   | ıstards, Cake a   | ınd   |  |  |  |  |
| Unit III         | Chem<br>Coagu<br>Mayor  | istry of Proteins: Gl<br>lation of egg white annaise - Coagulation  | luten Formation Effect of Soaking, germination nd egg yolk - Boiled Egg, Poached Egg, Omeloand precipitation of milk proteins. Changes obs   | ets, and Cu   | ıstards, Cake a   | ınd   |  |  |  |  |
| Unit III         | Chem<br>Coagu<br>Mayor<br>Poultr  | istry of Proteins: Gl<br>lation of egg white an<br>nnaise - Coagulation of<br>y - Testing the Tende   | luten Formation Effect of Soaking, germination nd egg yolk - Boiled Egg, Poached Egg, Omelo and precipitation of milk proteins. Changes obserness of meat.   | ets, and Cu<br>erved in C   | istards, Cake a<br>Cooking Meat,  | nd<br>Fish and  |  |  |  |  |
|                  | Chem<br>Coagu<br>Mayor<br>Poultr  | istry of Proteins: Gl<br>lation of egg white an<br>nnaise - Coagulation of<br>y - Testing the Tende<br>istry of Fats and Oi   | luten Formation Effect of Soaking, germination nd egg yolk - Boiled Egg, Poached Egg, Omeloand precipitation of milk proteins. Changes obserness of meat.  ls: Smoking Temperature of Different Fats - Fa  | ets, and Cu<br>erved in C   | istards, Cake a<br>Cooking Meat,  | nd<br>Fish and  |  |  |  |  |
| Unit III Unit IV | Chem<br>Coagu<br>Mayor<br>Poultr<br>Chem<br>Prepa   | istry of Proteins: Gl<br>lation of egg white an<br>nnaise - Coagulation<br>y - Testing the Tende<br>istry of Fats and Oil<br>ration with Cereals,   | luten Formation Effect of Soaking, germination nd egg yolk - Boiled Egg, Poached Egg, Omele and precipitation of milk proteins. Changes obserness of meat.  ls: Smoking Temperature of Different Fats - Fats, pulses & vegetables:   | ets, and Cuerved in Coctors Affe  | ustards, Cake a<br>Cooking Meat,<br>cting Absorpti  | and<br>Fish and<br>on of Fats.                          |  |  |  |  |
|                  | Chem Coagu Mayor Poultr Chem Prepa Cerea  | istry of Proteins: Glation of egg white an anaise - Coagulation y - Testing the Tende istry of Fats and Oi ration with Cereals, ls - Preparation of rice  | luten Formation Effect of Soaking, germination nd egg yolk - Boiled Egg, Poached Egg, Omelo and precipitation of milk proteins. Changes obserness of meat.  ls: Smoking Temperature of Different Fats - Father and processes, pulses & vegetables:  ce by steaming, absorption method, Straining and   | ets, and Cuerved in Coctors Affe  | istards, Cake a<br>cooking Meat,<br>cting Absorpti<br>e cooking. Bat  | and Fish and on of Fats. ters and                       |  |  |  |  |
|                  | Chem Coagu Mayor Poultr Chem Prepa Cerea dough  | istry of Proteins: Glation of egg white an naise - Coagulation by - Testing the Tende istry of Fats and Oil ration with Cereals, ls - Preparation of Idli, I  | luten Formation Effect of Soaking, germination nd egg yolk - Boiled Egg, Poached Egg, Omelo and precipitation of milk proteins. Changes obserness of meat.  ls: Smoking Temperature of Different Fats - Father pulses & vegetables:  ce by steaming, absorption method, Straining and Dosa, Upma, Kichadi, Chapathi, Poori, Fried Ri   | ets, and Cuerved in Coctors Affe and Pressurce, Briyan  | estards, Cake a cooking Meat, cting Absorption e cooking. Bat i and variety restarts and cooking is and cooking.                | and Fish and on of Fats. ters and ice.                  |  |  |  |  |
|                  | Chem Coagu Mayor Poultr Chem Prepa Cerea dough Pulses                                       | istry of Proteins: Glation of egg white an anaise - Coagulation by - Testing the Tende istry of Fats and Oil ration with Cereals, ls - Preparation of Idli, Is - Factors affecting to   | luten Formation Effect of Soaking, germination nd egg yolk - Boiled Egg, Poached Egg, Omele and precipitation of milk proteins. Changes obserness of meat.  ls: Smoking Temperature of Different Fats - Fat, pulses & vegetables:  ce by steaming, absorption method, Straining and Dosa, Upma, Kichadi, Chapathi, Poori, Fried Riche cooking quality of pulses. Preparation of San  | ets, and Cu<br>erved in C<br>ctors Affe<br>and Pressur-<br>ce, Briyan<br>mbar, Sund   | estards, Cake a cooking Meat, cting Absorptice cooking. Bat i and variety redal, Bholi, My                                      | and Fish and on of Fats. ters and ice. sore-pak,        |  |  |  |  |
|                  | Chem Coagu Mayor Poultr Chem Prepa Cerea dough Pulses Vada,                                 | istry of Proteins: Gl<br>lation of egg white an<br>naise - Coagulation<br>y - Testing the Tende<br>istry of Fats and Oi<br>ration with Cereals,<br>ls – Preparation of Idli, I<br>Preparation of Idli, I<br>- Factors affecting t<br>Channa Masala, Thu   | luten Formation Effect of Soaking, germination nd egg yolk - Boiled Egg, Poached Egg, Omelo and precipitation of milk proteins. Changes obserness of meat.  ls: Smoking Temperature of Different Fats - Fat, pulses & vegetables:  ce by steaming, absorption method, Straining and Dosa, Upma, Kichadi, Chapathi, Poori, Fried Riche cooking quality of pulses. Preparation of Satavaiyal, Green gram payasam, Besan omlette, Spanian payasam, Besan omlette, Besan omlette | ets, and Cuerved in Coctors Affe<br>and Pressur-<br>ce, Briyan<br>mbar, Sun-<br>prouted sal   | estards, Cake a cooking Meat, cting Absorption e cooking. Bat i and variety redal, Bholi, My and and koottu.                    | and Fish and on of Fats. ters and ice. sore-pak,        |  |  |  |  |
|                  | Chem Coagu Mayor Poultr Chem Prepa Cerea dough Pulses Vada, Veget                           | istry of Proteins: Glation of egg white an anaise - Coagulation by - Testing the Tender istry of Fats and Oil ration with Cereals, ls - Preparation of Idli, Is - Factors affecting the Channa Masala, Thuables - Selecting, cle  | luten Formation Effect of Soaking, germination nd egg yolk - Boiled Egg, Poached Egg, Omelo and precipitation of milk proteins. Changes obserness of meat.  Is: Smoking Temperature of Different Fats - Fats, pulses & vegetables:  ce by steaming, absorption method, Straining and Dosa, Upma, Kichadi, Chapathi, Poori, Fried Riche cooking quality of pulses. Preparation of Satsvaiyal, Green gram payasam, Besan omlette, Speaning, coring, pitting and chopping of fruits and   | ets, and Cuerved in Coctors Affer and Pressur-<br>ce, Briyan anbar, Sumbar, Sumba | estards, Cake a cooking Meat, cting Absorption e cooking. Bat i and variety redal, Bholi, My and and koottu.                    | and Fish and on of Fats. ters and ice. sore-pak,        |  |  |  |  |
|                  | Chem Coagu Mayor Poultr Chem Prepa Cerea dough Pulses Vada, Veget                           | istry of Proteins: Glation of egg white an anaise - Coagulation by - Testing the Tender istry of Fats and Oil ration with Cereals, ls - Preparation of Idli, Is - Factors affecting the Channa Masala, Thuables - Selecting, cle  | luten Formation Effect of Soaking, germination nd egg yolk - Boiled Egg, Poached Egg, Omelo and precipitation of milk proteins. Changes obserness of meat.  ls: Smoking Temperature of Different Fats - Fat, pulses & vegetables:  ce by steaming, absorption method, Straining and Dosa, Upma, Kichadi, Chapathi, Poori, Fried Riche cooking quality of pulses. Preparation of Satavaiyal, Green gram payasam, Besan omlette, Spanian payasam, Besan omlette, Besan omlette | ets, and Cuerved in Coctors Affer and Pressur-<br>ce, Briyan anbar, Sumbar, Sumba | estards, Cake a cooking Meat, cting Absorption e cooking. Bat i and variety redal, Bholi, My and and koottu.                    | and Fish and on of Fats. ters and ice. sore-pak,        |  |  |  |  |
| Unit IV          | Chem Coagu Mayor Poultr Chem Prepa Cerea dough Pulses Vada, Veget: pugath                   | istry of Proteins: Glation of egg white annaise - Coagulation by - Testing the Tende istry of Fats and Oil ration with Cereals, Preparation of Idli, I a - Factors affecting the Channa Masala, Thu ables - Selecting, clear, stew, kuruma, cutled  | luten Formation Effect of Soaking, germination nd egg yolk - Boiled Egg, Poached Egg, Omelo and precipitation of milk proteins. Changes obserness of meat.  ls: Smoking Temperature of Different Fats - Fats, pulses & vegetables:  ce by steaming, absorption method, Straining and Dosa, Upma, Kichadi, Chapathi, Poori, Fried Riche cooking quality of pulses. Preparation of Satsvaiyal, Green gram payasam, Besan omlette, Speaning, coring, pitting and chopping of fruits and et, fry, chips, podimas, pachadi, stuffed chapathing  | ets, and Cuerved in Coctors Affer and Pressur-<br>ce, Briyan anbar, Sumbar, Sumba | estards, Cake a cooking Meat, cting Absorption e cooking. Bat i and variety redal, Bholi, My and and koottu.                    | and Fish and on of Fats. ters and ice. sore-pak,        |  |  |  |  |
|                  | Chem Coagu Mayor Poultr Chem Prepa Cerea dough Pulses Vada, Veget pugath                    | istry of Proteins: Glation of egg white annaise - Coagulation by - Testing the Tende istry of Fats and Oil ration with Cereals, ls - Preparation of Idli, Is - Factors affecting to Channa Masala, Thu ables - Selecting, clear, stew, kuruma, cutled ration with Fruit, marked to the second state of the second | luten Formation Effect of Soaking, germination and egg yolk - Boiled Egg, Poached Egg, Omelo and precipitation of milk proteins. Changes obserness of meat.  ls: Smoking Temperature of Different Fats - Fat, pulses & vegetables:  ce by steaming, absorption method, Straining and Dosa, Upma, Kichadi, Chapathi, Poori, Fried Riche cooking quality of pulses. Preparation of Satavaiyal, Green gram payasam, Besan omlette, Speaning, coring, pitting and chopping of fruits and et, fry, chips, podimas, pachadi, stuffed chapatherilk & egg:   | ets, and Cuerved in Coctors Afferd Pressur-<br>ce, Briyan mbar, Sundorouted said vegetabi, koottu.  | e cooking. Bat<br>i and variety r<br>dal, Bholi, My<br>lad and koottules. Avial, por  | and Fish and on of Fats. ters and ice. sore-pak,        |  |  |  |  |
| Unit IV          | Chem Coagu Mayor Poultr Chem Prepa dough Pulses Vada, Veget pugath Prepa Fruits             | istry of Proteins: Glation of egg white an anaise - Coagulation by - Testing the Tende istry of Fats and Oil ration with Cereals, ls - Preparation of Idli, Is - Factors affecting to Channa Masala, Thu ables - Selecting, clear, stew, kuruma, cutled ration with Fruit, made - Fritters, Halwa, Sa   | luten Formation Effect of Soaking, germination and egg yolk - Boiled Egg, Poached Egg, Omeloand precipitation of milk proteins. Changes obserness of meat.  ls: Smoking Temperature of Different Fats - Fats, pulses & vegetables:  ce by steaming, absorption method, Straining and Dosa, Upma, Kichadi, Chapathi, Poori, Fried Riche cooking quality of pulses. Preparation of Sats avaiyal, Green gram payasam, Besan omlette, Speaning, coring, pitting and chopping of fruits and et, fry, chips, podimas, pachadi, stuffed chapather thilk & egg:  alad, Stuffed items, Jelly, Payasam, Thokku, Sats   | ets, and Cuerved in Coctors Afferd Pressur-<br>ce, Briyan mbar, Sundorouted said vegetabit, koottu.   | istards, Cake a cooking Meat, cting Absorption e cooking. Bat i and variety ridal, Bholi, Mylad and koottules. Avial, portuges. | and Fish and on of Fats. ters and ice. sore-pak, riyal, |  |  |  |  |
| Unit IV          | Chem Coagu Mayor Poultr Chem Prepa Cerea dough Pulses Vada, Veget: pugath Prepa Fruits Milk | istry of Proteins: Glation of egg white annaise - Coagulation by - Testing the Tende istry of Fats and Oil ration with Cereals, ls - Preparation of Idli, Is - Factors affecting the Channa Masala, Thurables - Selecting, clear, stew, kuruma, cutled ration with Fruit, managed of the Fritters, Halwa, Sara - Cottage Cheese, Par  | luten Formation Effect of Soaking, germination and egg yolk - Boiled Egg, Poached Egg, Omelo and precipitation of milk proteins. Changes obserness of meat.  ls: Smoking Temperature of Different Fats - Fat, pulses & vegetables:  ce by steaming, absorption method, Straining and Dosa, Upma, Kichadi, Chapathi, Poori, Fried Riche cooking quality of pulses. Preparation of Satavaiyal, Green gram payasam, Besan omlette, Speaning, coring, pitting and chopping of fruits and et, fry, chips, podimas, pachadi, stuffed chapatherilk & egg:   | ets, and Cuerved in Coctors Afferd Pressur-<br>ce, Briyan mbar, Sundorouted said vegetabit, koottu.   | istards, Cake a cooking Meat, cting Absorption e cooking. Bat i and variety ridal, Bholi, Mylad and koottules. Avial, portuges. | and Fish and on of Fats. ters and ice. sore-pak, riyal, |  |  |  |  |

## Related online content (MOOC, Swayam, NPTEL, Website etc.)

| urse Outco | omes   | Knowledge<br>level |
|------------|--|--------------------|
| CO-1       | Develop skills on various cooking methods and medium of cooking.   | K3                 |
| CO-2       | Develop culinary skills to satisfy sensory and nutrient needs.   | K3                 |
| CO-3       | Acquire knowledge in the composition of food groups, factors influencing changes in the cooking quality. | K1                 |
| CO-4       | Gain sufficient knowledge about the chemistry of starch, protein, fat &oils, Pectic substances.          | K1                 |
| CO-5       | Explain the significance and activities of microorganism in food.  | K2                 |
|            | Course designed by <b>Sinisha</b>  | Anto & Janisha     |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5   | PO6   | PO7  | PO8  | PO9  | PO10 |
|------|-------|-------|-------|-------|-------|-------|------|------|------|------|
| CO1  | M (2) | M (2) | L (1) | L(1)  | L (1) | L(1)  | L(1) | L(1) | L(1) | L(1) |
| CO2  | L(1)  | M (2) | L(1)  | L(1)  | L(1)  | L(1)  | L(1) | L(1) | L(1) | L(1) |
| CO3  | M (2) | M (2) | L(1)  | L(1)  | L(1)  | L(1)  | L(1) | L(1) | L(1) | L(1) |
| CO4  | L(1)  | M (2) | L(1)  | L(1)  | L(1)  | L(1)  | L(1) | L(1) | L(1) | L(1) |
| CO5  | S (3) | M (2) | L(1)  | S (3) | L(1)  | M (2) | L(1) | L(1) | L(1) | L(1) |
| W.AV | 1.8   | 2     | 1     | 1.4   | 1     | 1     | 1    | 1    | 1    | 1    |

**S-Strong (3), M-Medium (2), L-Low (1)** 

## Mapping Course Outcome VS Programme Specific Outcomes

| CO   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5 |
|------|-------|-------|-------|-------|------|
| CO1  | L(1)  | S (3) | M (2) | L(1)  | L(1) |
| CO2  | L(1)  | S (3) | M (2) | L(1)  | L(1) |
| CO3  | L(1)  | S (3) | M (2) | L(1)  | L(1) |
| CO4  | L (1) | S (3) | M (2) | L(1)  | L(1) |
| CO5  | L (1) | S (3) | M (2) | S (3) | L(1) |
| W.AV | 1     | 3     | 2     | 1.4   | 1    |

|               |                         | I - Semester  |                           |                |             |  |  |  |
|---------------|-------------------------|---|---------------------------|----------------|-------------|--|--|--|
| Allied        | Course code: 96317      | Fundamentals of Biochemistry  | T                         | Credits: 4     | Hours: 4    |  |  |  |
| Pre-requisite | Basic K                 | nowledge of Biomolecules  | Syllabus revised 2022- 23 |                |             |  |  |  |
| Course        |                         | ze the basics of biochemistry.  |                           |                |             |  |  |  |
| Objectives    | 2. To learn abo         | 2. To learn about structures of biomolecules.   |                           |                |             |  |  |  |
|               |                         | 3. To learn the basics of enzymology.   |                           |                |             |  |  |  |
|               |                         | he functions of biomolecules.   |                           |                |             |  |  |  |
|               | •                       | knowledge in basics of genetic material.  |                           |                |             |  |  |  |
| aci           |                         | <b>histry:</b> Biomolecules – Introduction to Carb<br>non – covalent interactions (Hydrogen Bond                    |                           |                |             |  |  |  |
| Mo            | nosaccharide, Disacchar | : Carbohydrates - Basic Structure, Classi ides, Oligosaccharides and Polysaccharides. Llycerides and Phospholipids. |                           |                |             |  |  |  |
|               |                         | s: Amino acids – Introduction, Structure, Class<br>y and secondary only) Classification, function                   |                           |                | properties. |  |  |  |
|               |                         | s and Nucleosides Basic Structure, function<br>DNA. Introduction to replication and transcript                      |                           | operties of DN | NA & RNA.   |  |  |  |
| Lo            |                         | roperties and Classification. Specificity, Actifit hypothesis. Factors affecting the enzyme                         |                           |                |             |  |  |  |

Textbook of Biochemistry for Medical Students by DM Vasudevan | 31 October 2022 | 10th Edition Biochemistry by Satynarayan 4th Edition

Chatterjee *Textbook of Medical Biochemistry* Eighth Edition – 1 January 2012

David L, Nelson, Michael M, Cox, Lehninger's *Principles of Biochemistry*, W. H. Freeman; 5th edition, 2008.

J. L. Jain, Sunjay Jain and Nitin Jain, Fundamentals of Biochemistry Publishers: S. Chand & Co Ltd, 2008

## Related online content (MOOC, Swayam, NPTEL, Website etc.)

https://core.ac.uk

https://www.kau.edu.sa

| Course Outco | rse Outcomes K  |                 |  |  |
|--------------|---|-----------------|--|--|
| CO-1         | Understand the fundamental concepts of biochemistry.          | K2              |  |  |
| CO-2         | Understand the significance of biomolecules.                  | K4              |  |  |
| CO-3         | Analyze the structures of biomolecules.                       | K4              |  |  |
| CO-4         | Understand basics of molecular biology.                       | K2              |  |  |
| CO-5         | Analyze Application of biological compounds in food industry. | K4              |  |  |
|              | Course designs  | d by Rahila M P |  |  |

| CO   | PO1  | PO2   | PO3  | PO4  | PO5  | PO6  | PO7  | PO8  | PO9  | PO10 |
|------|------|-------|------|------|------|------|------|------|------|------|
| CO1  | L(1) | L (1) | L(1) |
| CO2  | L(1) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO3  | L(1) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO4  | L(1) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO5  | L(1) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| W.AV | 1    | 1     | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    |

**S-Strong (3), M-Medium (2), L-Low (1)** 

## Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1 | PSO2 | PSO3  | PSO4 | PSO5  |
|------|------|------|-------|------|-------|
| CO1  | L(1) | L(1) | L(1)  | L(1) | L(1)  |
| CO2  | L(1) | L(1) | L(1)  | L(1) | L(1)  |
| CO3  | L(1) | L(1) | M (2) | L(1) | L(1)  |
| CO4  | L(1) | L(1) | L(1)  | L(1) | L(1)  |
| CO5  | L(1) | L(1) | L(1)  | L(1) | M (2) |
| W.AV | 1    | 1    | 1.2   | 1    | 1.2   |

|                               |   | II - Semester  |   |  |   |
|-------------------------------|---|--|---|--|---|
| CC                            | Course code: 96323  | Principles of Nutrition  | T   | Credits: 4   | Hours: 5                                      |
| Pre-requisite                 |   | nowledge of Nutrients  |   | us revised   | 2023- 24                                      |
| Course                        |   | inderstanding of nutrition science for health pr   |   |  |   |
| Objectives                    |   | edge on functions, metabolism, requirements as   |   |  |   |
|                               |   | fic knowledge about the vital link between nut   | rition and l  | health of indiv  | iduals.                                       |
|                               |   | the interrelationship of the various nutrients.  |   |  |   |
|                               | 5. Get insight  | into the role of nutrients in maintaining health   | of the indi   | ividual and cor  | nmunity                                       |
| calor<br>affec                | imetry and physiolog ting the BMR; Energy                             | utions, Energy units, Determination of energy ical Energy Value of foods. (b) BMR – ly requirements for physical activity – Factor les of deriving RDA, Factors affecting RDA  | Definitions   | s, Determinati   | ons, Factors                                  |
| Requ<br>Defii<br>Com<br>Sourd | nition, Classification, position, Nutritional class and Requirements, | teins:(a) Carbohydrates — Definition, Nus, digestion, absorption, glycemic index an Role of Fibre in Preventing disease and assification of protein and amino acids, Fund Deficiency; Evaluation of Protein quality — PE | d metabol<br>sources.t<br>ctions of I<br>ER, BV, NI | lism.(b) Dieta<br>(c)Proteins –<br>Proteins and and<br>PU and chemic | ry Fibre – Definition, mino acids, cal score. |
| absor                         | rption, metabolism and  | <ul> <li>Definition, Composition, Nutritional classif<br/>requirements; Essential fatty acids – Definiti-<br/>tibution of water and electrolytes, functions, r</li> </ul>  | on, Functi  | ons, Sources a   | nd effects of                                 |
| Magi<br>imba                  | nesium, Sodium and I  | Classification and General Functions. (b) Mac<br>Potassium – Functions, Requirements, Source<br>otassium. (c) Micro Minerals – Iron, Iodine, Co<br>Effect of Deficiency  | es, Effect  | s of Deficienc   | ey, Effect of                                 |
| A, D<br>Thia                  | , E and K – Function  | eficiency, Classification and General Functions, Requirements, Sources and Effect of deficin, Ascorbic acid, Folic acid, Vitamin B6 a iency  | ciency. (c)   | Water soluble  | e vitamins –                                  |

- 1. Swaminathan, M., Essentials of food and Nutrition, Vol I & II, Bappco Publishers, Madras 2000. 2. Srilakshmi. B., Nutrition Science, New age International (p) ltd, publishers, 2004.
- 2. Frances sizer and Ellie whitney, Nutrition Concepts and Controversies, Thomson wadsworth Publisher, New York, 2006.
- 3. MangaleKango, Normal Nutrition, Curing Diseases through Diet, CBS publication, First edition, 2005.
- 4. Paul. S., Text of Bio Nutrition Fundamental and Management, RBSA Publishers, 2003
- 5. S. B.Srilakshmi, Nutrition Science, sixth edition, New Age International Publishers

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

https://www.ncbi.nlm.nih.gov/books/NBK234922/

https://open.maricopa.edu/nutritionessentials/chapter/lipids/?gclid=EAIaIQobChMIpOWVhtHXgQMVzkB9Ch1ZdgpoEAMYASAAEgIPhPD\_BwE

| CO-1 Understand basic physiology and biochemistry of nutrients  CO-2 Gain knowledge on the role of nutrient in growth and maintenance of physical structure and metabolism of the body  CO-3 Comprehend the various nutritional disorders and curing the effect of malnutrition  CO-4 Evaluate nutrition information based on scientific reasoning for clinical and community application  CO-5 Understand the importance of food and meaning of nutrition and familiarize them with | Knowledge<br>level | Course Outcomes   |
|--|--------------------|---|
| and metabolism of the body  CO-3 Comprehend the various nutritional disorders and curing the effect of malnutrition  CO-4 Evaluate nutrition information based on scientific reasoning for clinical and community application  | K2                 | CO-1 Understand basic physiology and biochemistry of nutrients  |
| CO-4 Evaluate nutrition information based on scientific reasoning for clinical and community application   | <b>K</b> 1         |   |
| application  | K2                 | CO-3 Comprehend the various nutritional disorders and curing the effect of malnutrition                                     |
| CO-5 Understand the importance of food and meaning of nutrition and familiarize them with  | К3                 |   |
| RDA and Recommendations and guidelines   | K2                 | Understand the importance of food and meaning of nutrition and familiarize them with RDA and Recommendations and guidelines |

Course designed by Sinisha Anto

| CO   | PO1  | PO2  | PO3  | PO4  | PO5  | PO6  | PO7  | PO8  | PO9  | PO10 |
|------|------|------|------|------|------|------|------|------|------|------|
| CO1  | M(2) | L(1) |
| CO2  | L(1) |
| CO3  | L(1) |
| CO4  | L(1) |
| CO5  | L(1) |
| W.AV | 1.2  | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    |

**S-Strong (3), M-Medium (2), L-Low (1)** 

## Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|------|------|------|------|------|------|
| CO1  | M(2) | L(1) | L(1) | L(1) | L(1) |
| CO2  | L(1) | M(2) | L(1) | L(1) | L(1) |
| CO3  | M(2) | L(1) | L(1) | L(1) | L(1) |
| CO4  | M(2) | L(1) | L(1) | L(1) | L(1) |
| CO5  | M(2) | L(1) | L(1) | L(1) | L(1) |
| W.AV | 1.8  | 1.2  | 1    | 1    | 1    |

|          |        |             |                                |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    | _  | _  | _  | _        |    | _  |        |    |            |               |    |    |    |    | _  | I      | Ι        | ĺ  | -       | -        | S      | 6        | 9  | ľ  | n  | n  | 1  | e           |        | 31      | te | 1  | •   |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    |        |        |         |         |        |        |    |          |        |    |         |          |        |    |            |     |
|----------|--------|-------------|--------------------------------|------|-------|------|-----|-----|-----|-----|-----|----|-----|----|-----|-----|-----|----|----|----|--------|---------|----|----|----|----|-----|-----|----|----|----|----|----------|----|----|--------|----|------------|---------------|----|----|----|----|----|--------|----------|----|---------|----------|--------|----------|----|----|----|----|----|-------------|--------|---------|----|----|-----|---------|--------|----|----|----|------------|----|-----|----|----|------------|----|----|---------|----|---------|---------|--------|---------|----|----------|----|----|----|----|------------|---|----|----|----|------------|----|------------|-----|----|--------|--------|---------|---------|--------|--------|----|----------|--------|----|---------|----------|--------|----|------------|-----|
| CC       |        | Course o    | code: 96324                    |      |       |      |     |     |     |     |     |    | L   |    | l   | l   | L   | L  | L  | L  |        |         |    |    |    |    |     |     |    | _  | _  | ]  | ľ        | •  | V  | 1      | u  | <u>ı</u> f | tı            | r  | i  | it | ti | i  | 0      | r        | 1  | t       | t]       | h      | ľ        | •  | 0  | )  | ι  | J  | Į           | 9      | h       | ì  | I  | j   | if      | fe     | e  | (  | C  | <u>'</u> , | y  | C   | cl | le | e          |    |    |         |    |         |         |        |         |    |          |    |    |    |    | 1          | I | 1  |    |    |            |    | (          | C   | r  | e      | c      | ŀ       | i       | t      | S      | S  | ;        | 4      |    |         | L        | I      | H  | 0          | u   |
| Pre-requ | isite  |             | Basic K                        |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            | u  |            |     |    |        |        |         |         |        |        |    |          |        |    |         | L        |        | 2( | <u>)</u> . | 2.  |
| Cours    | -      | 1.          | To familiari:                  |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    | 1  | il | f          | f | e  | r  | eı | nt         | ŗ  | e          | r   | i  | 0      | Ċ      | 1       | S       | ,      | (      | )  | f        | li     | if | e       | ,        |        |    |            |     |
| Objecti  | ves    | 2.          | To provide t                   |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    |        |        |         |         |        |        |    |          |        |    |         |          |        |    |            |     |
|          |        | 3.          | To educate of                  |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    | •          | $\overline{}$ | _  |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             | •      | •       |    |    |     |         |        |    | _  | _  |            |    |     |    |    |            |    |    |         |    |         |         | 10     | C       | e  | ٠,       | I  | )1 | e  | 35 | g          | ŗ | 1  | aı | n  | cy         | Ι, | 1          | a   | 21 | ta     | a      | ti      | i       | C      | )!     | n  | l        |        |    |         |          |        |    |            |     |
|          |        | 4.          | To understar                   |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    | ,  |            |    |            |     |    |        |        |         |         |        |        |    |          |        |    |         |          |        |    |            |     |
|          |        | 5.          | To illustrate                  |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    |        |        | _       | _       | _      | _      | _  | _        | _      | _  | _       | _        | _      | _  | _          | _   |
| Unit I   |        |             | les of meal pl                 |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        | f        | C  | )(      | О        | d      | l        | 2  | a  | ιl | IJ | l  | C           | )'     | V       | /6 | IJ | 1   | С       | е      | •  | f  | Ċ  | )          | r  | . ( | ď  | 1  | f          | İ  | Ċ  | ì       | C  | e       | n       | ıt     | ĺ       | a  | 18       | 36 | )  | g  | ŗ  | (          | О | ι  | ıŗ | S  | ,          | fa | lC         | t   | Э  | r      | S      | 5       | 1       | r      | 1      | f  | lı       | 16     | 31 | n       | c        | 11     | 1  | 3          |     |
|          |        |             | uirements for<br>ring pregnand |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        | _        |    | ٠.      | <u>_</u> |        |          | _  |    | _  |    |    | ,           |        | _       | .1 |    | . , | _       | :      | _  | .1 | 1. | _          | _  | .:  |    |    | <b>a</b> 1 | 1  |    | ٠,      | h  | .,      |         |        |         | ~. | _        | _  |    |    |    |            | 4 |    |    | ,, |            | ~1 | <b>~</b> t | . , | Ψ. | _      | :      |         |         | ;      | :.     |    |          | ٠.     | ., | _       | ~        |        | _  | _          | ٠.  |
|          |        |             | and factors in                 |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    |        |        |         |         |        |        |    |          |        |    |         |          |        |    |            |     |
|          |        | ant wom     |                                | 1111 | 11111 | 111. | 111 | 111 | 11. | ш   | 11  | ш  | .1. | 11 | .1. | .1. | .1. | ш  | 11 | 11 | .1.    | 11      | 11 | ·u | u  | ٠. | /11 | 10  | U. | /1 | 1  | 1. | .1       | U  | 1, | ξ      | ś  | . '        | u             | 11 | I  | U  |    | •  | ار     | u        | ıı | ·       | ^        | ).     | 1.       | 1. | 11 | ٠  | _  |    | ·           | ,      | 1       | ł  | /1 |     | - }     | B      | ,1 | 10 | a  | .1.        | 11 | ۲,  | у  | ,  | ,          | 1. | 11 | ı       | L. | 1.      | 1       | u      | Ц       | J. | 11       | ıa | ıı | 1  | ٠  | ^          | Ч | יו | 11 | 11 | <b>υ</b> Ι | 11 | U          | .11 | ٥٠ | ,      | c      | 11      | 11      | ı      | u      | ı  | u        | 10     | ار | ι       | ŀ        | ,1     | aı | ш          | .1. |
| Unit II  |        |             | lactating wo                   | om   | mei   | me   | m   | m   | m   | n   | n   | n  | n   | n  | n   | n   | r   | n  | n  | n  | _<br>D |         | eı | er | n  | _  |     | _   | ]  | F  | P  | 5  | )]       | ŀ  | b  |        | V  | S          | si            | ic | 0  | )] | (  | 0  | ) [    | ייַ      | V  | . ,     | C        | _<br>f | -        | 1  | :  | a  | ı  | c  | <u>_</u> :t | if     | _<br>af | ti | C  | 1   | _<br>1. | _      | ŀ  | 10 | 0  | ı          | T  | n   | 10 | O' | n          | 1  | a  | 1       | (  | c       | -<br>:C | <br>)1 | n.      | t  | r        | o  | 1. | (  | C  | C          | ) | lo | 25 | st | rı         |    | _<br>n     | _   | _  | (      | _      | 0       | ı       | _<br>o | _<br>0 | ır | )(       | )5     | si | t       | i        | <br>][ | 1. | _          | _   |
|          |        |             | f breast milk,                 |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    |        |        |         |         |        |        |    |          |        |    |         |          |        | -, |            |     |
|          |        |             | of a nursing m                 |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    | _      |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    | •  | •          |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    |        |        |         |         |        |        |    |          |        |    |         |          |        |    |            |     |
|          |        |             |                                |      |       |      |     |     |     |     |     | _  | _   | _  | _   | _   | _   | _  | _  | _  |        |         |    |    |    |    |     |     | _  | _  | _  | _  | _        | _  | _  | _      | _  | _          | _             | _  | _  | _  | _  | _  | _      | _        | _  | _       | _        | _      | _        | _  | _  | _  | _  | _  | _           | _      | _       | _  | _  | _   | _       | _      | _  | _  | _  | _          |    |     |    |    |            |    |    | _       | _  | _       | _       | _      | _       | _  | _        |    |    |    |    |            |   |    |    |    |            |    |            | _   | _  | _      | _      | _       | _       | _      | _      | _  | _        | _      | _  | _       | _        |        | _  | _          | _   |
| Unit III |        |             | <b>nfancy</b> – birth          |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    |        |        |         |         |        |        |    |          |        |    |         |          |        |    | ,          |     |
|          |        |             | schedule, nut                  |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    |        |        |         |         |        |        |    |          |        |    |         |          |        |    |            |     |
|          |        |             | breast feeding                 | ng,  | g, c  | ς,   | g,  | ς,  | g,  | 3,  | 3,  | ζ, | 5,  | 5: | 5,  | 5,  | 5,  | 5, | ,, | ,  | ,      | (       | C  | 20 | 0  | r  | m   | ŋ   | p  | ); | )8 | 8  | a        | t1 | r  | i      | IS | S          | 0             | )ľ | n  | l  | (  | Э  | ıf     |          | h  | IU      | 1        | n      | n        | lá | 1  | ιľ | n  | i  | 1           | n      | n       | il | ŀ  | _   | V       | N      | 'i | t  | h  | 1          | (  | C   | O  | ν  | W          | 7' | S  | ;       | n  | n       | ıi      | il     | .k      | ۲, | ,        | a  | rt | i  | f  | 1          | C | ì  | a  | 1  | fe         | e  | d          | i   | n  | ٤      | 5,     | ,       | V       | Ā      | V      | e  | a        | n      | i  | n       | 18       | ۶,     | f  | e          | e   |
|          | probl  |             |                                |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    |        | _      |         |         |        |        |    |          |        |    |         |          |        |    |            |     |
|          |        |             | reschool age                   |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    |        |        |         |         |        |        |    |          |        |    |         |          |        |    |            |     |
|          |        |             | quirement, lov                 | ow   | w c   | W    | W   | W   | W   | W   | W   | W  | N   | Ň  | N   | N   | N   | V  | V  | V  | 7      | (       | С  | 20 | 0  | S  | st  | t i | S  | S  | 31 | ı  | u        | 1  | I  | p      | ľ  | p          | d             | e  | 21 | n  | n  | 16 | e      | n        | ıt | :8      | 11       | ľ.     | y        | •  | 1  | ľ  | C  | )  | C           | )(     | d       | S  | ,  | Ī   | 11      | u      | ιt | r  | 1  | t          | 10 | o   | n  | 1  | 1          | re | e  | la      | a  | ιt      | e       | )(     | 1       | I  | P1       | r  | Ol | ). | I  | e          | 1 | 1  | ıs | 1  | n          | C  | :h         | 1   | l  | d      | h      | 10      | 0       | )(     | О      | ıC | 1,       | (      | 1  | 10      | ei       | ŧ:     | p  | la         | ıľ  |
|          | ior un | e prescho   | ooi chiia.                     |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    |        |        |         |         |        |        |    |          |        |    |         |          |        |    |            |     |
| Unit IV  | Nutr   | ition in t  | he school age                  | oe c | e ch  | . c  | P ( | , ( | ۰ د |     | . , | _  | _   | _  | _   | _   | _   | _  | _  | _  | c      | _<br>cl | ·h | h  | ıi | iī | d   | ŀ   | r  | -  | ٠, | e  | <u> </u> | -1 | r  | _<br>1 | _  | _          | _             | _  | σ  | _  | _  | _  | <br>`` | <u> </u> |    | _<br>f1 | h        | _<br>i | _<br>i 1 | n  | _  | ,  | c  | -  | _           | -<br>1 | _       | _  | _  | 1   | _       | _<br>_ | h  | _  | 1  | ć          | 11 | re  | e: | n  | <u> </u>   |    | r  | _<br>11 | _  | _<br>ıt | r       | _<br>i | _<br>ti | ic | <u> </u> | n  | ล  | 1  | ล  | <b>a</b> 1 | n | 16 | 1  | f  | 7(         | 20 | 1          | _   | _  | _<br>a | _<br>1 | _<br>1i | _<br>i1 | r      | e      |    | <u> </u> | _<br>e | r  | _<br>nf | <u> </u> | r      | 12 |            | ŀ   |
|          |        |             | s to be consider               |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    |        |        |         |         |        |        |    |          |        |    |         | •        | ŀ      |    |            | 11  |
|          |        |             | adolescence -                  |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    |        |        |         |         |        |        |    |          |        |    |         | 1        |        |    |            |     |
|          |        |             | , psychologic                  |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    |        |        |         |         |        |        |    |          |        |    |         |          | rs     | 3  | a          | n   |
|          | plan.  |             | /1 J &                         |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     | ٠  | ٠  | _  | _  | ,        |    |    |        |    | _          |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             | •      |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    | 1  |    |    |            |   |    |    |    |            | _  |            |     |    |        |        | _       |         |        |        |    |          |        |    |         |          |        |    |            |     |
|          |        |             |                                |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        | _       | _  |    |    | _  |     |     |    | _  | _  | _  | _        |    | _  |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        | _        |    | _  | _  |    | _  | _           | _      |         |    |    | _   |         |        |    |    |    |            |    |     | _  |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    | _          |     |    |        |        |         |         |        |        |    |          |        |    |         |          |        |    |            |     |
| Unit V   |        |             | dult hood – 1                  |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    |        |        |         |         |        |        |    |          |        |    |         |          | r      | n  | a          | n   |
|          |        |             | composition,                   |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    |        |        |         |         |        |        |    |          |        |    |         |          |        |    |            |     |
|          |        |             | elderly – defi                 |      |       |      |     |     |     |     |     |    |     |    |     |     |     |    |    |    |        |         |    |    |    |    |     |     |    |    |    |    |          |    |    |        |    |            |               |    |    |    |    |    |        |          |    |         |          |        |          |    |    |    |    |    |             |        |         |    |    |     |         |        |    |    |    |            |    |     |    |    |            |    |    |         |    |         |         |        |         |    |          |    |    |    |    |            |   |    |    |    |            |    |            |     |    | S      | O      | C       | Zi      | i      | C      | ). | -        | e      | С  | C       | )ľ       | 10     | )1 | n          | i   |
|          | facto  | rs in relat | ion to food in                 | ınta | ntak  | ta   | ıta | ıta | ıta | ita | ta  | t  | ta  | t  | ta  | ta  | ta  | ta | ta | a  | a      | ıŀ      | k  | K  | e  | ٠, | , 1 | n   | 11 | U  | u  | 1  | ίt       | t  | r  | 1      | ıt | ti         | 10            | 0  | ır | n  | 18 | 1  | 1      | 1        | î  | 20      | q        | ι      | 1        | 1  | r  | •  | е  | :1 | n           | n      | e       | :1 | ıt | •   | 1       | n      | n  | 0  | )( | d          | 1  | fi  | 10 | C  | a          | ıt | ti | C       | )] | n       | i       | C      | )f      | ť  | d        | li | e  | t  | ĺ  | ľ          | 1 | •  | o] | ld | l          | ag | ţе         | ۶.  |    |        |        |         |         |        |        |    |          |        |    |         |          |        |    |            |     |
| D 6      |        |             |                                |      |       |      |     |     |     | _   |     | _  | _   | _  | _   | _   | _   | _  | _  | _  | _      | _       | _  | _  |    | _  |     | _   | _  | _  | _  | _  | _        | _  | _  | _      | _  | _          |               | _  | _  | _  | _  | _  | _      | _        | _  | _       | _        | _      | _        | _  | _  | _  | _  | _  | _           | _      | _       | _  | _  | _   | _       | _      | _  | _  | _  | _          | _  |     | _  | _  |            |    | _  | _       | _  | _       | _       | _      | _       | _  | _        |    |    |    |    |            |   |    |    |    |            | _  | _          | _   | _  | _      | _      | _       | _       | _      | _      | _  | _        | _      | _  | _       | _        | _      | _  | _          | _   |

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#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

https://www.nia.nih.gov/research/dgcg

https://pubmed.ncbi.nlm.nih.gov/17934704/

| rse Outco | mes   | Knowledge<br>level |
|-----------|---|--------------------|
| CO-1      | Understand the nutritional demands of different phases of life.                             | K2                 |
| CO-2      | Discuss the process of growth and development of life cycle with reference to immunization. | K4                 |
| CO-3      | Analyze the nutritional requirements of preschool and adolescents by body changes.          | K4                 |
| CO-4      | Acquire knowledge of planning a diet for various changes in the body during reproduction.   | K2                 |
| CO-5      | To understand hormonal control and relaxation during lactation and lactation failure.       | K2                 |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5   | PO6   | PO7   | PO8  | PO9   | PO10  |
|------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|
| CO1  | S (3) | S (3) | M (2) | L(1) | M (2) | M (2) |
| CO2  | S (3) | M (2) | M (2) | M (2) | M (2) | S (3) | M (2) | L(1) | L(1)  | L(1)  |
| CO3  | S (3) | S (3) | M (2) | M (2) | S (3) | M (2) | L(1)  | L(1) | M (2) | M (2) |
| CO4  | S (3) | S (3) | S (3) | M (2) | S (3) | M (2) | L(1)  | L(1) | M (2) | M (2) |
| CO5  | M (2) | M (2) | M (2) | L(1)  | L(1)  | M (2) | L(1)  | L(1) | M (2) | M (2) |
| W.AV | 2.8   | 2.6   | 2.2   | 1.8   | 2.2   | 2.2   | 1.4   | 1    | 1.8   | 1.8   |

**S-Strong (3), M-Medium (2), L-Low (1)** 

## **Mapping Course Outcome VS Programme Specific Outcomes**

| СО   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | L (1) | M (2) | L(1)  | L (1) | M (2) |
| CO2  | M (2) | S (3) | M (2) | L (1) | M (2) |
| CO3  | S (3) | S (3) | L(1)  | L (1) | M (2) |
| CO4  | S (3) | S (3) | L(1)  | L(1)  | M (2) |
| CO5  | M (2) | S (3) | L(1)  | L(1)  | M (2) |
| W.AV | 2.2   | 2.8   | 1.2   | 1     | 2     |

|                |         |                              | II - Semester  |            |               |                 |
|----------------|---------|------------------------------|--|------------|---------------|-----------------|
| CC             |         | Course code: 96325           | Principles of Nutrition - Practical  | P          | Credits:      | 2 Hours: 4      |
| Pre-requ       | isite   |                              | undamental concepts of nutrition & stages of   | Syllab     | ous revised   | 2023- 24        |
|                |         | Human develop                | ment, Food & Nutritional Requirements  |            |               |                 |
| Cours          |         |                              | wledge of the fundamental concepts of nutrition  |            |               |                 |
| Objecti        | ves     |                              | repare healthy and nutritive recipes   |            |               |                 |
|                |         |                              | in nutritional requirements across lifespan in vari  |            |               |                 |
|                |         |                              | nutritional needs to physical growth, development<br>ne guidelines and the principles in planning a bal- |            |               |                 |
| Unit I         | Mac     | ro and Micro nutrie          |  | anceu uic  | t across fife | Cyclc           |
| Omt 1          |         |                              | ue calculation and preparation of macronutrient r  | ich dishes | 3             |                 |
|                |         | a) carbohydrate b) j         |  |            |               |                 |
|                |         |                              |  |            |               |                 |
|                |         |                              | ue calculation and preparation of micronutrient ri   | ch dishes  |               |                 |
|                | a) V    | itamins - Vitamin A,         | Vitamin C, Thiamine, Riboflavin, Niacin on, zinc, potassium, phosphorus                                  |            |               |                 |
|                | (O) IV. | imerais – Caicium, iro       | on, zine, potassium, phosphorus  |            |               |                 |
| Unit II        | Estir   | nation of Nutrients:         | Test for monosaccharides, Test for disaccharides   | s Estimat  | tion of reduc | ring sugar tes  |
|                |         |                              | calcium, estimation of ascorbic acid.  | o. Estima  | or read       | onig sugar, tes |
|                | F       |                              |  |            |               |                 |
|                |         |                              |  |            |               |                 |
| Unit III       |         |                              | e groups: Diet Planning, nutritive value calculati   |            | paration in p | oregnancy,      |
|                | lacta   | ion, infancy- weaming        | g food, pre-school, school going, adolescence, ad  | uit.       |               |                 |
|                |         |                              |  |            |               |                 |
| <b>Unit IV</b> | Case    | <b>study</b> : Elderly – Die | tary recall and food habits.   |            |               |                 |
|                |         |                              |  |            |               |                 |
| Unit V         | Disse   | emination: Dissemina         | ation of nutrition knowledge for the rural commu   | nity.      |               |                 |
|                |         |                              |  |            |               |                 |
|                |         |                              |  |            |               |                 |
| ourse Ou       | itcom   | es                           |  |            | K             | Knowledge       |
|                |         |                              |  |            |               | level           |
| CO-1           | l       | Understand the bas           | ic concept of meal management, meal plann  | ing for a  | ll age        | K2              |
|                |         | groups                       |  |            |               |                 |
| CO-2           | 2       | Develop skills in pl         | lanning balanced diet variety food preparation   | n using    | five          | К3              |
|                |         | food groups a day            |  |            |               |                 |
| CO-3           | 3       | Apply the knowled            | ge in preparing nutrients dense value-added  | foods      |               | К3              |
| CO-4           | ļ       |                              | tence in efficient production and cooking me   |            |               | K3              |
| CO-5           | 5       |                              | e of a dietitian in diet planning and home ma  |            | mily          | K2              |
|                |         | meal planning                |  |            | - 1           |                 |
|                |         | mear praining                |  |            | ļ             |                 |

| CO   | PO1   | PO2   | PO3  | PO4  | PO5  | PO6  | PO7  | PO8  | PO9  | PO10 |
|------|-------|-------|------|------|------|------|------|------|------|------|
| CO1  | M (2) | L (1) | L(1) |
| CO2  | L(1)  | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO3  | L(1)  | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO4  | L(1)  | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO5  | L(1)  | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| W.AV | 1.2   | 1     | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    |

**S –Strong (3), M-Medium (2), L- Low (1)** 

## Mapping Course Outcome VS Programme Specific Outcomes

| CO   | PSO1  | PSO2  | PSO3 | PSO4 | PSO5 |
|------|-------|-------|------|------|------|
| CO1  | M (2) | L(1)  | L(1) | L(1) | L(1) |
| CO2  | L (1) | M (2) | L(1) | L(1) | L(1) |
| CO3  | M (2) | L(1)  | L(1) | L(1) | L(1) |
| CO4  | M (2) | L(1)  | L(1) | L(1) | L(1) |
| CO5  | M (2) | L(1)  | L(1) | L(1) | L(1) |
| W.AV | 1.8   | 1.2   | 1    | 1    | 1    |

|            |        |            |                                 |       |          | II       | - Sem    | ester    |          |               |        |          |      |            |      |                 |
|------------|--------|------------|---------------------------------|-------|----------|----------|----------|----------|----------|---------------|--------|----------|------|------------|------|-----------------|
| Allied     |        | Course c   | ode: 96326                      |       | Hu       | man P    | hysiol   | logy     |          |               |        | T        | (    | Credits: 4 | ļ.   | Hours: 5        |
| Pre-requ   | iisite |            | Basic Kı                        | Know  | wledge a | about    | functi   | ions of  | humai    | n body        |        | Syllab   | ous  | revised    |      | 2023- 24        |
| Cours      | se     | 1.         | To ensure st                    | stude | ents und | erstand  | l how t  | the bod  | ly worl  | KS.           |        |          |      |            |      |                 |
| Objecti    | ves    | 2.         | Understand                      |       |          |          |          |          |          |               |        |          |      |            |      |                 |
|            |        | 3.         | Predict and                     |       |          |          |          |          |          |               |        |          |      |            |      |                 |
|            |        | 4.         | Explain the                     |       |          |          |          |          |          |               |        |          |      |            |      |                 |
|            | _      | 5.         | Basic conce                     | •     |          |          |          |          |          |               | _      |          |      | •          |      |                 |
| Unit I     |        |            | to physiology rythropoiesis,    |       |          |          |          |          |          |               |        | WBC -    | – ty | pes, RB0   | C, I | Hemoglobin      |
|            |        | ,          | , ,                             | ,     |          | 5        | ,        | 8 8      | 7 8      | ,             | ,      |          |      |            |      |                 |
| Unit II    |        |            | em: Classifica                  |       |          |          |          |          |          |               |        | cord –   | Ce   | rebrum –   | Ce   | rebellum –      |
|            |        |            | igata – Crania                  |       |          |          |          |          |          |               |        |          |      |            |      |                 |
|            |        |            | Structure o                     |       |          |          |          |          |          |               |        |          |      |            |      |                 |
|            |        | • 1        | way – Taste                     |       | thway –  | Audito   | ory patl | hway –   | - Visua  | ıl Pathy      | way –  | - Struct | ture | and func   | tio  | n of skin –     |
|            |        |            | temperature.                    |       |          |          |          |          |          |               |        |          |      |            |      |                 |
| Unit III   |        |            | System: Struc                   |       |          |          |          |          |          |               |        |          |      |            | tur  | nction test –   |
|            |        |            | and lung cap                    |       |          |          |          |          |          |               |        |          |      |            | اما  | Conduction      |
|            |        |            | System: Bloo<br>t, Arterial blo |       |          |          |          | neart    | – mie    | mai an        | u exi  | ternar,  | Cai  | idiae eyei | le,  | Conducting      |
| Unit IV    |        |            | tem: Structui                   |       |          |          |          | stive o  | rgans -  | – <b>М</b> ош | th. Pl | harvnx   | . St | tomach, I  | arg  | ge intestine.   |
| Omit I v   |        |            | e, Liver, Panci                 |       |          |          |          |          |          |               |        |          |      |            | 3412 | 50 11110311110, |
|            |        |            | stem: Struct                    |       |          |          |          |          |          |               |        |          |      |            | olog | gy of urine     |
|            |        |            | cturition - Ren                 |       |          |          |          |          |          |               |        |          |      | •          |      |                 |
| Unit V     |        |            | System: An                      |       |          |          |          |          |          |               | gans   | - Oog    | eni  | ns – Spei  | rma  | atogenesis –    |
|            |        |            | strual Cycle -                  |       |          |          |          |          |          |               |        |          |      |            |      |                 |
|            |        |            | stem: Structi                   | ture  | and fur  | nction ( | of thyi  | roid, Pi | ituitary | , Parat       | hyroi  | d adre   | nal, | , Pancreas | s –  | Action and      |
|            | regul  | ation of h | ormones.                        |       |          |          |          |          |          |               |        |          |      |            |      |                 |
| References | S      |            |                                 |       |          |          |          |          |          |               |        |          |      |            |      |                 |

Guyton and Hall textbook of medical physiology – John E Hall – 13<sup>th</sup> Edition – Elsevier Publications

Physiology textbook for medical students – Harminder Singh, Itika Singh, Mridul Yadav – 2<sup>nd</sup> Edition - Elsevier Publications

Textbook of anatomy and physiology for nurses – P R Ashalatha, G Deepa – Jaypee Publications

Textbook of physiology – A K Jain – 5<sup>th</sup> Edition – Avichal Publications

Comprehensive textbook of medical physiology – G K Pal – 3<sup>rd</sup> Edition – Jaypee Publications

### Related online content (MOOC, Swayam, NPTEL, Website etc.)

www.medicalnewstoday.com

www.coursera.org

| Course Outco | omes  | Knowledge<br>level    |
|--------------|---|-----------------------|
| CO-1         | To understand the knowledge about blood donation.                         | K3                    |
| CO-2         | To educate the process of ingestion, digestion, absorption and excretion. | K4                    |
| CO-3         | To learn mechanism of respiration.  | K4                    |
| CO-4         | To understand the co-ordination of each body system.                      | K4                    |
| CO-5         | Detail discussion about hormones and awareness for reproductive health.   | K5                    |
|              | Course design   | ed by <b>Dr.Shamn</b> |

| CO   | PO1  | PO2   | PO3   | PO4  | PO5  | PO6  | PO7  | PO8  | PO9  | PO10 |
|------|------|-------|-------|------|------|------|------|------|------|------|
| CO1  | L(1) | L (1) | M (2) | L(1) |
| CO2  | L(1) | L(1)  | M (2) | L(1) |
| CO3  | L(1) | L(1)  | M (2) | L(1) |
| CO4  | L(1) | L(1)  | M (2) | L(1) |
| CO5  | L(1) | L(1)  | M (2) | L(1) |
| W.AV | 1    | 1     | 2     | 1    | 1    | 1    | 1    | 1    | 1    | 1    |

**S –Strong (3), M-Medium (2), L- Low (1)** 

## Mapping Course Outcome VS Programme Specific Outcomes

| CO   | PSO1  | PSO2  | PSO3 | PSO4  | PSO5 |
|------|-------|-------|------|-------|------|
| CO1  | L (1) | M (2) | L(1) | L (1) | L(1) |
| CO2  | L (1) | M (2) | L(1) | L(1)  | L(1) |
| CO3  | L (1) | M (2) | L(1) | L(1)  | L(1) |
| CO4  | L (1) | M (2) | L(1) | L(1)  | L(1) |
| CO5  | L (1) | M (2) | L(1) | L(1)  | L(1) |
| W.AV | 1     | 2     | 1    | 1     | 1    |

|          |                |                         |  |           |             |           |           |         |         |        |    |    |         |          |           |          |          |          |          |          |         |     |          |         |          |          | 1        | II       | II         | [ •       | -        | í       | S  | 6  | e | 1  | n  | n      | ıe       | S   | te        | ei      | r       |    |         |         |         |         |    |          |     |    |    |                     |    |     |   |    |    |         |          |     |        |    |    |              |         |           |    |          |              |     |          |         |          |            |         |          |           |         |           |    |     |    |    |    |    |           |     |     |    |   |
|----------|----------------|-------------------------|--|-----------|-------------|-----------|-----------|---------|---------|--------|----|----|---------|----------|-----------|----------|----------|----------|----------|----------|---------|-----|----------|---------|----------|----------|----------|----------|------------|-----------|----------|---------|----|----|---|----|----|--------|----------|-----|-----------|---------|---------|----|---------|---------|---------|---------|----|----------|-----|----|----|---------------------|----|-----|---|----|----|---------|----------|-----|--------|----|----|--------------|---------|-----------|----|----------|--------------|-----|----------|---------|----------|------------|---------|----------|-----------|---------|-----------|----|-----|----|----|----|----|-----------|-----|-----|----|---|
| CC       |                | Course o                | code: 96333  |           |             |           |           |         |         |        |    |    | ]       | B        | la        | ıs       | si       | ic       | c        |          | I       | F   | 7(       | 0       | 0        | od       | d J      | P        | 'n         | O         | c        | :6      | e  | S  | S | S  | i  | i      | ารู      | g   | a         | r       | 1(      | d  | J       | P       | r       | e       | S  | e        | er  | r  | V  | а                   | a  | t   | i | 0  | n  | 1       |          |     |        |    |    | -            | T       |           |    |          |              | C   | ŗ        | e       | :c       | li         | it      | s:       | : 4       | 4       |           |    | ]   | H  | [0 | )( | 11 | rs        | s:  | 5   | ;  |   |
| Pre-requ | isite          | Bas                     | sic Knowledg   | lge       | ge          | ge        | ge        | ţе      | e       | e      | e  | ,  | 0       | of       | f (       | 0        | n        | 1        | . (      | C        | c       | 0:  | 00       | 0       | )k       | ki       | in       | ıg       | ŗr         | m         | 16       | e       | t  | ŀ  | h | 1  | 0  | )(     | ds       | s   | a         | r       | 1(      | d  | . 8     | ac      | d       | d       | li | it       | i   | V  | 76 | e                   | S  | ;   |   |    |    |         |          |     |        |    |    | $\mathbf{S}$ | y       | /1]       | a  | bı       | us           | , I | ce       | 7       | γi       | is         | se      | d        | L         |         |           |    |     | 2  | 0  | 2  | 3  | <b>}-</b> | 2   | 24  | Ŀ  |   |
| Cours    | e              | 1.                      | To gain kno  | ow        | w]          | W         | W         | W       | W       | W      | V] | /1 | le      | e        | dį        | ge       | e,       | ) (      | C        | o        | 21      | n   | n        | С       | cc       | 00       | ol       | ki       | in         | ıg        | 3        | t       | te | 20 | C | 2  | h  | ı      | ni       | iq  | ĮΨ        | ıε      | 35      | s  |         |         |         |         |    |          |     |    |    |                     |    |     |   |    |    |         |          |     |        |    |    |              |         |           |    |          |              |     |          |         |          |            |         |          |           |         |           |    |     |    |    |    |    |           |     |     |    |   |
| Objecti  | ves            | 2.                      | To understa  |           |             |           |           |         |         |        |    |    |         |          |           |          |          |          |          |          |         |     |          |         |          |          |          |          |            |           |          |         |    |    |   |    |    |        |          |     |           |         |         |    |         |         |         |         |    |          |     |    |    |                     |    |     |   |    |    |         |          |     |        |    |    |              |         |           |    |          |              |     |          |         |          |            |         |          |           |         |           |    |     |    |    |    |    |           |     |     |    |   |
|          |                | 3.                      | To learn the   |           |             |           |           |         |         |        |    |    |         |          |           |          |          |          |          |          |         |     |          |         |          |          |          |          |            |           |          |         |    |    |   |    |    |        |          |     |           |         |         |    |         |         |         |         |    |          |     |    |    |                     |    |     |   |    |    |         |          | tŀ  | 16     | e  | C  | cl           | h       | er        | 'n | ic       | al           | c   | h        | ıa      | ır       | 18         | ge      | 9        |           |         |           |    |     |    |    |    |    |           |     |     |    |   |
|          |                | 4.                      | To develop   |           |             |           |           |         |         |        |    |    |         |          |           |          |          |          |          |          |         |     |          |         |          |          |          |          |            |           |          |         |    |    |   |    |    |        |          |     |           |         |         |    |         |         |         |         |    |          |     |    |    |                     |    |     | C | )( | ds | S       |          |     |        |    |    |              |         |           |    |          |              |     |          |         |          |            |         |          |           |         |           |    |     |    |    |    |    |           |     |     |    |   |
|          |                | 5.                      | To understa  | tano      | ınd         | nd        | no        | n       | n       | 10     | d  | d  | 1       | tl       | he        | e        | U        | us       | IS       | S        | se      | es  | :S       | 3 (     | o        | )f       | ĺν       | va       | ıri        | ic        | O        | u       | 15 | S  |   | f  | fc | 0      | О        | d   | 1         | P.      | re      | e  | S       | e       | r       | V       | a  | ti       | i١  | V  | e  | 35                  | S  |     |   |    |    |         |          |     |        |    |    |              |         |           |    |          |              |     |          |         |          |            |         |          |           |         |           |    |     |    |    |    |    |           |     |     |    |   |
| Unit I   | behav<br>food. | vior of fo<br>Importa   | to food proceeds, Principle ance of Food l               | les<br>Pr | es o<br>Pre | es<br>Pre | es<br>Pr  | s<br>Pr | s<br>Pr | s<br>r | re | e  | o<br>es | of<br>S€ | er        | di<br>rv | if<br>va | ff<br>at | fe       | fe       | ei      | io  | re<br>or | er<br>n | ni<br>1, | t<br>, T | fo<br>Ty | oc<br>yp | od<br>pe   | d<br>es   | r<br>s   | pı<br>C | o  | f  | • | 5  | S  | e<br>F | es<br>po | oi  | in<br>ila | ng<br>a | g.<br>g | e, | E<br>?, | Ef<br>I | ff<br>B | fe<br>a | as | ct<br>si | t ( | 0  | F  | f<br>P <sub>1</sub> | f  | i   | n | 10 | ci | l<br>ip | p<br>ole | e   | o<br>S | c  | oi | es<br>f      | SS<br>F | sir<br>Fo | 1g | g c<br>d | on<br>Pi     | re  | nu<br>es | it<br>e | tr<br>er | it         | ti<br>a | oı<br>ti | na<br>io: | al<br>n | 1 :<br>1. | p  | r   | op | pe | eı |    |           |     | ; ( | Эf |   |
| Unit II  | sorgh          | num and o               | cereals and other millets, processed for                 | , w       | wł          | wl        | W         | W       | W       | V]     | νŀ | h  | h       | 0        | le        | e        | ν        | w        | vł       | /ŀ       | h       | ıe  | ea       | a       | at       | t a      | att      | tta      | a,         | b         | bl       | le      | e  | r  | 1 | Ć  | d  | le     | ed       | 1 : | fl        | lo      | u       | 11 | r,      | f       | fo      | 01      | rt | ti       | f   | i  | e  | c                   | d  | . 1 | f | 10 | O  | u:      | ır,      | , 1 | fl     | la | aŀ | k            | e       | d,        | p  | ou       | ff           | ec  | d        | a       | ın       | 10         | d       |          |           |         |           |    |     |    |    |    | æ  | a         | ıls | 3,  |    |   |
| Unit III | skim<br>produ  | milk, cre<br>acts - yog | milk and mice am separation ghurt, curd and hand, chhana | on,<br>nd | n, o<br>d i | n,<br>d i | n,<br>d i | 1,<br>1 | ı,<br>I | ,<br>i | i, | i  | c<br>c  | h        | ıu<br>≥-¢ | ır<br>C  | rn       | ni<br>e  | ii<br>ea | ir<br>ea | n<br>ai | ng  | g<br>m   | g (     | o<br>,   | of<br>ir | f b      | bu<br>di | ıtt<br>ige | te<br>ge: | er<br>en | r,      | ,  | F  | p | )1 | r  | o      | С        | e   | S         | Si      | ir      | ng | g       | (       | o       | f       | d  | li       | if  | ff | fε | 21                  | r  | e   | ı | n  | t  | ty      | Уĵ       | pe  | ė      | S  | (  | 0            | f       | c         | he | ee       | se           | ·,  | P        | r       | o        | b          | oi      | io       | ti        | ic      | : 1       | m  | ni] | lk | (  | le | •  | a         | n   | d   |    |   |
| Unit IV  | Refri<br>conce | geration,<br>entration  | by the Use of freezing, Ref                              | efri      | frig        | rig       | ri        | ri      | ri      | i      | į  | g  | ge      | eı       | ra        | at       | ti       | io       | Ol       | or       | n       | n,  | ١, .     | A       | A        | ۸d       | ĺv       | vai      | ını        | ıta       | aş       | g       | 36 | е  | S | s, | ,  | l      | M        | 16  | et        | h       | ıc      | )( | d       | S       | (       | of      | f  | F        | Fı  | re | e  | e                   | 22 | Z   | i | n  | 12 | ζ,      | , f      | fr  | e      | e  | Z  | ze           | 9       | dı        | ry | /ir      | ıg           | a   | ın       | ıc      | 1        | f          | re      | ee       | ez        | ze      | •         |    |     |    |    | r  | e. | -         |     |     |    |   |
|          |                |                         | by the Use of the bydration, S                           |           |             |           |           |         |         |        |    |    |         |          |           |          |          |          |          |          |         |     |          |         |          |          |          |          |            |           |          |         |    |    |   |    |    |        |          |     |           |         |         |    |         |         |         |         |    |          |     |    |    |                     |    |     |   |    |    |         |          |     |        |    |    |              |         |           | n  | g        | ar           | ıd  | <u>.</u> | D       | )€       | <u>.</u> } | hy      | yc       | dr        | a       | ıti       | i  | or  | 1, |    |    |    |           |     |     |    |   |
| Unit V   |                |                         | by Using Sug<br>trates – Princ                           |           |             |           |           |         |         |        |    |    |         |          |           |          |          |          |          |          |         |     |          |         |          |          |          |          |            |           |          |         |    |    |   |    |    | e      | er       | 'V  | a         | ıt      | į       | V  | e'      | S       | ; ;     | a       | ın | 10       | d   | l  | f  | e                   | 21 | r   | n | n  | ıe | 'n      | ıt       | a   | ıt     | i  | 0  | ì            | 1       |           |    |          |              |     |          |         |          |            |         |          |           |         |           |    |     |    |    |    |    |           |     |     |    |   |
|          | Chen           | nical Pres              | servatives – D<br>nentation, Con                         | De        | Def         | ef        | e i       | e       | e       | ef     | f  | fi | 11      | n        | iit       | ti       | io       | on       | n        | n,       | ı,      | , 1 | R        | R       | co       | ole      | le       | 0        | of         | F         | Pı       | r       | e  | 25 | S | e  | 21 |        |          |     |           |         |         |    |         |         |         |         |    |          |     |    |    | i                   | tı | te  | e | c  | i  | P       | 'n       | e   | S      | e  | r  | v            | 'a      | ti        | V  | es       | <b>,</b> , ] | Fl  | P        | C       | )        | S          | Sp      | e        | æ         | if      | fi        | ic | a   | ti | 0  | n  | l  |           |     |     |    |   |
|          | -              |                         |  |           |             |           |           |         | _       | _      | _  | _  | _       | _        | _         |          | _        | _        | _        | _        | _       | _   | _        | _       | _        | _        | _        | —        | —          | _         | _        | -       |    |    |   | _  |    |        |          |     | _         | _       | _       | _  | _       | _       | _       | _       | _  |          |     |    |    | _                   | _  |     | _ |    | _  | _       | _        | _   | _      | _  | _  | _            | _       | _         | _  | _        | _            | _   | _        | _       | _        | _          | _       | _        | _         | _       | _         |    | _   | _  | _  | -  | _  | _         |     | _   | _  | _ |

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- 2. Sivasankar B, Food Processing and Preservation, Prentice Hall of India Private Ltd., New Delhi, 2002. Srilakshmi, B., Food Science, New Age International Private Ltd., New Delhi, 2002.
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#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

https://www.fao.org/dairy-production-products/products/types-and-characteristics/en/http://ecoursesonline.iasri.res.in/mod/page/view.php?id=19776

| Course Outcom | mes  | Knowledge              |
|---------------|--|------------------------|
|               |  | level                  |
| CO-1          | To understand the process of preservation.                                   | K2                     |
| CO-2          | To analyze the quality of processed foods.                                   | K3                     |
| CO-3          | To Develop skills in various food processing techniques.                     | K4                     |
| CO-4          | To understand the nature and properties of foods.                            | K2                     |
| CO-5          | To understand the processing of various food groups based on its properties. | K2                     |
|               | Course designed b  | y <b>Athira Antony</b> |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5   | PO6   | PO7   | PO8  | PO9   | PO10  |
|------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|
| CO1  | M (2) | S (3) | M (2) | S (3) | S (3) | M (2) | M (2) | L(1) | M (2) | M (2) |
| CO2  | M (2) | M (2) | S (3) | S (3) | M (2) | M (2) | M (2) | L(1) | M (2) | M (2) |
| CO3  | M (2) | M (2) | S (3) | S (3) | M (2) | M (2) | M (2) | L(1) | M (2) | M (2) |
| CO4  | M (2) | M (2) | S (3) | S (3) | S (3) | M (2) | M (2) | L(1) | L(1)  | M (2) |
| CO5  | M (2) | M (2) | S (3) | S (3) | S (3) | M (2) | M (2) | L(1) | L(1)  | M (2) |
| W.AV | 2     | 2.2   | 2.8   | 3     | 2.6   | 2     | 2     | 1    | 1.6   | 2     |

**S-Strong (3), M-Medium (2), L-Low (1)** 

## Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | S (3) | S (3) | M (2) | S (3) | S (3) |
| CO2  | M (2) | S (3) | M (2) | S (3) | M (2) |
| CO3  | M (2) | S (3) | M (2) | S (3) | M (2) |
| CO4  | M (2) | S (3) | S (3) | S (3) | M (2) |
| CO5  | S (3) | S (3) | M (2) | S (3) | M (2) |
| W.AV | 2.4   | 3     | 2.2   | 3     | 2.2   |

|          |        |           |                                 |         |              | III - Sen    | nester               |          |           |                  |             |
|----------|--------|-----------|---------------------------------|---------|--------------|--------------|----------------------|----------|-----------|------------------|-------------|
| CC       |        | Course o  | code: 96334                     | I       | Food Stan    | ndards ar    | d Quality Contro     | ol       | T         | Credits: 4       | Hours: 5    |
| Pre-requ | iisite |           | Basic Kı                        | nowl    | ledge on     | food stan    | dards                |          | Syllal    | bus revised      | 2023- 24    |
| Cours    | se     | 1.        |                                 |         |              |              | urance in food ind   |          |           |                  |             |
| Objecti  | ves    | 2.        |                                 |         |              |              | ol of food additiv   |          |           |                  |             |
|          |        | 3.        |                                 | tandaı  | ırds for qu  | ality asse   | ssment and food s    | safety a | against a | dulteration for  | various     |
|          |        |           | foods.                          |         |              |              |                      |          |           |                  |             |
|          |        | 4.        |                                 |         |              |              | and control point    |          |           | surance.         |             |
|          | ь.     |           |                                 |         |              |              | ng toxic substance   |          |           | 0.0.1            |             |
| Unit I   |        |           |                                 |         |              |              | Food Quality, (      |          |           |                  |             |
|          |        |           |                                 |         |              |              | oration, simple tec  |          |           |                  | of raw food |
|          | mate   | mais – ce | rears, purses, v                | veget   | tables, iru  | its, mik d   | & milk products, r   | non ve   | egetarian | 100ds.           |             |
| Unit II  | Oual   | itv contr | ol Measures:                    | :       |              |              |                      |          |           |                  |             |
|          |        |           |                                 |         | ecifications | s for vario  | ous food products    | – starc  | chy food  | s, milk and mil  | k products, |
|          |        | products. |                                 |         |              |              | 1                    |          | •         |                  |             |
|          | Food   | l Additiv | es & their spe                  | ecific  | cations:-    | Classifica   | tion of food addit   | tives, u | sages an  | d optimal level  |             |
|          |        |           | for usage as s                  |         |              |              |                      |          |           | •                |             |
| Unit III |        |           | ation of food                   |         |              |              |                      |          |           |                  |             |
|          |        |           |                                 |         |              |              | organs involved      |          |           |                  |             |
|          |        |           |                                 |         |              |              | sory evaluation, R   |          |           | se, types of a p | anel        |
|          |        |           |                                 |         |              |              | cedure of sensory    |          |           | 16 11            | 1           |
|          |        |           |                                 |         | es, require  | ments, dil   | ferent tests, and in | nstrum   | ients use | d for objective  | evaluation, |
| Unit IV  |        |           | d limitations.<br>inants and ad |         | manta        |              |                      |          |           |                  |             |
| Unitiv   |        |           |                                 |         |              | spergillus   | s and pencillium s   | necies   | muchra    | om poisoning     | sea food    |
|          | toxin  |           | - Wrycotoxins                   | 5 – a11 | iatoxiiis, a | isperginu.   | s and penemiam s     | species  | , musinc  | om poisoning,    | sca 100d    |
|          |        |           | aturally occur                  | rring   | in foods -   | – Lathvro    | gens, haemaggluti    | inins. 9 | goitroger | ıs.              |             |
|          |        |           |                                 |         |              |              | n food and water     |          |           |                  | and         |
|          |        |           | tes and phytat                  |         | O            | •            |                      |          | ,         | ,                |             |
|          |        |           |                                 |         |              |              | ilterants; tests for |          |           |                  |             |
|          |        |           |                                 |         |              |              | ecticides; effects o | of food  | adultera  | ition and        |             |
|          | _      |           | n, measures to                  |         |              | adulteration | on.                  |          |           |                  |             |
| Unit V   |        |           | ds and Food                     |         |              |              |                      |          |           | _                |             |
|          |        |           |                                 |         |              | national I   | Food Standards an    | nd Cod   | ex Alime  | entarious,       |             |
|          | AGM    | 1ARK an   | d BIS ,FSSAI                    | I, HA   | ACCP         |              |                      |          |           |                  |             |

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- 2. Potter, N. and Hotchkiss, J.H. Food Science, 5th Ed., CBS Publications and Distributors, Daryaganji, New Delhi, 1998.
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- 5. ShakuntalaManay, Shadaksharaswamy. M (2000) Foods, Facts and Principles, New Age International Pvt Ltd Publishers,2nd Edition

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

http://ecoursesonline.iasri.res.in/mod/page/view.php?id=17102

https://www.fda.gov/food/natural-toxins-food/mycotoxins

| Course Outco |   | Knowledge<br>level     |
|--------------|---|------------------------|
| CO-1         | Understand the principles of quality assurance systems in a food industry.    | K2                     |
| CO-2         | Apply quality management systems to food processing and evaluation.           | K3                     |
| CO-3         | Identify and understand issues pertaining to food safety and quality control. | K3                     |
| CO-4         | Assessing the quality parameters during food product development.             | K5                     |
| CO-5         | Develop skills in food safety and food quality management.                    | K3                     |
|              | Course designed b   | y <b>Athira Antony</b> |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5   | PO6   | PO7   | PO8   | PO9   | PO10  |
|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| CO1  | L(1)  | M (2) | L(1)  | S (3) | S (3) | L(1)  | M (2) | L(1)  | L(1)  | L(1)  |
| CO2  | L(1)  | M (2) | L(1)  | M (2) | M (2) | L(1)  | L(1)  | S (3) | M (2) | M (2) |
| CO3  | M (2) | M (2) | M (2) | S (3) | S (3) | M (2) | M (2) | L(1)  | M (2) | M (2) |
| CO4  | L(1)  | L(1)  | L(1)  | M (2) | S (3) | M (2) | L(1)  | L(1)  | L(1)  | M (2) |
| CO5  | S (3) | S (3) | M (2) | S (3) | S (3) | L(1)  | L(1)  | L(1)  | L(1)  | L(1)  |
| W.AV | 1.6   | 2     | 1.4   | 2.6   | 2.8   | 1.4   | 1.4   | 1.4   | 1.4   | 1.6   |

**S-Strong (3), M-Medium (2), L-Low (1)** 

## Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | M (2) | M (2) | M (2) | M (2) | L(1)  |
| CO2  | M (2) | M (2) | L (1) | M (2) | M (2) |
| CO3  | S (3) | S (3) | S (3) | S (3) | M (2) |
| CO4  | S (3) | M (2) | M (2) | S (3) | M (2) |
| CO5  | S (3) |
| W.AV | 2.6   | 2.4   | 2.2   | 2.6   | 2     |

|               |                            | III - Semester                                    |              |                  |            |
|---------------|----------------------------|---|--------------|------------------|------------|
| CC            | Course code: 96335         | Basic Food Processing and                         | P            | Credits: 2       | Hours: 4   |
|               |                            | Preservation - Practical                          |              |                  |            |
| Pre-requisite | Basic Knowledge on         | food production and chemical reactions in         | Syllab       | ous revised      | 2023- 24   |
|               |                            | food while cooking                                |              |                  |            |
| Course        |                            | the reactions of food while cooking.              |              |                  |            |
| Objectives    |                            | wledge on the methods of cooking.                 |              |                  |            |
|               |                            | lditives used for different food item.            |              |                  |            |
|               |                            | food different methods of food processing.        |              |                  |            |
|               | 5. Gain knowle             | edge on preparation of food.                      |              |                  |            |
|               |                            | gar concentrate, Evaluation of pectin quality, pl |              |                  |            |
|               |                            | f jam, jelly, marmalades, preserves, candies, Tu  | ıttil fruity | , Glazed, Crys   | stallized  |
| frui          | ts, Toffee.                |   |              |                  |            |
| Unit II Pre   | naration of squashes fru   | it juice and RTS. Preparation of Tomato sauce     | Tomato       | ketchun          |            |
|               | paration of squastics, iru | it juice and KTS. Treparation of Tomato sauce     | , Tomato     | ketenup.         |            |
| Unit III Pre  | naration of dehydrated o   | ereal and pulse products (vadams) -Rice, Sago,    | Wheat N      | Asida Rice fla   | kes black  |
|               | m dhal, green gram dhal,   |   | , wincat, i  | raida, Ricc IIa  | KCS, DIACK |
| 5             | o, g. oo g. u u            | , 110100 Bruin Grun                               |              |                  |            |
| Unit IV Pre   | paration of pickles (oil.  | vinegar and salt based). Preparation of salted,   | dehvdrate    | ed. vegetables   | preserves  |
|               | thals)                     | g,,,  |              | ,                | P          |
|               |                            |   |              |                  |            |
| Unit V Vis    | it to Fruits and Vegetabl  | e processing industry.                            |              |                  |            |
|               |                            |   |              |                  |            |
| Course Outco  | nos                        |   |              | K <sub>n</sub> ( | wledge     |
| course Outcor | nes                        |   |              |                  | evel       |
| CO-1          | To understand the type     | es of food preparations                           |              |                  | K2         |
| CO-2          |                            | use of different methods of cooking.              |              |                  | K1         |
| CO-3          |                            | rith different sensory evaluation methods         |              |                  | K5         |
| CO-4          |                            | f additives used in food preservation.            |              |                  | K2         |
| CO-5          |                            | of preservation techniques.                       |              |                  | K1         |
|               |                            | <u> </u>  | <u> </u>     |                  |            |
|               |                            |   | Course de    | esigned by Ath   | ira Antony |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5   | PO6   | PO7   | PO8  | PO9   | PO10  |
|------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|
| CO1  | M (2) | S (3) | M (2) | S (3) | S (3) | M (2) | M (2) | L(1) | M (2) | M (2) |
| CO2  | M (2) | M (2) | S (3) | S (3) | M (2) | M (2) | M (2) | L(1) | M (2) | M (2) |
| CO3  | M (2) | M (2) | S (3) | S (3) | M (2) | M (2) | M (2) | L(1) | M (2) | M (2) |
| CO4  | M (2) | M (2) | S (3) | S (3) | S (3) | M (2) | M (2) | L(1) | L(1)  | M (2) |
| CO5  | M (2) | M (2) | S (3) | S (3) | S (3) | M (2) | M (2) | L(1) | L(1)  | M (2) |
| W.AV | 2     | 2.2   | 2.8   | 3     | 2.6   | 2     | 2     | 1    | 1.6   | 2     |

**S-Strong (3), M-Medium (2), L-Low (1)** 

## Mapping Course Outcome VS Programme Specific Outcomes

| CO   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | S (3) | S (3) | M (2) | S (3) | S (3) |
| CO2  | M (2) | S (3) | M (2) | S (3) | M (2) |
| CO3  | M (2) | S (3) | M (2) | S (3) | M (2) |
| CO4  | M (2) | S (3) | S (3) | S (3) | M (2) |
| CO5  | S (3) | S (3) | M (2) | S (3) | M (2) |
| W.AV | 2.4   | 3     | 2.2   | 3     | 2.2   |

| Allied Course code: 96336 Nutrition for Health and Fitness T Credits: 4 Hours: 4 |  |          |                   |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
|--|--|----------|-------------------|------|--------------|------|-------|------|-------|------|------|------|-------|-------|--------|-------|------|------|-------|-------|--------|------|------|-------|--------|-----|------|-------|------|
| Allied   | Cor  | urse c   | ode: 96336        |      |              |      | N     | Nut  | triti | ion  | ı fo | or l | He    | altl  | h ar   | nd F  | itn  | ess  | ,     |       | T      |      | _    | Cred  | its: 4 |     | Ho   | urs:  | 4    |
| Pre-requ   | isite  |          | Basi              | ic l | e Kn         | nov  | wle   | led  | ge    | on   | fit  | tne  | ess   |       |        |       |      |      |       |       | Syl    | lab  | us   | revi  | sed    |     | 202  | 23- 2 | 24   |
| Cours  | e  | 1.       | Understand        | l th | the i        | imp  | ipor  | rta  | ince  | e of | f he | eal  | lth a | and   | l fiti | ness  | S    |      |       |       |        |      |      |       |        |     |      |       |      |
| Objectiv   | ves  | 2.       | Know the di       |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
|  |  | 3.       | Appreciate t      |      |              | rela | atio  | ons  | ship  | p be | etw  | vee  | en h  | heal  | lth a  | and   | phy  | sic  | al a  | activ | vity   |      |      |       |        |     |      |       |      |
|  |  | 4.       | Manage stre       |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
|  |  | 5.       | The signification | can  | ance         | e of | of fo | 000  | d ar  | nd e | exe  | erc  | cise  | e fo  | r go   | od l  | heal | lth  |       |       |        |      |      |       |        |     |      |       |      |
| Unit I   | Unit I Nutrition and Exercise: Physical fitness- Principles, component (Speed, Strength, Endurance, Flexibility              |          |                   |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
|  |  |          | ive Abilities)    |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
|  |  |          | cal Fitness,      |      | •            |      |       |      |       | •    |      |      |       |       |        |       |      |      |       |       | -      |      |      |       |        |     |      |       |      |
|  |  | -        |                   |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
|  | Principles and types of exercise, Role of exercise in health promotion, guidelines for healthy eating, and benefits of diet. |          |                   |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
|  |  |          |                   |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
| Unit II  |  |          | Physical Ac       |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
|  |  |          | Macro and Mi      |      |              |      |       | ient | ts –  | - Ca | arb  | oh   | ıyd   | lrate | es, I  | Prot  | eins | s, F | ats.  | , Vi  | tamin  | D,   | C    | alciu | m, Iro | on, | , Op | timu  | ım   |
|  | Nutrition  | ı and I  | Hydration for     | r H  | Hea          | alth | :h    |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
| Unit III   | Physical   | Acti     | vity Trainin      | nσ   | <b>y</b> • , | Ae   | ero   | ohio | C 21  | nd   | an   | nae  | rob   | hic   | trai   | nine  | σF   | Rer  | nefit | ts o  | f Fitr | ess  | : f1 | ainir | า จาก  | d ( | Gade | oets  | for  |
|  |  |          | – Motorize        |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
|  |  |          | cle and Bicyc     |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      | - 110 |        | 1   | - P  |       | -57, |
|  | _  |          |                   |      |              |      |       |      |       |      |      |      |       | •     |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
| Unit IV  |  |          | to Faulty F       |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
|  |  |          | Disease c         |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      | ,    | Нур   | ertens | S10 | n,   | Cano  | cer, |
|  |  |          | r Disease, An     |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
| Unit V   |  |          | ess and antio     |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
|  |  |          | n for Health a    |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
|  |  |          | nanagement        |      |              |      |       |      |       |      |      |      |       |       | e N    | lutri | itio | n    | -Ac   | eclii | matiz  | atic | n,   | hyc   | lratio | n,  | nut  | ritio | nal  |
|  | problem  | s, altit | tude Sickness     | ss a | and          | nd d | diet  | etar | ry n  | man  | nag  | ger  | mei   | nt    |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |
| Defenence  |  |          |                   |      |              |      |       |      |       |      |      |      |       |       |        |       |      |      |       |       |        |      |      |       |        |     |      |       |      |

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- 2. Mishra, S. C (2005) Physiology in Sports. Sports Publication, New Delhi
- 3. Greenberg, S. J and Pargman, D (1989) Physical Fitness A Wellness Approach Prentice Hall International (UK) Limited, London
- 4. Swaminathan T, (2008) Essentials of Food and Nutrition Bangalore Printing Publishing Co.
- 5. 5. Mahan, K and Stump, E. S (1996) Krause Food and Nutrition and Diet Therapy W.B Saunders Company, USA.

## Related online content (MOOC, Swayam, NPTEL, Website etc.)

https://www.ncbi.nlm.nih.gov/books/NBK299049/

https://www.eufic.org/en/healthy-living/article/the-difference-between-aerobic-and-anaerobic-exercise

| Course Outco | mes  | Knowledge<br>level |  |  |  |  |  |
|--------------|--|--------------------|--|--|--|--|--|
| CO-1         | Understand the Principles of exercise and fitness.                   | K2                 |  |  |  |  |  |
| CO-2         | Explain the nutrition aspects in exercise.                           | K2                 |  |  |  |  |  |
| CO-3         | Summarize oxidative stress and antioxidant requirements in athletes. | K3                 |  |  |  |  |  |
| CO-4         | Interpret Nutrition and regulation of bodyweight.                    | K2                 |  |  |  |  |  |
| CO-5         | Enumerate. Physical fitness and lifestyle management.                | К3                 |  |  |  |  |  |
|              | Course designed by Sinisha Anto                                      |                    |  |  |  |  |  |

| CO   | PO1  | PO2   | PO3   | PO4   | PO5  | PO6  | PO7  | PO8  | PO9  | PO10 |
|------|------|-------|-------|-------|------|------|------|------|------|------|
| CO1  | L(1) | L (1) | M (2) | L (1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO2  | L(1) | L(1)  | M (2) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO3  | L(1) | L(1)  | M (2) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO4  | L(1) | L(1)  | M (2) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO5  | L(1) | L(1)  | M (2) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| W.AV | 1    | 1     | 2     | 1     | 1    | 1    | 1    | 1    | 1    | 1    |

**S –Strong (3), M-Medium (2), L- Low (1)** 

## Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3  | PSO4 | PSO5  |
|------|-------|-------|-------|------|-------|
| CO1  | S (3) | S (3) | M (2) | L(1) | M (2) |
| CO2  | S (3) | M (2) | M (2) | L(1) | M (2) |
| CO3  | S (3) | M (2) | M (2) | L(1) | M (2) |
| CO4  | S (3) | M (2) | M (2) | L(1) | M (2) |
| CO5  | S (3) | M (2) | M (2) | L(1) | M (2) |
| W.AV | 3     | 2.2   | 2     | 1    | 2     |

|              |  |                  | IV - Semester                                   |               |                  |                 |  |  |  |  |  |
|--------------|--|------------------|---|---------------|------------------|-----------------|--|--|--|--|--|
| CC           | Course o   | code: 96343      | Dietetics - I                                   | T             | Credits: 4       | Hours: 4        |  |  |  |  |  |
| Pre-requisit | e Basic  | Knowledge of     | Diet management and Role of Dietician           | Syllab        | us revised       | 2023- 24        |  |  |  |  |  |
| Course       | 1.   |                  | the feeding techniques.                         |               |                  |                 |  |  |  |  |  |
| Objectives   | 2.   |                  | rrective measures in malnutrition.              |               |                  |                 |  |  |  |  |  |
|              | 3.   |                  | s and techniques in the planning and preparat   | ion of ther   | apeutic diets fo | or febrile      |  |  |  |  |  |
|              | conditions and gastrointestinal disorders.   |                  |   |               |                  |                 |  |  |  |  |  |
|              | 4.   |                  | formulations for the liver, gall bladder and ex |               |                  |                 |  |  |  |  |  |
|              | 5.   |                  | he inborn errors of metabolism and the nutriti  |               |                  |                 |  |  |  |  |  |
|              |  |                  | ician: Objectives of diet therapy - principles  |               |                  |                 |  |  |  |  |  |
|              |  |                  | ol, food Exchange list md counseling. Hosp      |               |                  |                 |  |  |  |  |  |
|              |  |                  | diet and regular diet. Nutrition Care proces    |               | nt types of fee  | eding -         |  |  |  |  |  |
|              |  |                  | g, tube feeding, IV feeds, gastrostomy feeding  | g.            |                  |                 |  |  |  |  |  |
|              |  |                  | and Responsibilities of Specific Dietitians.    | and prove     | ntivo mossuro    | s for DEM       |  |  |  |  |  |
|              | Unit II Diet in Fever and Malnutrition: a) Dietary modification, diet planning, and preventive measures for-PEM, Iron deficiency anaemia and Vitamin A deficiency. b). Causes, risk factors, pathogenesis, dietary |                  |   |               |                  |                 |  |  |  |  |  |
|              |  |                  | and counselling measures for febrile condition  |               |                  |                 |  |  |  |  |  |
|              | ration   | , diet planning  | and counselling measures for reorne conditio    | 113- 10 (013) | or long durance  | on and short    |  |  |  |  |  |
|              |  | ointestinalDisc  | eases: Causes, pathogenesis, dietary modifica   | tion and d    | iet planning fo  | or i. Gastritis |  |  |  |  |  |
|              |  |                  | , dysentery iv. Constipation, haemorrhoids, G   |               | rec promising re | or it custimis  |  |  |  |  |  |
|              | 1  |                  | , ,   |               |                  |                 |  |  |  |  |  |
| Unit IV Di   | seases of th   | e liver, gall bl | adder and exocrine pancreas :                   |               |                  |                 |  |  |  |  |  |
|              |  |                  | and symptoms, dietary modification and di       | et plannin    | g for i. Liver   | - fatty liver,  |  |  |  |  |  |
|              |  |                  | coma ii. Gall bladder – cholecystitis, choleli  |               |                  |                 |  |  |  |  |  |
|              |  |                  | nts with inborn errors of metabolism- progno    |               |                  |                 |  |  |  |  |  |
|              |  | ria, galactosem  |   |               | •                | C               |  |  |  |  |  |
|              | -  | _                |   |               |                  |                 |  |  |  |  |  |
|              |  |                  | ildren with special needs: overview of the      |               |                  |                 |  |  |  |  |  |
|              | and their modification. i. Attention deficit hyperactivity disorder ii. Autism iii. Cerebral palsy iv. Down's  |                  |   |               |                  |                 |  |  |  |  |  |
| Syl          | ndrome   |                  |   |               |                  |                 |  |  |  |  |  |

- 1. Srilakshmi, B. Dietetics New Age International P. Ltd., New Delhi, 2011
- 2. Dietary Guidelines of Indians A Manual, National Institute of Nutrition, Hyderabad, 2011
- 3. Garg, M. Diet, Nutrition and Health, ABD Publishers, 2006
- 4. 4.Corinne H.Robinson, M.R.Lawber, W.L.Chenoweth and A.E.Garwick, Normal and Therapeutic Nutrition, MacMillan Publishing CO, New York, 1982
- 5. 5.Krause, M.V. and Mahan, L.K. Food, Nutrition and Diet Therapy, 9th Ed., W.B. Saunders Company, Philadelphia, 2009

## Related online content (MOOC, Swayam, NPTEL, Website etc.)

https://www.niddk.nih.gov/health-information/liver-disease/cirrhosis/all-content

https://www.cdc.gov/ncbddd/autism/facts.html

| ourse Outcomes  | Knowledge<br>level  |
|---|---|
| Explain the principles of diet the feeding the patients.                  | rapy, nutrition care, Process and different types of K2                 |
| CO-2 Identify the signs, symptom, cau malnutrition.                       | ses and dietary recommendation for fever and K3                         |
| CO-3 Identify the signs, symptom, cau the gastrointestinal diseases.      | ses and nutritional recommendations for the diseases of K3              |
| CO-4 Identify the signs, symptom, cau the liver, gall bladder and exocri- | ses and nutritional recommendations for the diseases of R3 ne pancreas. |
| CO-5 Identify the signs, symptom, cau with special needs.                 | ses and nutritional recommendations for the children K3                 |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5  | PO6  | PO7  | PO8  | PO9   | PO10 |
|------|-------|-------|-------|-------|------|------|------|------|-------|------|
| CO1  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | L(1) |
| CO2  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | L(1) |
| CO3  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | L(1) |
| CO4  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | L(1) |
| CO5  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | L(1) |
| W.AV | 3     | 3     | 3     | 3     | 1    | 1    | 1    | 1    | 3     | 1    |

**S-Strong (3), M-Medium (2), L-Low (1)** 

## Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3  | PSO4 | PSO5  |
|------|-------|-------|-------|------|-------|
| CO1  | S (3) | S (3) | S (3) | L(1) | S (3) |
| CO2  | S (3) | S (3) | S (3) | L(1) | S (3) |
| CO3  | S (3) | S (3) | S (3) | L(1) | S (3) |
| CO4  | S (3) | S (3) | S (3) | L(1) | S (3) |
| CO5  | M (2) | S (3) | S (3) | L(1) | S (3) |
| W.AV | 2.8   | 3     | 3     | 1    | 3     |

| IV - Semester  |  |  |   |                         |  |   |                           |           |  |  |
|--|--|--|---|-------------------------|--|---|---------------------------|-----------|--|--|
| CC   |  | Course code: 96344   |   | Food Service Management |  | T | Credits: 3                | Hours: 4  |  |  |
| Pre-requisite  |  | Basic Knowledge on food production and service             |   |                         |  |   | Syllabus revised 2023- 24 |           |  |  |
| Course   |  | 1.   | Understand the management of food service industry. |                         |  |   |                           |           |  |  |
| Objectives   |  | 2. Acquire knowledge on the methods of pricing techniques. |   |                         |  |   |                           |           |  |  |
| 3. Know the practices to be followed for ensuring safety in food industry. |  |  |   |                         |  |   |                           |           |  |  |
|  |  | 4. Identify the financial management of an organization.   |   |                         |  |   |                           |           |  |  |
|  | 5. Gain knowledge on personnel management.   |  |   |                         |  |   |                           |           |  |  |
|  | Unit I Introduction to food service - Classification of food service according to Method of Processing. Types of food service systems: Conventional systems, Commissary system, ready prepared system and assembly – service system. Styles of Service: Service of food-self-service, tray service, Waiter – Waitress Service and portable service. Menu: Definition, why menu Planning Types of menu, techniques in writing menu card.          |  |   |                         |  |   |                           |           |  |  |
| Unit II  | Quantity Food Purchasing and Storage Purchasing: Purchasing officer, duties, purchasing procedure, selection of supplier, methods of purchasing, purchase specifications Receiving: Procedure and forms Storing and issuing: Objectives, types of store records, and problems in stores Quantity Food Production and Service: Standardizations of recipes, Portion control, left over foods, types of food service equipment and their selection |  |   |                         |  |   |                           |           |  |  |
| Unit III   | Management and organization Management: Definition, principles, types and theories of management, Functions and tools of management, qualities of a good leader, styles of leadership. Organization: Definition, types and theories of organization. Legal responsibilities of a food service manager.   |  |   |                         |  |   |                           |           |  |  |
| Unit IV  | Personnel management: Definition, Sources of personnel, Criteria for selection of personnel, performance appraisal of employees, Labour laws governing food service establishments,  Financial management: Definition, cost concepts, book keeping and accounting systems of book keeping, books of account and inventory control, methods of pricing items  |  |   |                         |  |   |                           |           |  |  |
| Unit V   |  |  |   |                         | tchen Hygiene, Pest con<br>es and practice, Health a |   |                           | P, GMP in |  |  |

- 1. Mohini Sethi and SurjeetMalham, Catering Management an integrated approach, Wiley Eastern limited, New Delhi, 1987.
- 2. West, B.B., Wood, L., Hager, V.F., and Shugart, G., Food Services in institutions, John Wiley and Sons, New York, 1987.
- 3. Bhushan, V.K., Business Organization and Management, Sultan Chand & Co., 1973.
- 4. Longree, K. and Balaker, B.C., Sanitary Techniques in Food Service, Johy Wiley and Sons, New York, 1979.
- 5. Sudhir Andrews, Food and Beverage Service: A Training Manual, Tata McGraw Hill, 2013

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

http://www.jiwaji.edu/pdf/ecourse/tourism/Type%20of%20service%2012%20april.pdf http://ecoursesonline.iasri.res.in/mod/page/view.php?id=110598

| Course Outco | omes  | Knowledge<br>level |
|--------------|---|--------------------|
| CO-1         | To understand the types of food service industry and their functioning          | K2                 |
| CO-2         | To gain knowledge on quantity food production and standardization of food items | K1                 |
| CO-3         | To evaluate the financial management of food service industry                   | K5                 |
| CO-4         | To understand safety and hygienic practices in food production and service      | K2                 |
| CO-5         | To know the legal aspects of food service                                       | K1                 |
|              | Course designed   | by Athira Antony   |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5   | PO6   | PO7   | PO8  | PO9   | PO10  |
|------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|
| CO1  | S (3) | S (3) | M (2) | S (3) | M (2) | M (2) | L(1)  | L(1) | M (2) | M (2) |
| CO2  | M (2) | S (3) | S (3) | M (2) | M (2) | M (2) | M (2) | L(1) | M (2) | M (2) |
| CO3  | L(1)  | M (2) | M (2) | M (2) | S (3) | M (2) | M (2) | L(1) | L(1)  | L(1)  |
| CO4  | S (3) | S (3) | M (2) | S (3) | S (3) | M (2) | M (2) | L(1) | M (2) | L(1)  |
| CO5  | L(1)  | M (2) | L(1)  | M (2) | M (2) | L(1)  | L(1)  | L(1) | L(1)  | L(1)  |
| W.AV | 2     | 2.6   | 2     | 2.4   | 1.8   | 1.8   | 1.6   | 1    | 1.6   | 1.4   |

**S –Strong (3), M-Medium (2), L- Low (1)** 

## Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | S (3) | S (3) | L (1) | S (3) | L (1) |
| CO2  | M (2) | L (1) | L (1) | S (3) | L (1) |
| CO3  | L (1) | L (1) | L (1) | S (3) | M (2) |
| CO4  | M (2) | L (1) | S (3) | S (3) | M (2) |
| CO5  | M (2) | L (1) | L(1)  | S (3) | L(1)  |
| W.AV | 2     | 1.4   | 1.4   | 3     | 1.4   |

| IV - Semester      |  |   |                                    |  |                              |  |  |  |  |  |
|--------------------|--|---|------------------------------------|--|------------------------------|--|--|--|--|--|
| CC                 | Course code: 96345   | Food Product Development and  | T                                  | Credits: 3                                       | Hours: 4                     |  |  |  |  |  |
|                    |  | Marketing Strategy  |                                    |  | 2023- 24                     |  |  |  |  |  |
| Pre-requis         |  | Marketing and product development   | ct development Syllabus revised    |  |                              |  |  |  |  |  |
| Course             |  | w marketable, nutritionally and economically v  |                                    |  |                              |  |  |  |  |  |
| Objective          |  | 2. Develop entrepreneurship skills for setting up small scale food industries.  |                                    |  |                              |  |  |  |  |  |
|                    |  | packaging of different food products.   |                                    |  |                              |  |  |  |  |  |
|                    |  | cost calculation of different food products.  |                                    |  |                              |  |  |  |  |  |
|                    | 5. To know abo   | out recipe development.   |                                    |  |                              |  |  |  |  |  |
| S<br>I             | Sociological Dimensions of Development.  | ern: Trends in Food Consumption patter<br>Food Consumption patterns. Trends in Socia  | l Change a                         | as a Base for I                                  | New Product                  |  |  |  |  |  |
| P<br>P             | Processing, Status of Food<br>Purpose of New Product De                              | Processing And Product Development: For Processing Industry in India and Scope of velopment, Product Design and Specifications  | Growth i                           | n Future ,Pri                                    | nciples and                  |  |  |  |  |  |
| I.                 | MF Foods, Speciality Prod  | ditional Foods, Weaning Foods, Convenience ucts, Health foods, Nutritional Supplements, Ids, Foods for Defence Services, Space foods.   |                                    |  |                              |  |  |  |  |  |
|                    | Cooking, Shelf Life Evalu  | Packaging Of Products: Standardization, Polation-Sensory and Microbial Testing of F s for Different Foods, SWOT Analysis.   |                                    |  |                              |  |  |  |  |  |
| E<br><i>A</i><br>C | Entrepreneurship Develops<br>Agencies, Financial Accou<br>Calculation, Advertising M | ad Marketing Of Food Products: Institution ment. Financial Institutions (Central and nting Procedures, Book Keeping, Market R ethods, Role of Advertisement and Technolouse, Legal specifications, Consumer Behaviour | State Go<br>desearch, Mogies in pr | vernment) ba<br>Marketing Stra<br>comotion of no | nks/Funding<br>ategies, Cost |  |  |  |  |  |

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- 2. .Sudhir Gupta (2007) Handbook of Packaging Technology, Engineers India Research Institute, New Delhi
- 3. Khanaka, S.S., Entrepreneurial Development, S. Chand and Company Ltd, New Delhi, 2006.
- 4. Hmacfie, (2007) Consumer led Food Product Development, Weedhead Publishing Ltd., UK
- 5. chaffner .D,J, Schroder , W.R.(2000)Food Marketing and International Perspectives, Web/McGraw Hill Publication

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

https://foodsystemprimer.org/food-nutrition/food-marketing-and-labeling https://hmhub.in/developing-new-recipes-product-research-development/

| Course Outco | omes   | Knowledge<br>level |
|--------------|--|--------------------|
| CO-1         | Learn the trends and dimensions in food consumption pattern                          | K1                 |
| CO-2         | Understand and apply the principles in food product development and design           | K2                 |
| CO-3         | Gain knowledge on different steps involved in food testing, evaluation and packaging | K2                 |
| CO-4         | Develop entrepreneurship skills and to plan financial and marketing strategies       | K3                 |
| CO-5         | Gain knowledge about sensory analysis, microbial analysis                            | K1                 |
|              | Course designed  | by Sinisha Anto    |

| CO   | PO1  | PO2   | PO3  | PO4   | PO5   | PO6  | PO7  | PO8  | PO9  | PO10 |
|------|------|-------|------|-------|-------|------|------|------|------|------|
| CO1  | L(1) | L (1) | L(1) | M (2) | L (1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO2  | L(1) | L(1)  | L(1) | M (2) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO3  | L(1) | L(1)  | L(1) | L(1)  | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO4  | L(1) | L(1)  | L(1) | M (2) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO5  | L(1) | L(1)  | L(1) | L(1)  | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) |
| W.AV | 1    | 1     | 1    | 1.6   | 1     | 1    | 1    | 1    | 1    | 1    |

**S –Strong (3), M-Medium (2), L- Low (1)** 

# Mapping Course Outcome VS Programme Specific Outcomes

| CO   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | M (2) | L(1)  | M (2) | M (2) | L(1)  |
| CO2  | M (2) | M (2) | L(1)  | S (3) | M (2) |
| CO3  | L (1) | L(1)  | L(1)  | L(1)  | L(1)  |
| CO4  | M (2) |
| CO5  | L (1) | L(1)  | L(1)  | L(1)  | L(1)  |
| W.AV | 1.6   | 1.4   | 1.4   | 1.8   | 1.4   |

|  |  | IV - Semester  |               |                |                            |  |  |  |  |
|--|--|--|---------------|----------------|----------------------------|--|--|--|--|
| CC   | Course code: 96346   | Dietetics – I - Practical  | P             | Credits: 2     | Hours: 4                   |  |  |  |  |
| Pre-requis   |  | lge of Therapeutic diet management   | Syllab        | ous revised    | 2023- 24                   |  |  |  |  |
| Course<br>Objective  | es 2. Gain knowled   | 2. Gain knowledge on different disease conditions which requires dietary recommendations.  3. Develop skills and techniques in planning and preparation of therapeutic diets for various disease |               |                |                            |  |  |  |  |
|  | <ul><li>4. Understand the</li><li>5. Plan and prepared</li></ul>                           | ne calculations of nutritive value for the plant<br>hare healthy and nutritive recipes.  |               | -              |                            |  |  |  |  |
|  | <b>Therapeutic Diet:</b> Diet pla<br>Soft diet.  | nning, nutritive value calculation & preparati   | on of Clear   | fluid diet, Fu | ll fluid diet <b>&amp;</b> |  |  |  |  |
|  | <b>Diet for malnutrition:</b> Dieficiency & Aneamia.                                       | piet planning, nutritive value calculation of  | & preparati   | on of PEM,     | Vitamin A                  |  |  |  |  |
| v  | <b>Diet in weight managemer</b><br>weight.<br><b>Diet in fever:</b> Typhoid <b>&amp;</b> T | <b>at:</b> Diet planning, nutritive value calculation of uberculosis.  | & preparation | on of Obesity  | &Under                     |  |  |  |  |
|  | Diet in gastrointestinal d<br>Diarrhoea & Constipation.                                    | iseases: Diet planning, nutritive value calcu  | ılation & p   | preparation of | Peptic ulcer               |  |  |  |  |
| Unit V I   | Diet for different diseases:   | Cirrhosis, Galactosemia & Autism.  |               |                |                            |  |  |  |  |
| Course Out   | comes  |  |               | Kno<br>leve    | wledge<br>l                |  |  |  |  |
| CO-1   | Understand the appl  | cation of the principles of nutrition in ba  | sic dietetic  | cs.            | K2                         |  |  |  |  |
| CO-2   | Develop the ability t  | o plan and prepare diets for therapeutic c   | onditions.    |                | К3                         |  |  |  |  |
| Apply knowledge of nutrition and health assessment and interpretation in comprehensive patient management. |  |  |               |                |                            |  |  |  |  |
| CO-4   |  | owledge of therapeutic diet to meet the re   | equirement    | t              | К3                         |  |  |  |  |
| Plan and prepare diets to meet out the quality and quantity requirements for specific disease conditions.  |  |  |               |                |                            |  |  |  |  |
|  |  |  | Course of     | designed by S  | inisha Anto                |  |  |  |  |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5  | PO6  | PO7  | PO8  | PO9   | PO10 |
|------|-------|-------|-------|-------|------|------|------|------|-------|------|
| CO1  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | L(1) |
| CO2  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | L(1) |
| CO3  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | L(1) |
| CO4  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | L(1) |
| CO5  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | L(1) |
| W.AV | 3     | 3     | 3     | 3     | 1    | 1    | 1    | 1    | 3     | 1    |

**S –Strong (3), M-Medium (2), L- Low (1)** 

# Mapping Course Outcome VS Programme Specific Outcomes

| CO   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | S (3) | S (3) | S (3) | L(1)  | S (3) |
| CO2  | S (3) | S (3) | S (3) | L(1)  | S (3) |
| CO3  | S (3) | S (3) | S (3) | L (1) | S (3) |
| CO4  | S (3) | S (3) | S (3) | L (1) | S (3) |
| CO5  | M (2) | S (3) | S (3) | L (1) | S (3) |
| W.AV | 2.8   | 3     | 3     | 1     | 3     |

| IV - Semester |  |                               |                |   |             |                 |               |  |  |  |  |
|---------------|--|-------------------------------|----------------|---|-------------|-----------------|---------------|--|--|--|--|
| Allied        | Course co  | ode: 96347                    |                | Bakery and Confectionary  | T           | Credits: 3      | Hours: 3      |  |  |  |  |
| Pre-requi     | site Basic   |                               |                | bakery and confectionery products   |             | us revised      | 2023- 24      |  |  |  |  |
| Course        | 1.   |                               |                | Science and technology of baking and con-   |             |                 |               |  |  |  |  |
| Objectiv      | <b>es</b> 2.   |                               |                | principles, role of various ingredients invo  |             |                 | ctionery      |  |  |  |  |
|               | 3.   |                               |                | nd responsibility for setting up bakery and   |             | nery units.     |               |  |  |  |  |
|               | 4.   |                               |                | differentiate the equipment used in baking  |             | 1 . 6           |               |  |  |  |  |
|               | 5.   |                               |                | mportance of sensory evaluation during p  | •           |                 |               |  |  |  |  |
|               |  |                               |                | ng industry and their scope in India. Stru  |             |                 |               |  |  |  |  |
|               |  |                               |                | of Wheat Milling, Enrichment of Flour a   |             |                 |               |  |  |  |  |
|               |  | rinciples of                  | вак            | ing, Classification of Baked Foods. Ph  | ysical and  | chemical cha    | inges during  |  |  |  |  |
|               | aking.   | dientar Dele                  | of I           | ngredients – Flour, Water, Yeast, Sugar   | Mills Ea    | Duttor Col      | t Chamical    |  |  |  |  |
|               |  |                               |                | orings, Fruits and Nuts, Food Colors, Sett  |             |                 |               |  |  |  |  |
|               |  |                               |                | ypes of flour. Storage of baked products. S   |             |                 |               |  |  |  |  |
|               | Recipe barance   | Froperties a                  | iiiu i         | ypes of flour. Storage of baked products.   | selection o | i packaging in  | ateriais.     |  |  |  |  |
|               | - construction<br>- classification   | and working<br>n of major &   | of co          | ry Unit: Factors to be considered for Sett onventional and modern ovens. Equipment or equipment – description, types, mate tools. Hygiene and sanitation. | nt required | to start a smal | l bakery unit |  |  |  |  |
|               | Preparation and Decoration of Baked Foods: Bread Making – Steps, Methods and role of ingredients. Bread Varieties. Qualities of a Good Loaf and bread Faults. Cake Making – Functions of Ingredients, Cake Mixing Methods, Types of Cakes, Cake Judging, Cake Faults. Remedies- Biscuit Making, Cookie Making and Pastry Making. Types and techniques of Icing, Frosting and fillings. Sensory evaluation of baked products- objective and subjective methods. Food costing. |                               |                |   |             |                 |               |  |  |  |  |
|               | Drops, Hard B<br>ike toffee, fu  | oiled Candies<br>udge, marshr | s(cle<br>nallo | Raw Materials-Cocoa and Chocolate. Mar, hard, pulled, grained, filled), Soft can ows, gums, jellies, chocolates), Bars as g quality of the product.       | dies (basic | fondant, mod    | ified fondant |  |  |  |  |

- 1. Dubey, S.C. (2002), Basic Baking IV Edition. The Society of Indian Bakers, New Delhi.
- 2. Bakers Handbook on Practical Baking (1998) Compiled and Published by US Wheat Associates, New Delhi.
- 3. NIR Board. The Complete Technology Book on Bakery Products, National Institute of Industrial Research, New Delhi.
- 4. Fellows, J.P. (1998), Food Processing Technology Principles and Practice, Ellis Horword Limited, London.
- 5. Avantina Sharma, (2006), Text Book of Food Science and Technology, International Book Distributing Co., Chaman Studio Building, Charbagh, Lucknow, UP.

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

http://www.chifss.in/pdf/FSMS-Guidance-Documents-Biscuits-Breads-Cakes-Draft-V6-for-website.pdf https://fostac.fssai.gov.in/doc/Bakery%20Level%201.pdf

| Course Outco | omes  |          | Knowledge<br>level |
|--------------|---|----------|--------------------|
| CO-1         | Overview of baking industry and baking chemistry                            |          | K2                 |
| CO-2         | Knowledge on baking ingredients and storage                                 |          | K2                 |
| CO-3         | An clear idea for setting up a bakery unit                                  |          | K3                 |
| CO-4         | Clear explanation on preparation and decoration procedure of baked products |          | K3                 |
| CO-5         | Knowledge on processing different confectionery products                    |          | K3                 |
|              |   | Course d | lesigned by Riya   |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5   | PO6   | PO7   | PO8  | PO9   | PO10  |
|------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|
| CO1  | L(1)  | M (2) | L(1)  | L (1) | S (3) | M (2) | M (2) | L(1) | M (2) | M (2) |
| CO2  | M (2) | M (2) | M (2) | S (3) | M (2) | S (3) | L(1)  | L(1) | M (2) | M (2) |
| CO3  | L(1)  | L(1)  | L(1)  | M (2) | S (3) | M (2) | L(1)  | L(1) | L(1)  | M (2) |
| CO4  | L(1)  | L(1)  | M (2) | S (3) | S (3) | M (2) | M (2) | L(1) | L(1)  | L(1)  |
| CO5  | M (2) | L(1)  | L(1)  | M (2) | S (3) | M (2) | M (2) | L(1) | M (2) | L(1)  |
| W.AV | 1.4   | 1.4   | 1.4   | 2.2   | 2.8   | 2.2   | 1.6   | 1    | 1.6   | 1.6   |

**S-Strong (3), M-Medium (2), L-Low (1)** 

# Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | M (2) | S (3) | M (2) | S (3) | S (3) |
| CO2  | S (3) | S (3) | S (3) | M (2) | S (3) |
| CO3  | L (1) | S (3) | S (3) | S (3) | L(1)  |
| CO4  | S (3) | M (2) | L(1)  | S (3) | L(1)  |
| CO5  | M (2) | S (3) | M (2) | S (3) | M (2) |
| W.AV | 2.8   | 2.8   | 2.2   | 2.8   | 3     |

|              |                             | IV - Semester  |             |                 |           |
|--------------|-----------------------------|--|-------------|-----------------|-----------|
| DSE          | Course code: 96348A         | Computers in Food Science                              | T           | Credits: 3      | Hours: 3  |
| Pre-requisit | e Basic Knowledge Le        | arn essential computer technology skills               | Syllab      | us revised      | 2023- 24  |
|              |                             | evant to the field of food science                     |             |                 |           |
| Course       | 1. To teach the l           | pasics of computer hardware and software, int          | ernet, and  | networking te   | rminology |
| Objectives   | for personal u              |  |             |                 |           |
|              |                             | solid understanding of computer basics and de          |             |                 |           |
|              | •                           | ation, investing time and effort in learning the       | se fundan   | nental concepts | sis       |
|              | imperative.                 |  |             |                 |           |
|              |                             | tools and technology to process and analyze            |             |                 |           |
|              |                             | chnology is to meet human needs by expandi             |             |                 |           |
|              | -                           | analyze the feasibility of an existing experim         | ental sche  | me and evalua   | te it is  |
| ** ** * TD   | present.                    |  |             |                 |           |
|              | ndamentals of Computer      | s:<br>Ivantages, Disadvantages, Applications           |             |                 |           |
|              | enerations of Computers     | ivantages, Disadvantages, Applications                 |             |                 |           |
|              | pes of Computers            |  |             |                 |           |
|              | mputer Architecture         |  |             |                 |           |
|              | ardware and Software:       |  |             |                 |           |
|              | roduction – Classifications |  |             |                 |           |
|              | ripheral Devices and Their  |  |             |                 |           |
|              | erating System – Introduc   |  |             |                 |           |
|              | S Windows – Basic Conce     |  |             |                 |           |
|              | troduction to MS Office:    | · · · · · · · · · · · · · · · · · · ·                  |             |                 |           |
|              |                             | cepts – Features - Mail Merge                          |             |                 |           |
|              |                             | Applications - Introduction to MS Word – Bas           | sic Concep  | ots – Formattin | g - Menus |
|              |                             | asic Concepts - Calculations, Operations,              |             |                 |           |
|              |                             | nt – Basic Concepts – Animations, Transition           | ıs, Slidesh | iow             |           |
|              | ternet & Anti-virus:        |  |             |                 |           |
|              |                             | Basic concepts of Internet, History, WWW.              |             |                 |           |
| Int          | roduction to Networks: Ba   | sic Concept, Types, Topologies, Data Comm              | unication.  |                 |           |
|              | ole of Computers in Food    | Virus: Types of Viruses, Prevention of Virus           | mection.    | •               |           |
|              |                             | Science:<br>lustry - Food Manufacturing Software & ERI | 2 Software  | <b>5</b>        |           |
|              | plications and Software U   |  | Software    |                 |           |
|              |                             | ligence in the Food Industry.                          |             |                 |           |
|              |                             | n the medical field - Applications                     |             |                 |           |
| References   | inputer-based technology    | ii die medicai neid - Applications                     |             |                 |           |

- 1. Computer Fundamentals Priti Sinha, Pradeep K. Sinha
- 2. Computers In Medicine: Applications and Possibilities Jonathan Javitt
- 3. Fundamentals Of Computers E.Balagurusamy
- 4. Computers Made Easy Jonathan Brook
- 5. Mastering MS Office: Computer Skill Development Be Future Ready Bittu Kumar
- 6. Microsoft Office For Beginners M.L. Humphrey Computer Networks Tanenbaum, Wetherall
- 7. Introduction To Data Communication and Networking Tomasi

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

https:// www.softwareconnect.com/food-manufacturing/

https://www.netguru.com/blog/healthcare-software-types/

| Course Outcor | mes  | Knowledge<br>level |
|---------------|--|--------------------|
| CO-1          | Understand the fundamentals of Computers.                                | K2                 |
| CO-2          | Understand the Peripheral Devices and Networks.                          | K2                 |
| CO-3          | Analyze the role of Computers in the Medical Field.                      | K4                 |
| CO-4          | Learn Word Processing and Prepare Assessments using MS Office.           | K3                 |
| CO-5          | Gain Ideas about Current Resources of Food Technology and the role of AI | K2                 |

Course designed by **Joel Jaison** 

| CO   | PO1  | PO2   | PO3   | PO4  | PO5  | PO6  | PO7  | PO8   | PO9   | PO10  |
|------|------|-------|-------|------|------|------|------|-------|-------|-------|
| CO1  | L(1) | M (2) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | M (2) | S (3) |
| CO2  | L(1) | M (2) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | M (2) | S (3) |
| CO3  | L(1) | M (2) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | M (2) | S (3) |
| CO4  | L(1) | M (2) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | M (2) | S (3) |
| CO5  | L(1) | M (2) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | M (2) | S (3) |
| W.AV | 1    | 2     | 3     | 1    | 1    | 1    | 1    | 3     | 2     | 3     |

**S-Strong (3), M-Medium (2), L-Low (1)** 

# Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | L (1) | S (3) | M (2) | M (2) | S (3) |
| CO2  | L (1) | S (3) | M (2) | M (2) | S (3) |
| CO3  | L (1) | S (3) | M (2) | M (2) | S (3) |
| CO4  | L (1) | S (3) | M (2) | M (2) | S (3) |
| CO5  | L(1)  | S (3) | M (2) | M (2) | S (3) |
| W.AV | 1     | 3     | 2     | 2     | 3     |

|               |                             | IV - Semester                                   |                        |                   |               |
|---------------|-----------------------------|---|------------------------|-------------------|---------------|
| DSE           | Course code: 96348B         | Sports Nutrition                                | Т                      | Credits: 3        | Hours: 3      |
| Pre-requisite |                             | owledge on exercise and sports                  | Syllabus revised 2023- |                   |               |
| Course        |                             | e nutritional requirements of athelete          |                        |                   |               |
| Objectives    |                             | e ergogenic aids used in sports to improve pe   | erformance             | 2                 |               |
|               |                             | nciples of planning diets for sports people.    |                        |                   |               |
|               |                             | atritional disorders in atheletes               |                        |                   |               |
|               | 5. Understand th            | e production of supplements for sports nutrit   | ion.                   |                   |               |
|               |                             | n - Meaning, importance, definition and Hist    | ory of Spo             | rts nutrition,    |               |
| Rela          | tionship between diet and   | l performance.                                  |                        |                   |               |
|               |                             |   |                        |                   |               |
| Unit II Exer  | cise and diet - Types of e  | exercises, body metabolism in exercise, pre-co  | mnetition              | and Post-com      | netition      |
|               | tion. Diet plan for differe |   | mpennon                | and rost comp     | petition      |
|               | tion. Diet plan for antiere | in sports uniocos.                              |                        |                   |               |
|               |                             |   |                        |                   |               |
| Unit III Diet | supplements and ergoger     | nic aids - Definition, types, examples ,uses ar | nd adverse             | effect on healt   | th , legal    |
| cons          | equences.                   |   |                        |                   |               |
|               |                             |   |                        |                   |               |
|               |                             | l disorders - problems of athletes with Diabet  |                        |                   | ,food         |
| aller         | gies,gastro intestinal disc | orders, dehydration problems, medical nutrition | on therapy.            | •                 |               |
| Unit V Fluid  | ls & electrolytes - Water   | requirements, Functions of water in exercise    | Role of e              | lectrolytes dur   | ing exercise  |
|               | and electrolyte replacem    | •   | , itoic of c           | ice ii orytes dur | ing exercise, |
| l l'idia      | and electronyte replacem    | ento.   |                        |                   |               |

- 1. B. Srilakshmi, W. Suganthi, C. Kalaivani Ashok, Exercise physiology fitness and Sports Nutrition, New Age international publishers, 2016
- 2. International Life Sciences Institute, Sports Authority of India and National Institute of Nutrition (2009), "Nutrition and Hydration guidelines for Excellence in Sports Performance", hyderabad; ILSI, SAI & NIN
- 3. McArdle, W.D; Katch, F.I and Katch, V.L (2009), "Exercise Physiology-Energy, Nutrition and Human Performance", Philadelphia; Lippincott Williams and Wilkins, 5th edition
- 4. Williams, M.H (2005), "Nutrition for Health, Fitness and Sport", Boston; MacGraw-Hill Higher Education
- 5. Jamison D.T, Breman J.G, Measham A.R, et al., editors: The International Bank for Reconstruction and Development / The World Bank; Washington DCNew York: Oxford University Press; 2006

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

https://www.ncbi.nlm.nih.gov/books/NBK209034/#:~:text=Ergogenic%20aids%20are%20generally%20classified,frame%20on%20a%20racing%20bike

https://www.ijrar.org/papers/IJRAR19J1466.pdf

| ourse Outco | omes  | Knowledge<br>level |
|-------------|---|--------------------|
| CO-1        | To understand the nutritional requirements of athletes.                         | K2                 |
| CO-2        | To gain knowledge on different types of exercises and physical activity.        | K1                 |
| CO-3        | To evaluate the nutritional disorders and allergy related problems in athletes. | K5                 |
| CO-4        | To understand the ergogenic aids.   | K2                 |
| CO-5        | To know the functions of different nutrients in physically active bodies.       | K1                 |
|             | Course designed   | by Athira Anto     |

| CO   | PO1   | PO2   | PO3   | PO4  | PO5   | PO6   | PO7   | PO8  | PO9   | PO10  |
|------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|
| CO1  | S (3) | M (2) | S (3) | L(1) | M (2) | L(1)  | L(1)  | L(1) | M (2) | L(1)  |
| CO2  | S (3) | S (3) | L(1)  | L(1) | L(1)  | M (2) | L(1)  | L(1) | L(1)  | M (2) |
| CO3  | S (3) | L(1)  | M (2) | L(1) | L(1)  | L(1)  | L(1)  | L(1) | M (2) | L(1)  |
| CO4  | S (3) | S (3) | M (2) | L(1) | L(1)  | M (2) | M (2) | L(1) | M (2) | L(1)  |
| CO5  | S (3) | S (3) | M (2) | L(1) | M (2) | L(1)  | L(1)  | L(1) | M (2) | L(1)  |
| W.AV | 3     | 2.4   | 2     | 1    | 1.4   | 1.4   | 1.2   | 1    | 1.8   | 1.2   |

**S –Strong (3), M-Medium (2), L- Low (1)** 

# Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3  | PSO4 | PSO5  |
|------|-------|-------|-------|------|-------|
| CO1  | S (3) | S (3) | L(1)  | L(1) | S (3) |
| CO2  | S (3) | S (3) | M (2) | L(1) | M (2) |
| CO3  | S (3) | S (3) | S (3) | L(1) | S (3) |
| CO4  | S (3) | S (3) | S (3) | L(1) | S (3) |
| CO5  | S (3) | M (2) | M (2) | L(1) | M (2) |
| W.AV | 3     | 2.8   | 2.2   | 1    | 2.6   |

|           |        |  |           | V - Semester  |             |                   |               |  |  |  |  |
|-----------|--------|--|-----------|---|-------------|-------------------|---------------|--|--|--|--|
| CC        |        | Course code: 9   | 96351     | Dietetics - II  | T           | Credits: 4        | Hours: 6      |  |  |  |  |
| Pre-requi | isite  | Basic Know   | ledge of  | f Dietary management of various disease   | Syllal      | ous revised       | 2023- 24      |  |  |  |  |
|           |        |  |           | conditions  |             |                   |               |  |  |  |  |
| Course    | -      | 1. Understand the pathology of metabolic diseases, Cardiovascular and renal diseases and their |           |   |             |                   |               |  |  |  |  |
| Objectiv  | ves    |  | y modifi  |   |             |                   |               |  |  |  |  |
|           |        |  |           | te of nutrition care process for allergy.   |             |                   |               |  |  |  |  |
|           |        |  |           | Formulations for HIV and Cancer.  |             |                   |               |  |  |  |  |
|           |        |  |           | ounseling.<br>t Nutraceuticals and their effect on various Co                           | n ditions   |                   |               |  |  |  |  |
|           |        | 5. 10 lea  | un abou   | t Nutraceuticals and their effect on various Co   | namons.     |                   |               |  |  |  |  |
| Unit I    | Dieta  | rv manageme  | ent in D  | iabetes Mellitus and cardiovascular diseas  | es: Patho   | genesis, sympt    | oms, causes.  |  |  |  |  |
|           |        |  |           | plications, dietary modifications and diet plan   |             |                   |               |  |  |  |  |
|           |        |  |           | us- IDDM, NIDDM b. Diseases of the car  |             |                   |               |  |  |  |  |
|           |        |  |           | nia, acute and chronic cardiac diseases, conge  |             |                   |               |  |  |  |  |
|           |        |  |           |   |             |                   |               |  |  |  |  |
| Unit II   |        |  |           | s: a. Pathogenesis, symptoms, causes, nutrition   |             |                   |               |  |  |  |  |
|           | dialys | sis for kidney d   | iseases   | i. Nephritis ii. Nephrosis iii. Urinary calculi iv                                      | . Renal fai | ilure – acute an  | d chronic     |  |  |  |  |
| T7 14 TTT | NT4    |  | Ji        | on of the managed calculated another authoritie   |             | 4                 | -t-1i l-      |  |  |  |  |
| Unit III  |        |  |           | es of the musculoskeletal system – arthritists having gastro intestinal surgery and bur |             |                   |               |  |  |  |  |
|           |        |  |           | ctors influencing, symptoms, tests for allergy,   |             |                   |               |  |  |  |  |
|           | intoic | rance incena   | , 14      | etors mirachering, symptoms, tests for anergy,  | naumona     | ir cure una cirri | maron diet.   |  |  |  |  |
| Unit IV   | Nutr   | itional care fo  | r patiei  | nts with cancer and HIV- definition, causes   | , types, gr | ades, normal c    | ell to cancer |  |  |  |  |
|           |        |  |           | nt, nutritional problems of cancer therap   |             |                   |               |  |  |  |  |
|           |        |  |           | , stages of HIV infection, ART, opportun  | nistic infe | ections, wome     | n and HIV,    |  |  |  |  |
|           | nutrit | ional managem  | nent      |   |             |                   |               |  |  |  |  |
| Unit V    | Nutr   | aceuticals. det  | finition  | types, use of nutraceuticals in the preventi  | on and tr   | eatment of        | ohesity       |  |  |  |  |
| Omt v     |        |  |           | cular diseases, cancer b. Dietary counseling  |             |                   |               |  |  |  |  |
|           |        |  |           | successful counselor, steps in counseling pro   |             |                   |               |  |  |  |  |
|           | respo  | iisioiiity, attiio   | uics 01 a | a successful counscior, steps in counseling pro   | cess, coun  | semig guideliii   | C.5           |  |  |  |  |

- 1. Srilakshmi, B Dietetics New Age International P. Ltd., New Delhi, 2011
- 2. 2.Dietary Guidelines of Indians A Manual, National Institute of Nutrition, Hyderabad, 2011.
- 3. Corinne H.Robinson, M.R.Lawber, W.L.Chenoweth and A.E.Garwick, Normal and Therapeutic Nutrition, MacMillan Publishing CO, New York, 1982
- 4. 4.MaimunNisha, Diet Planning for Diseases, Kalpaz Publishers, 2006.
- 5. S.Krause, M.V. and Mahan, L.K. Food, Nutrition and Diet Therapy, 9th Ed., W.B. Saunders Company, Philadelphia, 2009

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

https://www.who.int/news-room/fact-sheets/detail/cardiovascular-diseases-(cvds)

https://www.cdc.gov/hiv/basics/whatishiv.html

| Course Outcom | nes   | Knowledge       |
|---------------|---|-----------------|
|               |   | level           |
| CO-1          | Understand the principles behind various diets in Prevention and treatment of diseases. | K2              |
| CO-2          | Gain Core knowledge and skills to enable individuals to work in public health and       | K3              |
|               | health Promotion.   |                 |
| CO-3          | Gain experience on planning and preparation of various therapeutic diets.               | K3              |
| CO-4          | Develop Capacity and aptitude for taking up dietetics as a profession.                  | K4              |
| CO-5          | Acquire knowledge on the importance of neutraceuticals for the maintenance of the       | K2              |
|               | Health.   |                 |
|               | Course designed   | by Sinisha Anto |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5  | PO6   | PO7   | PO8   | PO9   | PO10 |
|------|-------|-------|-------|-------|------|-------|-------|-------|-------|------|
| CO1  | S (3) | S (3) | S (3) | S (3) | L(1) | L (1) | L (1) | L (1) | S (3) | L(1) |
| CO2  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1)  | L(1)  | L(1)  | S (3) | L(1) |
| CO3  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1)  | L(1)  | L(1)  | S (3) | L(1) |
| CO4  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1)  | L(1)  | L(1)  | S (3) | L(1) |
| CO5  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1)  | L(1)  | L(1)  | S (3) | L(1) |
| W.AV | 3     | 3     | 3     | 3     | 1    | 1     | 1     | 1     | 3     | 1    |

**S-Strong (3), M-Medium (2), L-Low (1)** 

# Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | S (3) | S (3) | S (3) | L (1) | S (3) |
| CO2  | S (3) | S (3) | S (3) | L(1)  | S (3) |
| CO3  | S (3) | S (3) | S (3) | L(1)  | S (3) |
| CO4  | S (3) | S (3) | S (3) | L(1)  | S (3) |
| CO5  | M (2) | S (3) | S (3) | L(1)  | S (3) |
| W.AV | 2.8   | 3     | 3     | 1     | 3     |

|                   |   |  | V - Semester  |  |  |   |
|-------------------|---|--|---|--|--|---|
| CC                |   | Course code: 96352   | Community Nutrition   | T  | Credits: 4   | Hours: 6  |
| Pre-requ          |   |  | ge of Nutrition improvement in India  |  | us revised   | 2023- 24  |
| Cours<br>Objectiv |   | <ol> <li>Appreciate the</li> <li>Understand th</li> <li>Develop skills</li> </ol>                | nto the national nutritional problems and their enational and international contribution towards importance of nutrition education.  Is in organizing and evaluating nutrition project cacy skills to improve nutritional status of vul   | ds nutrition   | n improvemen<br>mmunity.   | t in India.   |
| Unit I            | in ter<br>physi<br>IMR,<br>Anae<br>incon  | ms of socio economic,<br>cal work capacity and<br>NMR,MMR and prev<br>mia, Iodine Deficienc      | welopment: Ecology of malnutrition. Relation, industrial and agricultural development. Commental efficiency, cost of wastage due to malwalence of common nutritional problems - Play Disorders and Fluorosis. Ecological factorary pattern, occupation, customs food fads, sition and infection.  | nsequences<br>nutrition ir<br>EM, Vitam<br>ors leading | of malnutrition of malnutritio | on - reduced<br>hildhood etc.<br>cy Diseases,<br>tion such as |
| Unit II           | and a<br>fortifi<br>nutrit                | animal husbandry with<br>leation and enrichment<br>ional anthropometry, c<br>n. Empowering women | <b>Inutrition:</b> Measures to overcome malnutrition the emphasis on nutritious foods and nutrition. Assessment of nutritional status of the committee surveys, clinical and bio chemical assess a towards improving the nutritional status of the st | on gardens<br>nunity – din<br>ment. Env                | s, food technorect and indirection   | ology, food<br>ct method –<br>nitation and                    |
| Unit III          | in Ind<br>of the<br>Programment<br>Nation | lia – School Lunch Pro<br>he population. Natic<br>ammeagainst Vitamin                            | ogrammes: Genesis objectives and operation ogramme, CMNMP, ICDS, TINP organized bonal Nutritional Anaemia Prophylaxis A Deficiency Diseases, Goitre Control Protonal nutrition policy- thrust areas and implementation  | y governm<br>Programm<br>ogramme.                      | ent for vulner<br>e, National<br>National Nutr   | able sections Prophylaxis ition policy-                       |
| Unit IV           | and n                                     | utrition – ICMR, NIN   | ganizations to Combat Malnutrition: Nation, NNMB CFTRI, DFRL and NIPCCD. InternATO, UNICEF & World Bank.  | nal Organi<br>national Or                              | zation concern<br>ganization con   | ed with food<br>ncerned with                                  |
| Unit V            | be tar<br>powe<br>plann<br>progr          | ught. Methods of educ<br>r point presentation of   | ning, nature and importance of Nutrition education- use of audio visual aids. Use of comp&E learning. Organization of Nutrition education programmes  | outers to in<br>acation pro                            | npart nutrition<br>ogrammes - I  | education —<br>Principles of                                  |
| References        | _   |  |   |  |  |   |

- Swaminathan, M., Essentials of Food and Nutrition. An Advanced Textbook Vol.I. The Bangalore Printing and Publishing Co. Ltd, Bangalore, 2007.
- 2. Srilakshmi, B., Nutrition Science, New Age International Publication, New Delhi, 2010.
- Park, A. Park"s Textbook of Preventive and Social Medicine, XIX Edition M/S Banarasidas, Bharat Publishers, 1167, Prem Nagar, Jabalpur, 428 001(India), 2007.
- Bamji M.S, PrahladRao N, Reddy V., Textbook of Human Nutrition, II Edition, Oxford and PBH Publishing Co. Pvt. Ltd, New Delhi, 2004. 3. Bhatt D.P, Health Education, KhelSahitya Kendra, New Delhi, 2008.
- Gibney, M.J., Margetts, B.M., Kearney, J.M., Arab, L., Public Health Nutrition, Blackwell Publishing Co. UK, 2004.

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

https://www.fao.org/3/x0172e/x0172e08.html

https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4367032/

| Course Outco | omes  | Knowledge<br>level |
|--------------|---|--------------------|
| CO-1         | Discuss on the nutritional problems of India.                                     | K2                 |
| CO-2         | Explanation on the strategies and methods for alleviating nutritional problems    | K3                 |
| CO-3         | Knowledge on the National nutritional programme and policies                      | K3                 |
| CO-4         | Knowledge on the National and International organization concerned with nutrition | K3                 |
| CO-5         | Clear explanation on the nutritional education                                    | K2                 |
|              | Course  | designed by Riva   |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5   | PO6   | PO7   | PO8   | PO9   | PO10  |
|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| CO1  | S (3) | S (3) | S (3) | M (2) | S (3) | L(1)  | L(1)  | L(1)  | M (2) | L(1)  |
| CO2  | S (3) | M (2) | S (3) | M (2) | S (3) | L(1)  | L(1)  | M (2) | S (3) | M (2) |
| CO3  | S (3) | M (2) | S (3) | S (3) | M (2) | M (2) | M (2) | L(1)  | M (2) | L(1)  |
| CO4  | M (2) | M (2) | S (3) | S (3) | M (2) | M (2) | M (2) | L(1)  | M (2) | L(1)  |
| CO5  | S (3) | M (2) | M (2) | M (2) | L(1)  | L(1)  | L(1)  | M (2) | S (3) | S (3) |
| W.AV | 2.8   | 2.2   | 2.8   | 2.2   | 2.2   | 1.4   | 1.4   | 1.4   | 2.2   | 1.4   |

**S-Strong (3), M-Medium (2), L-Low (1)** 

#### Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | M (2) | S (3) | S (3) | M (2) | S (3) |
| CO2  | S (3) | S (3) | S (3) | M (2) | S (3) |
| CO3  | M (2) | M (2) | S (3) | S (3) | S (3) |
| CO4  | S (3) | M (2) | S (3) | M (2) | S (3) |
| CO5  | S (3) | S (3) | M (2) | L(1)  | S (3) |
| W.AV | 2.6   | 2.6   | 2.8   | 2     | 3     |

|                |   | V - Semester  |              |               |              |  |  |  |  |
|----------------|---|---|--------------|---------------|--------------|--|--|--|--|
| CC             | Course code: 96353  | Dietetics - II - Practical  | P            | Credits: 3    |              |  |  |  |  |
| Pre-requisite  | Basic K   | nowledge of   | Syllab       | ous revised   | 2023- 24     |  |  |  |  |
| Course         |   | ledge on different disease conditions which                                     | h require    | s dietary     |              |  |  |  |  |
| Objectives     | recommen  |   |              |               |              |  |  |  |  |
|                | 11  | 2. Apply knowledge on the continued development of advanced practice in medical |              |               |              |  |  |  |  |
|                | nutrition therapy.  |   |              |               |              |  |  |  |  |
|                | 3. Acquire practical knowledge of therapeutic diet to meet the requirement. |   |              |               |              |  |  |  |  |
|                | 4. Plan and p   | repare diets to meet out the quality and qua                                    | antity req   | uirements f   | or specific  |  |  |  |  |
|                | disease cor   | nditions.   |              |               |              |  |  |  |  |
|                | <ol><li>Understand</li></ol>  | the calculations of nutritive value for the                                     | planned a    | and prepare   | d diet.      |  |  |  |  |
| Unit I Diet    |   | Planning, nutritive value calculation and prepa                                 |              |               |              |  |  |  |  |
| a)             | IDDM  |   |              |               |              |  |  |  |  |
| b)             | NIDDM   |   |              |               |              |  |  |  |  |
| Unit II Diet   | in Cardiovascular dis   | one coc   |              |               |              |  |  |  |  |
|                | Hypertension  | seases  |              |               |              |  |  |  |  |
|                | Atherosclerosis   |   |              |               |              |  |  |  |  |
| (c)            | Coronary heart diseas   | e   |              |               |              |  |  |  |  |
| ,              | in renal diseases   | ~   |              |               |              |  |  |  |  |
| a)             | Glomerulonephritis  |   |              |               |              |  |  |  |  |
| b)             | Nephrosis   |   |              |               |              |  |  |  |  |
| c)             | Renal calculi   |   |              |               |              |  |  |  |  |
|                | in musculo skeletal sys   | stem  |              |               |              |  |  |  |  |
| (a)            | Osteoporosis  |   |              |               |              |  |  |  |  |
| Unit V Nutr    | gout  |   | 1:4          | : 4 41        |              |  |  |  |  |
| subje          |   | rtance of dietary management in different dise                                  | ase condit   | ion to the su | specied      |  |  |  |  |
| Subje          | cus   |   |              |               |              |  |  |  |  |
| Course Outcome | PS  |   |              | Kı            | nowledge     |  |  |  |  |
| course outcom  |   |   |              | lev           |              |  |  |  |  |
| CO-1           | Develop the ability to  | plan and prepare diets for critically ill patients                              |              |               | K3           |  |  |  |  |
| CO-2           |   | inciples of medical nutrition therapy for some                                  |              | ions in       | К3           |  |  |  |  |
|                | Diabetes Mellitus.  |   | •            |               |              |  |  |  |  |
| CO-3           | Develop competency a types of cancers.                                      | and skills in planning, preparation and evaluati                                | on of diffe  | erent         | К3           |  |  |  |  |
|                |   |   |              |               |              |  |  |  |  |
| CO-4           | Plan and prepare diets  | to meet out the quality and quantity requirement                                | ents for spe | ecific        | K2           |  |  |  |  |
|                | disease conditions.   |   |              |               |              |  |  |  |  |
| CO-5           | Understand the application  | ation of principles of nutrition in cardiac patier                              | its.         |               | K2           |  |  |  |  |
|                |   |   |              | 1 ' 11        | G. • 1       |  |  |  |  |
|                |   |   | Course       | designed by   | Sinisha Anto |  |  |  |  |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5  | PO6  | PO7  | PO8  | PO9   | PO10 |
|------|-------|-------|-------|-------|------|------|------|------|-------|------|
| CO1  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | L(1) |
| CO2  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | L(1) |
| CO3  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | L(1) |
| CO4  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | L(1) |
| CO5  | S (3) | S (3) | S (3) | S (3) | L(1) | L(1) | L(1) | L(1) | S (3) | L(1) |
| W.AV | 3     | 3     | 3     | 3     | 1    | 1    | 1    | 1    | 3     | 1    |

**S –Strong (3), M-Medium (2), L- Low (1)** 

# Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3  | PSO4 | PSO5  |
|------|-------|-------|-------|------|-------|
| CO1  | S (3) | S (3) | S (3) | L(1) | S (3) |
| CO2  | S (3) | S (3) | S (3) | L(1) | S (3) |
| CO3  | S (3) | S (3) | S (3) | L(1) | S (3) |
| CO4  | S (3) | S (3) | S (3) | L(1) | S (3) |
| CO5  | M (2) | S (3) | S (3) | L(1) | S (3) |
| W.AV | 2.8   | 3     | 3     | 1    | 3     |

|               |   |   | V - Semester   |                  |           |                 |              |  |  |  |
|---------------|---|---|--|------------------|-----------|-----------------|--------------|--|--|--|
| DSE           | Course  | code: 96354A  | Research Methodolog  | gy               | T         | Credits: 4      | Hours: 5     |  |  |  |
| Pre-requisite |   | Basic Kno   | wledge on Research Techr                                     | iques            | Syllal    | bus revised     | 2023- 24     |  |  |  |
| Course        | 1.  | 1. To familiarize basic information about research methodology. |  |                  |           |                 |              |  |  |  |
| Objectives    | 2.  | 2. To make the students with basic features of research design. |  |                  |           |                 |              |  |  |  |
|               | 3.  |   | ls by preparing a research.                                  |                  |           |                 |              |  |  |  |
|               | 4.  |   | awareness of report writing                                  |                  |           |                 |              |  |  |  |
|               | 5.  | To impart info  | rmation about data collection                                | n methods.       |           |                 |              |  |  |  |
|               | Unit I Research Methodology – Introduction – Meaning of research – Objectives of research – Types of research – Criteria of good research – Research process.   |   |  |                  |           |                 |              |  |  |  |
| Proc          |   |   | <b>blem</b> – Selecting the probata – Processing operation - |                  |           |                 |              |  |  |  |
| Unit III Res  | earch De  | sign – Meaning  | g of research design - Need                                  | l for research d | esign – F | eatures of a go | ood design – |  |  |  |
|               |   |   | Basic principles of experime                                 |                  |           |                 | s and sample |  |  |  |
|               | •   |   | good sample design – Differe                                 |                  |           |                 |              |  |  |  |
| met           | <b>Data Collection -</b> Methods of data collection – Collection of primary data – Observation method – Interview method – Collection of data through questionnaire – Collection of data through schedule – Difference between questionnaire and schedule – Collection of secondary data. |   |  |                  |           |                 |              |  |  |  |
|               |   |   | writing – Meaning of interp<br>teps in writing report – Layo |                  |           |                 |              |  |  |  |

Research methodology – C R Kothari – 2004

Research methodology: A step by step guide for beginners – Renjith Kumar – 5<sup>th</sup> edition
Research design: qualitative, quantitative and mixed methods approaches - Jhon W Creswell, J David Creswell

Research methods for beginners – Dr. R Naveen Kumar

Research Methodology – Lakshmi Narain Agarwal

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

https://research-methodology.net/

| se Outco | mes   | Knowledge                        |
|----------|---|----------------------------------|
|          |   | level                            |
| CO-1     | Understand the basic concepts in research methodology.      | K2                               |
| CO-2     | Analyze the methods of data collection.                     | K4                               |
| CO-3     | Acquire the knowledge of report writing.                    | K2                               |
| CO-4     | Acquire the knowledge of research design.                   | K2                               |
| CO-5     | Evaluate the difference between questionnaire and schedule. | K5                               |
|          |   | Course designed by <b>Mini</b> I |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5  | PO6  | PO7  | PO8   | PO9  | PO10  |
|------|-------|-------|-------|-------|------|------|------|-------|------|-------|
| CO1  | M (2) | M (2) | M (2) | L (1) | L(1) | L(1) | L(1) | S (3) | L(1) | S (3) |
| CO2  | M (2) | M (2) | M (2) | L(1)  | L(1) | L(1) | L(1) | S(3)  | L(1) | S(3)  |
| CO3  | M (2) | M (2) | M (2) | L(1)  | L(1) | L(1) | L(1) | S (3) | L(1) | S (3) |
| CO4  | M (2) | M (2) | M (2) | L(1)  | L(1) | L(1) | L(1) | S (3) | L(1) | S (3) |
| CO5  | M (2) | M (2) | M (2) | L(1)  | L(1) | L(1) | L(1) | S (3) | L(1) | S (3) |
| W.AV | 2     | 2     | 2     | 1     | 1    | 1    | 1    | 3     | 1    | 3     |

**S-Strong (3), M-Medium (2), L-Low (1)** 

# Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3 | PSO4 | PSO5  |
|------|-------|-------|------|------|-------|
| CO1  | L(1)  | M (2) | L(1) | L(1) | S (3) |
| CO2  | L(1)  | M (2) | L(1) | L(1) | S(3)  |
| CO3  | L(1)  | M (2) | L(1) | L(1) | S (3) |
| CO4  | L (1) | M (2) | L(1) | L(1) | S (3) |
| CO5  | L(1)  | M (2) | L(1) | L(1) | S (3) |
| W.AV | 1     | 2     | 1    | 1    | 3     |

|           |  |                                  | V - Semester   |               |            |                 |               |
|-----------|--|----------------------------------|--|---------------|------------|-----------------|---------------|
| DSE       | Course   | code: 96354B                     | Paediatric Dietetics   | \$            | T          | Credits: 4      | Hours: 5      |
| Pre-requi | site   | Basic Kn                         | owledge on infant nutrition  |               | Syllab     | us revised      | 2023- 24      |
| Course    | 1.   | Relate the gre                   | with and development of infants.                                     |               |            |                 |               |
| Objectiv  | es 2.  | Understand t                     | ne nutritional requirements during i                                 | nfancy.       |            |                 |               |
|           | 3.   | Know the pri                     | nciples of selection of weaning food                                 | ds.           |            |                 |               |
|           | 4.   |                                  | ediatric health issues and their dieta                               | ary managen   | nent.      |                 |               |
|           | 5.   | Understand t                     | ne production of infant formulae.                                    |               |            |                 |               |
|           |  |                                  | growth and development charts, a ents for infants, weaning and suppl |               |            |                 |               |
| Unit II   | Growth and   | Development:<br>the infants, ass | Development of gastrointestinal sessment of growth of infants, Birth | ystem , infa  | nt nutrie  | ent assimilatio | n ,intestinal |
| Unit III  | Malnutrition   | : Primary and s                  | econdary malnutrition, micronutrie                                   | nts deficienc | cies in ch | nildren.        |               |
|           | Unit IV Mental health of infants in relation to growth: autism, ADHD, eating disorders, cognitive and developmental disorders. |                                  |  |               |            |                 |               |
|           | <b>Disorders in</b><br>through early   |                                  | errors of metabolism in infants, for                                 | ood intolerar | nce and a  | allergy, Allerg | gy prevention |

- 1. B Srilakshmi, Dietetics, 8th edition, new age international publishers, 2019
- 2. Kleinman, Ronald E, Greer, Frank R., Pediatric Nutrition, 7th edition, Association of American Publishers, 2013
- 3. Berthold Koletzko ,et al., Pediatric Nutrition in practice,2 nd revised edition, Karger publishers, India,2015
- 4. Madhu Sharma, Pediatric Nutrition in health and sciences, Jaypee brothers medical publishers ,2019
- 5. Suraj Gupte ,et al, Recent Advances in pediatrics ,child nutrition in practice,Jaypee brothers medical publishers,2019

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

https://www.genome.gov/Genetic-Disorders/Inborn-Errors-of-Metabolism

https://main.mohfw.gov.in/sites/default/files/245453521061489663873.pdf

| Course Outco | omes  | Knowledge<br>level     |
|--------------|---|------------------------|
| CO-1         | To understand the nutritional care and requirements of infants                | K2                     |
| CO-2         | To gain knowledge on growth and development of infants                        | K1                     |
| CO-3         | To evaluate the nutritional disorders and allergy related problems in infants | K5                     |
| CO-4         | To understand the mental health disorders of infants                          | K2                     |
| CO-5         | To know the weaning techniques for feeding                                    | K1                     |
|              | Course designed b   | y <b>Athira Antony</b> |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5   | PO6   | PO7  | PO8   | PO9   | PO10  |
|------|-------|-------|-------|-------|-------|-------|------|-------|-------|-------|
| CO1  | S (3) | L(1)  | S (3) | M (2) | L(1)  | L(1)  | L(1) | M (2) | M (2) | M (2) |
| CO2  | S (3) | M (2) | S (3) | L(1)  | L(1)  | L(1)  | L(1) | L(1)  | S (3) | M (2) |
| CO3  | S (3) | S (3) | S (3) | M (2) | S (3) | M (2) | L(1) | L(1)  | S (3) | S (3) |
| CO4  | S (3) | M (2) | S (3) | L(1)  | L(1)  | L(1)  | L(1) | L(1)  | S (3) | M (2) |
| CO5  | S (3) | S (3) | M (2) | S (3) | M (2) | L(1)  | L(1) | L(1)  | S (3) | M (2) |
| W.AV | 3     | 2.2   | 2.8   | 1.8   | 1.6   | 1.2   | 1    | 1.2   | 2.8   | 2.2   |

**S-Strong (3), M-Medium (2), L-Low (1)** 

# Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | S (3) | S (3) | S (3) | L (1) | S (3) |
| CO2  | S (3) | S (3) | M (2) | L (1) | S (3) |
| CO3  | S (3) | S (3) | S (3) | L(1)  | S (3) |
| CO4  | S (3) |
| CO5  | S (3) | S (3) | S (3) | S (3) | M (2) |
| W.AV | 3     | 3     | 2.8   | 1.8   | 2.8   |

|  |        |             |                 | V - Semester                                     |              |                   |               |  |  |  |  |  |
|--|--------|-------------|-----------------|--|--------------|-------------------|---------------|--|--|--|--|--|
| DSE  |        | Course c    | ode: 96355A     | Food Packaging and Marketing                     | T            | Credits: 4        | Hours: 5      |  |  |  |  |  |
|  |        |             |                 | Management                                       |              |                   |               |  |  |  |  |  |
| Pre-requ   | iisite | Basic 1     | Knowledge o     | n food packaging materials and labelling         | Syllab       | ous revised       | 2023- 24      |  |  |  |  |  |
|  |        |             |                 | requirements                                     |              |                   |               |  |  |  |  |  |
| Cours  |        | 1.          |                 | wledge on the methods of packaging used for      |              | ood items.        |               |  |  |  |  |  |
| Objecti  | ves    | 2.          |                 | vanced technologies followed in food packag      | ing          |                   |               |  |  |  |  |  |
|  |        | 3.          |                 | he nutritional labelling requirements.           | _            | _                 |               |  |  |  |  |  |
|  |        | 4.          |                 | dge on new regulations and updates in food i     |              |                   |               |  |  |  |  |  |
|  | 1      | 5.          |                 | awareness on handling food packages in diffe     |              |                   |               |  |  |  |  |  |
| Unit I   |        |             |                 | s of packaging, functions of packaging mater     |              |                   | aracteristics |  |  |  |  |  |
| of packaging material. Food packages bags, pouches, wrappers, tetra packs-applications.                            |        |             |                 |  |              |                   |               |  |  |  |  |  |
| Unit II Packaging materials - Introduction, purpose, requirements, types of containers. Modern packaging materials |        |             |                 |  |              |                   |               |  |  |  |  |  |
| V  |        |             |                 | metal cans, composite containers, aerosol con    |              |                   |               |  |  |  |  |  |
|  |        |             | g, and flexible |  | , ,          |                   | <i>U</i> ,    |  |  |  |  |  |
|  | L      |             |                 |  |              |                   |               |  |  |  |  |  |
| Unit III   |        |             |                 | ilized foods - rigid containers, flexible contai |              |                   |               |  |  |  |  |  |
|  |        |             |                 | tion- measurement of radiations. Biodegrada      | ble packag   | ıng material-bi   | opolymer      |  |  |  |  |  |
|  | basec  | l edible fi | ıım.            |  |              |                   |               |  |  |  |  |  |
| Unit IV  | Pack   | ages of d   | lehydrated pr   | oducts - Orientation, metallization, co-extrus   | sion of mul  | tilaver films, st | tretch.       |  |  |  |  |  |
|  |        |             |                 | es. Aspectic packaging, retortable containers,   |              |                   |               |  |  |  |  |  |
|  | packa  | aging, ski  | n, strink and c | ling film packaging, micro-ovenable contained    |              |                   |               |  |  |  |  |  |
|  | comp   | onents of   | f plastics.     |  |              |                   |               |  |  |  |  |  |
| Unit V   | Pack   | aging of    | finished good   | s - Weighing, filling, scaling, wrapping, carte  | oning, label | ling, marking     |               |  |  |  |  |  |
| CIII V   |        |             |                 | Standards, purpose, description types of lab     |              |                   | arcode.       |  |  |  |  |  |
|  |        |             |                 | ims, and mandatory labeling provision( const     |              |                   |               |  |  |  |  |  |
|  |        |             | -               | ing, current trends in marketing.                | <i>6</i>     | , ,               | 2             |  |  |  |  |  |
|  |        |             |                 |  |              |                   |               |  |  |  |  |  |
| D 6  |        |             |                 |  |              |                   |               |  |  |  |  |  |

- 1. Vijaya Khader. Text book of food science and technology, Indian council of Agricultural research New Delhi, 2001
- 2. Stainley Sacharous. Roger C Griffin. Principles of food packaging 2nd Ed. Avi pub Co. Westport.
- 3. F.A. & Paine, H.Y. Leonard hill. A hand book of food packaging. Blackie Sons Ltd London.
- 4. Sucharows. S. Handbook of packaging materials. Avi Pub Co. Westport.
- 5. Croshy N.T. Food packaging materials. Applied Science pub Ltd. London

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

http://ecoursesonline.iasri.res.in/mod/page/view.php?id=6197

https://nifst.org/wp-content/uploads/2015/10/DR-OKAFOR-STORAGE-PRINCIPLES-Workshop-Paper-sent.pptx

| Course Outco | omes  | Knowledge<br>level |
|--------------|---|--------------------|
| CO-1         | To understand the types of food packaging and their functions.                | K2                 |
| CO-2         | To gain knowledge on quantity food labelling procedures and customer rights.  | K1                 |
| CO-3         | To develop skills in handling foods packages without creating health hazards. | K5                 |
| CO-4         | To understand safety and hygienic practices in food production.               | K2                 |
| CO-5         | To know the legal aspects of food manufacturing and marketing.                | K1                 |
|              | Course designed by  | Athira Antony      |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5   | PO6   | PO7   | PO8  | PO9   | PO10  |
|------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|
| CO1  | L(1)  | M (2) | S (3) | S (3) | S (3) | M (2) | L(1)  | L(1) | M (2) | M (2) |
| CO2  | L(1)  | M (2) | S (3) | S (3) | S (3) | M (2) | L(1)  | L(1) | L(1)  | L(1)  |
| CO3  | M (2) | S (3) | M (2) | S (3) | S (3) | S (3) | M (2) | L(1) | M (2) | M (2) |
| CO4  | M (2) | S (3) | S (3) | S (3) | S (3) | M (2) | M (2) | L(1) | M (2) | L(1)  |
| CO5  | L(1)  | M (2) | L(1)  | M (2) | S (3) | L(1)  | M (2) | L(1) | M (2) | L(1)  |
| W.AV | 1.4   | 2.4   | 2.4   | 2.8   | 3     | 2     | 1.6   | 1    | 1.8   | 1.4   |

**S-Strong (3), M-Medium (2), L-Low (1)** 

# Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | M (2) | S (3) | M (2) | S (3) | M (2) |
| CO2  | L (1) | M (2) | L(1)  | S (3) | L(1)  |
| CO3  | M (2) | S (3) | S (3) | S (3) | M (2) |
| CO4  | M (2) | S (3) | S (3) | S (3) | S (3) |
| CO5  | L (1) | M (2) | S (3) | S (3) | L(1)  |
| W.AV | 1.6   | 2.6   | 2.4   | 3     | 1.8   |

|  |                 |                           |  |            |              |            |            |         |         |         |         |           |         |          |         |         |        |          |   |    |        |         |        |        |          |          |        |    |           |          |          |          |           |    | 1      | V       | 1      | ,       | •  | - |   |    | S | 6 | e       | n | n | e       | es       | t       | e | r  | •   |         |    |    |        |    |    |            |   |    |        |         |            |          |        |     |        |     |   |        |    |        |   |           |          |         |         |          |        |    |    |         |          |    |    |    |    |    |    |   |    |    |   |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |  |
|--|-----------------|---------------------------|--|------------|--------------|------------|------------|---------|---------|---------|---------|-----------|---------|----------|---------|---------|--------|----------|---|----|--------|---------|--------|--------|----------|----------|--------|----|-----------|----------|----------|----------|-----------|----|--------|---------|--------|---------|----|---|---|----|---|---|---------|---|---|---------|----------|---------|---|----|-----|---------|----|----|--------|----|----|------------|---|----|--------|---------|------------|----------|--------|-----|--------|-----|---|--------|----|--------|---|-----------|----------|---------|---------|----------|--------|----|----|---------|----------|----|----|----|----|----|----|---|----|----|---|----|----|-----|----|----|----|-----|----|----|----|----|----|----|----|----|----|--|
| DSE  |                 | Course co                 | ode: 96355B  |            |              |            |            |         |         |         |         |           |         |          |         |         |        |          |   |    |        |         |        |        | <b>r</b> | 1        | Γ      | 'n | r         | 'a       | 10       | d        | di        | iſ | t      | i       | ic     | 0       | )] | n | 1 | ٤  | a | 1 |         | ŀ | I | e       | r        | t       | S | ;  | i   | ľ       | 1  |    | ŀ      | ł  | 7  | <b>'</b> ( | 0 | )( | 0      | )(      | d          | Ī        |        | S   | 30     | c   | i | e      | 91 | n      | c | e         |          | L       |         |          |        |    | 7  | T       |          |    |    |    | (  | C  | r  | e | )( | d  | i | t  | s  | : ' | 4  |    |    | ]   | H  | I  | 0  | ıU | ır | ۲S | s: | 5  | 5  |  |
| Pre-requ   | isite           | Basic K                   | Knowledge of   | f T        | T            | · 1        | ]          | ,       | 7       | 7       | ]       | T         | ľ       | r        | a       | a       | ıĊ     | d        | d | li | i      | i١      | it     | ti     | i        | ic       | 0      | 1  | n         | 18       | al       | ıl       |           | h  | h      | e       | e      | r       | •  | ł | b | ); | S | ; | a       | u | n | d       | l        | S       | p | i  | C   | 20      | e  | S  | 5      | j  | i  | i          | ľ | n  | ľ      | V       | 7 <b>0</b> | ol       | ŀ      | 1   | V      | e   | 9 | d      | l  | i      | n | L         |          | l       |         |          |        | 5  | S  | y       | 1]       | la | b  | u  | S  | r  | e  | 7 | V  | i  | S | e  | d  | l   |    |    |    | 1   | 2  | 20 | )2 | 2  | 3  | -  | 2  | 24 | ŧ  |  |
|  |                 |                           |  |            |              |            |            |         |         |         |         |           |         |          |         |         |        |          |   |    |        |         |        |        |          |          |        |    |           | sc       |          |          |           |    |        |         |        |         |    |   |   |    |   |   |         |   |   |         |          |         |   |    |     |         |    |    |        |    |    |            |   |    |        |         |            |          |        |     |        |     |   |        |    |        |   |           |          | L       |         |          |        |    |    |         |          |    |    |    |    |    |    |   |    |    |   |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |  |
| Cours<br>Objectiv  |                 |                           | Know the impound the Understand the                              |            |              |            |            |         |         |         |         |           |         |          |         |         |        |          |   |    |        |         |        |        |          |          |        |    |           |          |          |          |           |    |        |         |        |         |    |   |   |    |   |   |         |   |   |         |          |         | ŀ | 16 | е   | r       | ·t | )  | S      | ς. |    |            |   |    |        |         |            |          |        |     |        |     |   |        |    |        |   |           |          |         |         |          |        |    |    |         |          |    |    |    |    |    |    |   |    |    |   |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |  |
| Objecti  | , сь            | 3. <b>(</b> 4. I          | Gain insight in<br>Develop the sk<br>Understand and              | n t<br>kil | n to<br>kill | n t<br>kil | ı t<br>kil | ı t     | i t     | t<br>il | t<br>il | tc<br>[]] | o<br>1  | )<br>  t | t<br>to | th<br>o | h<br>O | 16       | e | e  | e      | ;<br>:  | :<br>: | v      | v<br>il  | 72<br>11 | a<br>t | r  | ri<br>i v | ic<br>va | oi<br>a  | ou<br>at | u:<br>ti  | is | s<br>O | 1<br>10 | u<br>n | 15<br>1 | S  | c | a | į  | g | 1 | e<br>ti | S | a | o<br>d  | f<br>it  | l<br>ti | o | r  | r   | b<br>a  | 1  | a  | l<br>h | ı  | 16 | I          | p | r  | rl     | b       | oa         | al       | ιl     | . 1 | p      | )   |   |        |    |        |   |           |          | O:      | d       | 1        | 8      | aı | n  | 10      | 1        | b  | ev | ⁄e | ra | ıę | ge | e | s  | S. |   |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |  |
| Unit I Historical background – meaning of herbs, popular herbs in India and Scope of herbal plants. Traditional medicines and herbs – types, role of herbal medicine in traditional healing and various forms of herbal preparations. Herbal nutraceuticals – meaning, advantages and disadvantages. |                 |                           |  |            |              |            |            |         |         |         |         |           |         |          |         |         |        |          |   |    |        |         |        |        |          |          |        |    |           |          |          |          |           |    |        |         |        |         |    |   |   |    |   |   |         |   |   |         |          |         |   |    |     |         |    |    |        |    |    |            |   |    |        |         |            |          |        |     |        |     |   |        |    |        |   |           |          |         |         |          |        |    |    |         |          |    |    |    |    |    |    |   |    |    |   |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |  |
| Unit II  Pharmacognosy: definition, purpose and scope. Identification of herbs - Taxonomic evidences of herbal plants – Exomorphic characters – Endomorphic characters – Anatomical, Cytological and Palynological evidences in identification of Medicinal herbs.                                   |                 |                           |  |            |              |            |            |         |         |         |         |           |         |          |         |         |        |          |   |    |        |         |        |        |          |          |        |    |           |          |          |          |           |    |        |         |        |         |    |   |   |    |   |   |         |   |   |         |          |         |   |    |     |         |    |    |        |    |    |            |   |    |        |         |            |          |        |     |        |     |   |        |    |        |   |           |          |         |         |          |        |    |    |         |          |    |    |    |    |    |    |   |    |    |   |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |  |
| Unit III   |                 |                           | herbs:methods  |            |              |            |            |         |         |         |         |           |         |          |         |         |        |          |   |    |        |         |        |        |          |          |        |    |           |          |          |          |           |    |        |         |        |         |    |   |   |    |   |   |         |   |   |         |          |         |   |    |     |         |    |    |        |    |    |            |   |    |        |         |            |          |        |     |        |     |   |        |    |        |   |           |          |         |         |          |        |    |    |         |          |    |    |    |    |    |    |   |    |    |   |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |  |
| Unit IV Cultivation: Conventional methods (Reproductive and Vegetative) of cultivation of herbs. Standardization of cultivation protocols of five selected herbs. Harvesting and processing - Collection, Stabilization, Drying and Preservation of herbs.   |                 |                           |  |            |              |            |            |         |         |         |         |           |         |          |         |         |        |          |   |    |        |         |        |        |          |          |        |    |           |          |          |          |           |    |        |         |        |         |    |   |   |    |   |   |         |   |   |         |          |         |   |    |     |         |    |    |        |    |    |            |   |    |        |         |            |          |        |     |        |     |   |        |    |        |   |           |          |         |         |          |        |    |    |         |          |    |    |    |    |    |    |   |    |    |   |    |    |     |    |    |    |     |    |    |    |    |    |    |    |    |    |  |
| Unit V   | extra<br>role o | ction, imp<br>of ingredie | nins used in broortant grains usents. Herbs and olour extraction | us<br>nd   | use<br>id s  | us<br>d    | us<br>d    | us<br>d | as<br>d | ıs<br>1 | lS      | SE<br>S   | e<br>S] | p        | d<br>pi | l i     | i      | ir<br>ce | n | n  | i<br>e | 1<br>28 | s      | b<br>s | b        | ı        | re     | e  | ev<br>se  | w        | ve<br>ed | e<br>d   | er<br>I 1 | ry | y      | y<br>O  | , i    | a       | 1  | r | 1 | 1  | d | l | t       | h | r | ei<br>8 | ir<br>ar | n       | 1 | 1  | l ( | e<br>la | a  | 3. |        | 1  | k  | k          | 1 | c  | )<br>1 | n<br>tł | m<br>h     | nt<br>ne | b<br>e | ) l | u<br>f | i ( |   | h<br>o | 18 | a<br>d | _ | - I<br>ar | pr<br>nd | re<br>d | er<br>t | pa<br>be | a<br>e | ar | ra | ai<br>e | ti<br>ra | OI | n  | te | cl | h  | n  | i | ic | q  | u | ıe | Э, | ŀ   | be | en | ne | efi | it | ts | S  | a  | an |    |    | rb | )S |  |

- 1. Harborne, J. B. Phytochemical methods.
- 2. Iyangar, M. A. Pharmacognosy of crude drugs.
- 3. Sukumar, E. 1987. *Phytochemistry and Pharmacology of some Indian medicinal plants*, Vivekananda Kendra Patrika.
- 4. Sumner, J and Plotkin, M. 2000. The natural history of medicinal plants.
- 5. Swaminathan, M. 2007. *Essentials of Food and Nutrition*. An Advanced Textbook. The Bangalore Printing and Publishing Co. Ltd, Bangalore.

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

https://agritech.tnau.ac.in/gap\_gmp\_glp/gap\_medicinal%20crops.html

https://www.fao.org/3/ad420e/ad420e.pdf

| urse Outco | omes  | Knowledge<br>level       |
|------------|---|--------------------------|
| CO-1       | Basic knowledge on herbs and their role in daily life                           | K2                       |
| CO-2       | Knowledge on pharmacognosy and its characteristics                              | K2                       |
| CO-3       | Basic knowledge on herbal extraction technique and its medicinal value          | K3                       |
| CO-4       | Clear explanation on cultivation, harvesting and preservation of selected herbs | K2                       |
| CO-5       | Discuss on herbal beverages and its advantages in brewery industry              | K3                       |
|            | Cours   | se designed by <b>Ri</b> |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5   | PO6   | PO7   | PO8  | PO9  | PO10  |
|------|-------|-------|-------|-------|-------|-------|-------|------|------|-------|
| CO1  | M (2) | L (1) | M (2) | L(1)  | M (2) | L(1)  | M (2) | L(1) | L(1) | M (2) |
| CO2  | L(1)   L(1) | M (2) |
| CO3  | L(1)  | L(1)  | M (2) | L(1)  | L(1)  | L(1)  | L(1)  | L(1) | L(1) | L(1)  |
| CO4  | L(1)   L(1) | M (2) |
| CO5  | M (2) | L(1)  | L(1)  | M (2) | M (2) | M (2) | M (2) | L(1) | L(1) | L(1)  |
| W.AV | 1.4   | 1     | 1.4   | 1.2   | 1.4   | 1.2   | 1.4   | 1    | 1    | 1.6   |

**S –Strong (3), M-Medium (2), L- Low (1)** 

# Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | S (3) |
| CO2  | M (2) |
| CO3  | S (3) | S (3) | M (2) | S (3) | S (3) |
| CO4  | L(1)  | L(1)  | M (2) | S (3) | S (3) |
| CO5  | M (2) | S (3) | M (2) | S (3) | M (2) |
| W.AV | 2.2   | 2.4   | 2.2   | 2.8   | 2.6   |

|  |   |                        | VI - Semester   |            |                 |             |  |  |  |  |  |
|--|---|------------------------|---|------------|-----------------|-------------|--|--|--|--|--|
| CC   |   | Course code: 96361     | Bio-Process Technology  | T          | Credits: 4      | Hours: 5    |  |  |  |  |  |
| Pre-requ   | isite   | Basic Knowledge of     | Process and application of Bio process and  | Syllab     | ous revised     | 2023- 24    |  |  |  |  |  |
|  |   | fe                     | ermentation technology  |            |                 |             |  |  |  |  |  |
| Course   | e   |                        | the concept and application of bio process and  |            |                 |             |  |  |  |  |  |
| Objectiv   | ves   |                        | on the importance of modern technology in fo  |            |                 |             |  |  |  |  |  |
|  |   |                        | the basic awareness about the operation princip   |            |                 | l industry. |  |  |  |  |  |
|  |   |                        | ideas about chemical changes of food and its i  |            | 2.              |             |  |  |  |  |  |
|  | 5. Gain ability to develop innovative ideas in food process industry. |                        |   |            |                 |             |  |  |  |  |  |
| Unit I Introduction to bioprocess: Importance. An overview of traditional and modern applications of biotechnological process, integrated bioprocess and the various (Upstream and downstream) unit operations involved in bioprocesses. |   |                        |   |            |                 |             |  |  |  |  |  |
| Unit II  |   |                        | General requirements of fermentation processe   |            |                 |             |  |  |  |  |  |
|  |   |                        | on processes, aerobic an anaerobic fermentation   |            |                 |             |  |  |  |  |  |
|  |   |                        | Fermenter – Types – Bubble column, Fluidi   | zed bed r  | eactor, Plug fl | ow reactor, |  |  |  |  |  |
|  |   | and animal cell Biorea |   |            |                 |             |  |  |  |  |  |
| Unit III   | desig   | n and configuration of | <b>processes:</b> Kinetics and thermodynamics of bioreactors. Media design and sterilization for processes and for industrial fermentation. |            |                 |             |  |  |  |  |  |
| Unit IV  |   |                        | and energetics: Stoichiometry of cell growth ion of substrate and biomass, yield coefficient  |            |                 |             |  |  |  |  |  |
|  |   |                        | ergetic analysis of microbial growth and produ  |            |                 | ,           |  |  |  |  |  |
| Unit V   | Prod  | uction of milk prod    | lucts: Cheese, Yogurt and other milk production, Single cell protein production ar  | ucts. Brea | ad making. P    |             |  |  |  |  |  |

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- 2. Pauline M. Doran. 2009. Bioprocess Engineering Principles. Academic Press Inc.,
- 3. M.L. Srivastava. 2010. Fermentation Technology, Narosa Publications.
- 4. El-Mansi& Bryce C.F.A.2007.Fermentation Microbiology and Biotechnology. 2<sup>nd</sup> edition, Taylor and Francis Publishing.
- 5. Kalaichelvan, P.T and Arul, P. I.2007. Bioprocess Technology, MJP Publishers

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

https://dairyprocessinghandbook.tetrapak.com/chapter/fermented-milk-products

https://www.futurebridge.com/industry/perspectives-food-nutrition/bioprocessing-for-nutritional-products/

| Course Outco | omes   |           | Knowledge<br>level |
|--------------|--|-----------|--------------------|
| CO-1         | Basic knowledge on bio processing technology                               |           | K2                 |
| CO-2         | Basic knowledge on fermentation process and technology                     |           | K2                 |
| CO-3         | Explanation on process involved in bio conversion                          |           | K3                 |
| CO-4         | Knowledge on chemical changes during bio processing                        |           | K3                 |
| CO-5         | Discuss on the fermented food products, beverages and mushroom cultivation | •         | К3                 |
|              |  | Course of | lesigned by Riya   |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5   | PO6   | PO7   | PO8  | PO9   | PO10  |
|------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|
| CO1  | L(1)  | L (1) | S (3) | M (2) | L(1)  | S (3) | L(1)  | L(1) | L(1)  | S (3) |
| CO2  | M (2) | L(1)  | S (3) | M (2) | M (2) | S (3) | M (2) | L(1) | L(1)  | S (3) |
| CO3  | L(1)  | L(1)  | L(1)  | L(1)  | L(1)  | M (2) | L(1)  | L(1) | L(1)  | M (2) |
| CO4  | L(1)  | L(1)  | M (2) | M (2) | L(1)  | M (2) | L(1)  | L(1) | L (1) | M (2) |
| CO5  | M (2) | L(1)  | M (2) | L(1) | L(1)  | M (2) |
| W.AV | 1.4   | 1     | 2.2   | 1.8   | 1.4   | 2.4   | 1.4   | 1    | 1     | 2.4   |

**S –Strong (3), M-Medium (2), L- Low (1)** 

# Mapping Course Outcome VS Programme Specific Outcomes

| CO   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | S (3) | S (3) | M (2) | S (3) | S (3) |
| CO2  | S (3) | S (3) | M (2) | S (3) | S (3) |
| CO3  | M (2) | M (2) | L(1)  | L(1)  | L(1)  |
| CO4  | M (2) | M (2) | L(1)  | L(1)  | M (2) |
| CO5  | M (2) | S (3) | M (2) | M (2) | S (3) |
| W.AV | 2.4   | 2.4   | 1.6   | 2     | 2.4   |

|          |   |   |                 | VI - Semester                                     |                |                          |              |  |  |  |
|----------|---|---|-----------------|---|----------------|--------------------------|--------------|--|--|--|
| CC       |   | Course o  | code: 96362     | Food Safety, Security and Ethics                  | Т              | Credits: 4               | Hours: 5     |  |  |  |
| Pre-requ | isite   | Bas   | ic Knowledge    | on food safety and hygienic practices             | Syllab         | Syllabus revised 2023- 2 |              |  |  |  |
| Cours    | e   | 1. Know the importance of quality assurance in food industry. |                 |   |                |                          |              |  |  |  |
| Objectiv | es  | 2. Know the principles of quality control of food additives.  |                 |   |                |                          |              |  |  |  |
|          |   | 3.  | Know the sta    | andards for quality assessment and food safe      | y against a    | dulteration for          | various      |  |  |  |
|          |   |   | foods.          |   |                |                          |              |  |  |  |
|          |   | 4.  |                 | with critical assessment and control points fo    |                |                          |              |  |  |  |
|          |   | 5.  |                 | portance of temperature control in relation v     |                |                          |              |  |  |  |
| Unit I   |   |   |                 | y: Definition of food safety and hygiene,         |                |                          |              |  |  |  |
|          |   |   |                 | eal. The importance of optimal temperatur         |                | or food safety           | and hygiene. |  |  |  |
|          | Adva  | ntages ar   | nd disadvantag  | es of temperature control measures in food i      | ndustry.       |                          |              |  |  |  |
| Unit II  | Food  | safety ł  | nazards – prii  | mary sources, characteristics, adverse health     | effects im     | plicated foods           | and control  |  |  |  |
|          | measi   | •   | inzurus prii    | mary sources, enaracteristics, activities nearti- | circois, iii   | pricated roods           | una commor   |  |  |  |
|          |   |   |                 |   |                |                          |              |  |  |  |
| Unit III | Food  | safety r  | isks – definiti | on, types of risks, risk management steps- ris    | k assessmei    | nt and risk ana          | lysis.       |  |  |  |
|          |   |   |                 |   |                |                          | -            |  |  |  |
| Unit IV  |   | •   | standards — I   | Food safety and standards authority of India      | (FSASAI)       | ), ISI, AGMAI            | RK, ISO and  |  |  |  |
|          | others  | s.  |                 |   |                |                          |              |  |  |  |
| Unit V   | Ethic   | s in fo   | od industry     | - Food adulteration and Prevention, Foo           | d Preserva     | tion. Storage            | temperature. |  |  |  |
|          | Jnit V Ethics in food industry - Food adulteration and Prevention, Food Preservation, Storage t Ethics – code of ethics in food safety, legal and ethical issues, and patient's rights, medical waste m |   |                 |   |                |                          |              |  |  |  |
|          |   |   | d managemen     | •   | <i>G</i> .∞, - |                          | ,            |  |  |  |
|          |   |   | <i>C</i>        |   |                |                          |              |  |  |  |

- 1. HOBBS BC and Roberts. D; Food poisoning and food Hygiene. Edward Amold (A diceision of Hodder and Stoughton), London.
- 2. Roday.S. (1999) Food Hygiene And Sanitation, Tata McGraw-Hill Publishing Co. Ltd, New Delhi.
- 3. Lawley, R., Curtis L. and Davis, J. (2004) The Food Safety Hazard Guidebook, RSC publishing.
- 4. De Vries. (1997) Food Safety and Toxicity, CRC, New York.
- 5. Srilakshmi, B. Food Science, New Age International Publishers, New Delhi, 2010

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

http://ecoursesonline.iasri.res.in/mod/page/view.php?id=111846#:~:text=Food%20standards%3AA%20body%20of,for%20distribution%20or%20for%20sale

https://www.fao.org/3/w4982e/w4982e.pdf

| urse Outco | omes  |                    | Knowledge<br>level |
|------------|---|--------------------|--------------------|
| CO-1       | Understand the nature of foods.                               |                    | K2                 |
| CO-2       | Apply risk management techniques in food safety.              |                    | К3                 |
| CO-3       | Identify and understand issues pertaining to food safety.     |                    | К3                 |
| CO-4       | Assessing the food safety hazards and their impact on health. |                    | K5                 |
| CO-5       | Develop skills in food safety risk management.                |                    | K3                 |
|            |   | Course designed by | Athira Anto        |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5   | PO6   | PO7   | PO8   | PO9   | PO10  |
|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| CO1  | S (3) | S (3) | M (2) | S (3) | M (2) | M (2) | L(1)  | L(1)  | M (2) | M (2) |
| CO2  | M (2) | S (3) | S (3) | M (2) | S (3) | L(1)  | L(1)  | L(1)  | M (2) | M (2) |
| CO3  | L(1)  | S (3) | M (2) | S (3) | S (3) | M (2) | M (2) | L(1)  | M (2) | L(1)  |
| CO4  | S (3) | M (2) | M (2) | L(1)  | S (3) | S (3) | M (2) | M (2) | L(1)  | M (2) |
| CO5  | L(1)  | M (2) | L(1)  | L(1)  | L(1)  | L(1)  |
| W.AV | 2     | 2.6   | 2.2   | 2.2   | 2.6   | 2     | 1.4   | 1.2   | 1.6   | 1.6   |

**S-Strong (3), M-Medium (2), L-Low (1)** 

# Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | S (3) | S (3) | L(1)  | S (3) | L(1)  |
| CO2  | S (3) |
| CO3  | M (2) | M (2) | S (3) | S (3) | M (2) |
| CO4  | S (3) |
| CO5  | M (2) | M (2) | S (3) | M (2) | M (2) |
| W.AV | 2.6   | 2.6   | 2.6   | 2.8   | 2.2   |

|                      |   | VI - Semester                               |            |              |                  |  |  |  |  |  |
|----------------------|---|---|------------|--------------|------------------|--|--|--|--|--|
| CC                   | Course code: 96363  | Bio – Process Technology - Practical        | P          | Credits: 3   | Hours: 6         |  |  |  |  |  |
| Pre-requisite        |   | of bioreactors and microorganisms           | •          | us revised   | 2023- 24         |  |  |  |  |  |
| Course<br>Objectives | Objectives  2. Understand the principles of fermentation. 3. Know the production of different types of fermentated foods. 4. Familiarize with the laboratory skills. 5. Know the importance of maintenance of factors that influence fermentate |   |            |              |                  |  |  |  |  |  |
|                      | roduction to Bioproces<br>mation (dry weight).  | sing – Fermenter – Part and design – Prod   | uction of  | Biomass an   | d its            |  |  |  |  |  |
| Unit II Ty           | Types of Fermenter / Bioreactor.  |   |            |              |                  |  |  |  |  |  |
| Unit III Pro         | duction of fermented l  | nerbal beverages using baker's yeast – win  | ne.        |              |                  |  |  |  |  |  |
| Unit IV Iso          | lation of lactic acid back  | eteria, Isolation of yeast from fermented h | oney.      |              |                  |  |  |  |  |  |
| Unit V<br>De         | monstration of vinegar  | production and bread making.                |            |              |                  |  |  |  |  |  |
| Course Outco         | nes   |   |            | Kr           | owledge<br>level |  |  |  |  |  |
| CO-1                 | Understand the types industries.  | of microbes used in food processing and     | production | n            | K2               |  |  |  |  |  |
| CO-2                 | Apply theoretical know  | owledge on fermentation process by demo     | nstration. |              | К3               |  |  |  |  |  |
| CO-3                 |   | nd the risks involved in fermentation.      |            |              | К3               |  |  |  |  |  |
| CO-4                 | <u>,                                      </u>  |   |            |              |                  |  |  |  |  |  |
| CO-5                 | Develop skills in isol  | ation of microorganisms from fermentate     | d foods.   |              | К3               |  |  |  |  |  |
|                      |   |   | Course des | signed by At | hira Antony      |  |  |  |  |  |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5   | PO6   | PO7   | PO8  | PO9  | PO10  |
|------|-------|-------|-------|-------|-------|-------|-------|------|------|-------|
| CO1  | L(1)  | L (1) | S (3) | M (2) | L(1)  | S (3) | L(1)  | L(1) | L(1) | S (3) |
| CO2  | M (2) | L(1)  | S (3) | M (2) | M (2) | S (3) | M (2) | L(1) | L(1) | S (3) |
| CO3  | L(1)  | L(1)  | L(1)  | L (1) | L(1)  | M (2) | L(1)  | L(1) | L(1) | M (2) |
| CO4  | L(1)  | L(1)  | M (2) | M (2) | L(1)  | M (2) | L(1)  | L(1) | L(1) | M (2) |
| CO5  | M (2) | L(1)  | M (2) | L(1) | L(1) | M (2) |
| W.AV | 1.4   | 1     | 2.2   | 1.8   | 1.4   | 2.4   | 1.4   | 1    | 1    | 2.4   |

**S –Strong (3), M-Medium (2), L- Low (1)** 

# Mapping Course Outcome VS Programme Specific Outcomes

| CO   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | S (3) | S (3) | M (2) | S (3) | S (3) |
| CO2  | S (3) | S (3) | M (2) | S (3) | S (3) |
| CO3  | M (2) | M (2) | L(1)  | L(1)  | L(1)  |
| CO4  | M (2) | M (2) | L(1)  | L(1)  | M (2) |
| CO5  | M (2) | S (3) | M (2) | M (2) | S (3) |
| W.AV | 2.4   | 2.4   | 1.6   | 2     | 2.4   |

|          |   |          |   | VI - Semester   |             |                |               |  |  |  |
|----------|---|----------|---|---|-------------|----------------|---------------|--|--|--|
| DSE      |   | Course o | code: 96364A                              | Nutraceutical   | T           | Credits: 4     | Hours: 4      |  |  |  |
| Pre-requ | isite   | I        | Basic Knowledge                           | on Nutrients and Non Nutrients  | Syllab      | us revised     | 2023- 24      |  |  |  |
| Cours    | e   | 1.       | To obtain knowl                           | edge on functional foods  |             |                |               |  |  |  |
| Objectiv | ves   | 2.       |   | e importance of phytochemicals in daily d   | liet.       |                |               |  |  |  |
|          |   | 3.       |   | s to plan diets for disease prevention.   |             |                |               |  |  |  |
|          |   | 4.       |   | nowledge quality control measures in nutr   | raceuticals |                |               |  |  |  |
|          |   | 5.       | To understand th                          | e uses of various food compounds.   |             |                |               |  |  |  |
| Unit II  | <ul> <li>Unit I Definitions - non Nutrititve substances, functional foods phyto chemicals, Nutraceuticals, types, sources of Nutraceuticals and their functions, free radicals, antioxidants biomarkers of common diseases (cancer, diabetes, lipdemia, atherosclerosis, organ damages).</li> <li>Unit II Functional Foods: Sources, their role in Nutraceuticals, Active Ingredients and their Origin, Extraction and</li> </ul> |          |   |   |             |                |               |  |  |  |
|          |   |          |   | Nutraceuticals and Disease control.   |             | en ongm, En    | araction and  |  |  |  |
| Unit III |   |          | rol and quality a<br>Nutraceutical Indus  | ssurance - Food Quality Assurance in N<br>tries.                                  | Jutraceutic | eals, Laws an  | d Regulation  |  |  |  |
| Unit IV  |   |          | <b>d prebiotics</b> - def<br>fore intake. | inition, sources, probiotics and symbioti   | c role in n | utraceuticals, | factors to be |  |  |  |
| Unit V   |   |          |   | ceutical Products in the Indian market, er Case Studies, natural health products. | , Entrepre  | eneurship Dev  | elopment in   |  |  |  |

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- 2. Srilakshmi, B., Dietetics, New Age International (P) Ltd., New Delhi, 2013.
- 3. Rao Muralidhar, Nutraceuticals -occurance, Benefit, and regulations., Notion press -publishers, Chennai, 2023
- 4. Maywrika Goel, Nutraceuticals in Human Heals., The energy and Resources Institute publications, TERI, 2022
- 5. Yashwant Pathak, Handbook of Nutraceuticals Volume I, Ingredients, formulation, and Applications, CRC press, Florida, 2016

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4336979/

https://foodprocessingindia.gov.in/sectors/Nutraceuticals

| Course Outco |  | Knowledge<br>level |
|--------------|--|--------------------|
| CO-1         | Understand the importance of Nutraceuticals in the changing lifestyle. | K2                 |
| CO-2         | Develop and improve health and reduce disease risk through prevention. | K3                 |
| CO-3         | Acquire knowledge on basic biomarkers to detect diseases               | K4                 |
| CO-4         | Acquire knowledge of planning a diet with phytochemicals.              | K2                 |
| CO-5         | To understand the quality control measures of Nutraceuticals industry. | K2                 |
|              | Course designed by   | Athira Antony      |

| CO   | PO1   | PO2   | PO3   | PO4   | PO5  | PO6   | PO7  | PO8   | PO9   | PO10  |
|------|-------|-------|-------|-------|------|-------|------|-------|-------|-------|
| CO1  | M (2) | M (2) | L(1)  | L (1) | L(1) | L(1)  | L(1) | M (2) | L(1)  | L(1)  |
| CO2  | M (2) | M (2) | M (2) | L(1)  | L(1) | M (2) | L(1) | L(1)  | L(1)  | M (2) |
| CO3  | S (3) | L(1)  | S (3) | L(1)  | L(1) | L(1)  | L(1) | L(1)  | L(1)  | M (2) |
| CO4  | M (2) | L(1)  | M (2) | L(1)  | L(1) | L(1)  | L(1) | L(1)  | L(1)  | M (2) |
| CO5  | L(1)  | L(1)  | L(1)  | L(1)  | L(1) | L(1)  | L(1) | L(1)  | M (2) | L(1)  |
| W.AV | 2     | 1.4   | 1.8   | 1     | 1    | 1.2   | 1    | 1.2   | 1.2   | 1.6   |

**S –Strong (3), M-Medium (2), L- Low (1)** 

# Mapping Course Outcome VS Programme Specific Outcomes

| СО   | PSO1  | PSO2  | PSO3  | PSO4  | PSO5  |
|------|-------|-------|-------|-------|-------|
| CO1  | L (1) | S (3) | L(1)  | M (2) | S (3) |
| CO2  | M (2) | S (3) | S (3) | M (2) | M (2) |
| CO3  | S (3) | S (3) | M (2) | L(1)  | L(1)  |
| CO4  | L (1) | M (2) | L(1)  | L(1)  | L(1)  |
| CO5  | L (1) | L(1)  | M (2) | L(1)  | L(1)  |
| W.AV | 1.6   | 2.4   | 1.8   | 1.4   | 1.6   |

| VI - Semester |   |  |                                    |   |             |                       |              |  |
|---------------|---|--|------------------------------------|---|-------------|-----------------------|--------------|--|
| DSE           |   | Course co  | Course code: 96364B Gender Studies |   | T           | Credits: 4            | Hours: 4     |  |
| Pre-requisite |   | Basic Knowledge of concepts in Gender  |                                    |   |             | Syllabus revised 2023 |              |  |
| Cours         | e   | 1.   | To impart the co                   | oncept of gender studies in students.   |             |                       |              |  |
| Objectiv      | ves   |  |                                    | ware of policies concerning women.  |             |                       |              |  |
|               |   |  |                                    | ne students with the information of areas of  |             | scrimination.         |              |  |
|               |   |  |                                    | udents about various women's movements  |             |                       |              |  |
|               |   |  |                                    | ne discrimination on the basis of their gend  |             |                       |              |  |
| Unit I        |   |  |                                    | <b>gender studies:</b> Introduction – Basic C Gender relations – Femininity – Masculi |             |                       |              |  |
|               |   |  |                                    | tion - Gender main streaming - Haras  |             |                       |              |  |
|               | Occu  | ıpational st   | tress – Sustainab                  | le peace building.  |             |                       |              |  |
| Unit II       | Polic   | ey initiati  | ve concerning                      | women's studies: Protection of wom  | en from o   | domestic viole        | ence act -   |  |
|               | Commission of sati (prevention) act - Sexual harassment of women at work place - Immoral traffic      |  |                                    |   |             |                       |              |  |
|               | prevention act – The indecent representation of women prohibition act – Dowry prohibition act – Equal |  |                                    |   |             |                       |              |  |
|               |   |  |                                    | gnostic techniques act.   |             |                       |              |  |
| Unit III      |   |  |                                    |   |             |                       |              |  |
|               |   | Gender Issues: Unequal in education – Child-sex ratio – Unequal pay – Sexual harassment – Health – |                                    |   |             |                       |              |  |
|               |   | ition – Vio  |                                    |   |             |                       |              |  |
| Unit IV       |   |  |                                    | d gender in development: Policies for   |             |                       |              |  |
|               |   |  |                                    | utional laws for women – Labour law – P   | roperty rig | tht – Education       | n and gender |  |
| T I 94 T 7    |   |  | in marriage and                    |   |             | Doods its it is a     |              |  |
| Unit V        |   |  |                                    | : Narmada Bachao Andolan – Chipko n   |             |                       |              |  |
|               |   |  |                                    | pradesh – Anti-dowry movement – Nirbh   |             |                       |              |  |
|               | belt I  | novement   | – Guiaoi gang –                    | Shah bano case – Movement against khap  | panenayt -  | – mini bachao         | movement.    |  |

Chup – Breaking the silence about India's women – Deepa Narayan.

Law and gender inequality: The politics of women's rights in India – Flavia agnes.

Gender studies – N Manimekalai – S Suba-Sree-Ramya offset printers.

What is patriarchy – Kamala Bhasin.

Seeing like a feminist – Nivedita Menon.

Lifting the veil – Ismat Chughtai.

#### Related online content (MOOC, Swayam, NPTEL, Website etc.)

| Course Outco                       | omes  |  | Knowledge<br>level |  |  |
|------------------------------------|---|--|--------------------|--|--|
| CO-1                               | Define and evaluate gender as a social construct. |  | K5                 |  |  |
| CO-2                               | Knowledge about gender discrimination.            |  | K2                 |  |  |
| CO-3                               | Understand the policies for women's development.  |  | K2                 |  |  |
| CO-4                               | Analyze the concept of women's movement.          |  | K4                 |  |  |
| CO-5                               | Understand how gender affects society.            |  | K2                 |  |  |
| Course designed by <b>Mini M V</b> |   |  |                    |  |  |

| CO   | PO1  | PO2   | PO3  | PO4  | PO5  | PO6  | PO7  | PO8  | PO9  | PO10 |
|------|------|-------|------|------|------|------|------|------|------|------|
| CO1  | L(1) | L (1) | L(1) |
| CO2  | L(1) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO3  | L(1) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO4  | L(1) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| CO5  | L(1) | L(1)  | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) | L(1) |
| W.AV | 1    | 1     | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    |

**S –Strong (3), M-Medium (2), L- Low (1)** 

# Mapping Course Outcome VS Programme Specific Outcomes

| CO   | PSO1  | PSO2 | PSO3 | PSO4 | PSO5 |
|------|-------|------|------|------|------|
| CO1  | L (1) | L(1) | L(1) | L(1) | L(1) |
| CO2  | L (1) | L(1) | L(1) | L(1) | L(1) |
| CO3  | L (1) | L(1) | L(1) | L(1) | L(1) |
| CO4  | L (1) | L(1) | L(1) | L(1) | L(1) |
| CO5  | L (1) | L(1) | L(1) | L(1) | L(1) |
| W.AV | 1     | 1    | 1    | 1    | 1    |